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To: Councillors McGhee (Chair), O'Neill (Vice-Chair), McKay and Young;
Community Representatives Ashley Bell, Iain Finlayson, Charles Lindsay, Jim
Miller, Cathy Spicer, Jim Corson, Jean Brown, Debbie Olson and Linzi
Haggerty.

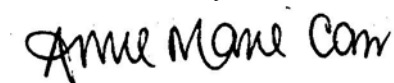
19 April 2005

Dear Councillor/Community Representative

NORTHERN AREA LOCAL COMMITTEE – 4 MAY 2005

You are requested to attend the next meeting of the **NORTHERN AREA LOCAL COMMITTEE** to be held on **WEDNESDAY 4 MAY 2005** at **1400 HRS**, in **KILMAURS COMMUNITY CENTRE, EAST PARK DRIVE, KILMAURS** to discuss the undernoted business.

Yours sincerely



Elizabeth Morton
Depute Chief Executive/
Executive Director of Corporate Support
CB/LF

BUSINESS

INTIMATE APOLOGIES

1. **ADJOURNMENT OF MEETING - TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (page 1)** - Recommend that the Committee agree to adjourn the meeting to allow a 15 minute (maximum) public question and answer session. Submit, for information, note of open question and answer session from the last meeting.



2. **MINUTES (pages 2-6)** – Submit Minutes (copy enclosed) of the meeting held on 10 March 2005, for information and noting.

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MISCELLANEOUS

3. **POLICE REPORT** – Verbal report by Sergeant Ian Hayes on Local Policing issues.

LOCAL COMMITTEE GRANTS SCHEME

4. **LOCAL COMMITTEE GRANTS SCHEME ALLOCATION FOR 2005/2006** (copy enclosed) – Submit report (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support advising on (i) of the Grant Allocation for the 2005/2006; and (ii) of the grant spend for the last two financial years.

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5. **LOCAL COMMITTEE GRANTS SCHEME** – Submit report (copy to follow) by the Depute Chief Executive/Executive Director of Corporate Support on the financial position in respect of Community Grants to Local Organisations in 2005/2006, together with individual assessment reports (copies enclosed) in respect of the undernoted applications:

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5.1 Community Councils

- 5.1.1 **Stewarton and District Community Council – Social Welfare Committee (CG3002) (pages 7-8)** - Submit assessment report by the Department of Educational and Social Services.

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5.2 Disability

- 5.2.1 **Kilmarnock Forum on Disability (CG3015) (pages 9-10)** - Submit assessment report by the Department of Educational and Social Services.

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5.3 Early Education and Childcare

- 5.3.1 **Dunlop Mother and Toddlers Group (CG3053) (pages 11-12)** - Submit assessment report by the Department of Educational and Social Services.

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5.3.2 Wee Rascals Mother and Toddlers (CG2898) (pages 13-14) - Submit assessment report by the Department of Educational and Social Services.



5.4 Environmental

5.4.1 Stewarton Woodlands Action Trust (CG2892) - Submit assessment report (copy to follow) by the Department of Neighbourhood Services.



5.5 Leisure Activities

5.5.1 Loudoun Musical Society (CG3006) (pages 15-16) - Submit assessment report by the Department of Neighbourhood Services.



5.6 Social Inclusion

5.6.1 Onthank Men's Club (CG2963) (pages 17-18) – Submit assessment report by the Department of Educational and Social Services.



5.7 Sport

5.7.1 Dean Thistle Boys Club (CG2995) (pages 19-20) - Submit assessment report by the Department of Neighbourhood Services.



5.7.2 Dean Thistle Under 12s and 13s (CG2996) (pages 21-22) – Submit assessment report by the Department of Neighbourhood Services.



5.8 Young People

5.8.1 Friends of Loanhead (CG2838) (pages 23-24) – Submit assessment report by the Department of Educational and Social Services.



CORPORATE SUPPORT

6. **COMMUNITY REPRESENTATIVES ANNUAL SEMINAR WORKING GROUP** – Invite nominations for a Community Representative and Substitute to serve on the Community Representative’s Annual Seminar Working Group to 31 March 2006.

DECENTRALISATION ISSUES

7. **RECRUITMENT OF COMMUNITY REPRESENTATIVES 2005/2006 – UPDATE () (pages 25-27)** - Submit report dated 24 March 2005 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support updating on the outcome of the recruitment of Community Representatives and Substitutes to serve on the Northern Area Local Committee for the period commencing 1 April 2005 to 31 March 2006.



NEIGHBOURHOOD SERVICES

8. **EAST AYRSHIRE COMMUNITY SAFETY FORUM (pages 28-32)** – Submit, for information, Minutes of the Community Safety Forum meeting dated 2 March 2005.



9. **SAFER STREETS (pages 33-36)** – Submit report (copy enclosed) by Superintendent Elizabeth Weir, Strathclyde Police, on crime figures and Police Activity within the area.



10. **THREE BIN SYSTEM OF KERBSIDE RECYCLING (pages 37-40)** – Submit report dated 14 April 2005 (copy enclosed) by the Executive Director of Neighbourhood Services providing a progress report on the implementation of the Kerbside Recycling Service in the Northern Area.



LOCAL ISSUES

- 11.1 **LOCAL ISSUES (pages 41-43)** - Submit, report dated 29 March 2005 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on Local Issues raised and, where applicable, the timescale for reporting back to this Local Committee.



- 11.2 **NEW LOCAL ISSUES** – Community Representatives are invited to raise any items of interest for inclusion on a future agenda.