

Christine Baillie, Direct Dial 01563 576129
e-mail: christine.baillie@east-ayrshire.gov.uk

To: Councillors McGhee (Chair), O'Neill (Vice-Chair), McKay and Young;
Community Representatives Ashley Bell, Iain Finlayson, Charles Lindsay, Jim
Miller, Cathy Spicer, Russel Hutcheson, Jean Brown, Debbie Olson and Fiona
Andrew.

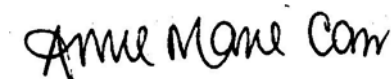
23 April 2004

Dear Councillor/Community Representative

NORTHERN AREA LOCAL COMMITTEE - 6 MAY 2004

You are requested to attend a meeting of the **NORTHERN AREA LOCAL COMMITTEE** to be held on **THURSDAY 6 MAY 2004** at **1400 HRS** in **STEWARTON ANNICK YOUTH AND COMMUNITY CENTRE, STANDALANE, STEWARTON** to discuss the undernoted business.

Yours sincerely



Fiona Lees
Depute Chief Executive/
Executive Director of Corporate Support
CB/FM

B U S I N E S S

INTIMATE APOLOGIES

- 1. ADJOURNMENT OF MEETING - TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (pages 1-2)** - Recommend that the Committee agrees to adjourn the meeting to allow a 15 minute (maximum) public question and answer session. Submit, for information, note of open question and answer session from the last meeting.

R

- 2. SCOTTISH WATER PRESENTATION** - Receive presentation from Andrena Stamper on Scottish Water's proposals for the Northern Area

3. **PRESENTATION ON THE NORTH SOCIAL INCLUSION INITIATIVE** - Receive presentation from Laurie Milwain, North Social Inclusion Co-ordinator.

MINUTES

4. **MINUTES OF PREVIOUS MEETING (pages 3-8)** - Submit Minutes (copy enclosed) of the meeting held on 11 March 2004, for information and noting.



LOCAL COMMITTEE GRANTS SCHEME

5. **LOCAL COMMITTEE GRANTS SCHEME 2003/04 - JOHN KNOX TODDLERS (pages 9-10)** - Submit report dated 26 March 2004 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support advising of a request from John Knox Toddlers to utilise part of the grant awarded for toys, joiner, music box, coach fees and soft play fees on a Summer trip.



6. **LOCAL COMMITTEE GRANTS SCHEME (page 11)** - Submit report dated 16 April 2004 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on the financial position in respect of community grants to local organisations in 2004/05, together with individual assessment reports (copies enclosed) in respect of the undernoted applications:-



6.1 Community Associations

- 6.1.1 **Fenwick Community Association (pages 12-14)** - Submit report by the Executive Director of Neighbourhood Services (copy enclosed).



6.2 Community Councils

- 6.2.1 **Southcraigs and Dean Community Council (pages 15-16)** - Submit report by the Executive Director of Educational and Social Services (copy enclosed).



6.3 Disability

- 6.3.1 **Contact PHAB Club (pages 17-18)** - Submit report by the Executive Director of Educational and Social Services (copy enclosed).



6.4 Environmental

6.4.1 River Irvine Improvement Association (pages 19-20) - Submit report by the Executive Director of Neighbourhood Services (copy enclosed).



6.5 Sport

6.5.1 Northwest Amateur Boxing club (pages 21-22) - submit report by the Executive Director of Neighbourhood Services (copy enclosed).



6.6 Young People

6.6.1 PEACE (Dunlop) (pages 23-24) - Submit report by the Executive Director of Educational and Social Services (copy enclosed).



6.6.2 PEACE (St Columba's/Loanhead) (pages 25-26) - Submit report by the Executive Director of Educational and Social Services (copy enclosed).



6.6.3 PEACE (Gargieston) (pages 27-28) - Submit report by the Executive Director of Educational and Social Services (copy enclosed).



6.6.4 East Ayrshire Youth Association (North) (pages 29-30) - Submit report by the Executive Director of Educational and Social Services (copy enclosed).



CORPORATE SUPPORT

- 7. COMMUNITY REPRESENTATIVES ANNUAL SEMINAR WORKING GROUP** - Invite nominations for a Community Representative and Substitute to serve on the Community Representatives Annual Seminar Working Group to 31 March 2005.

DECENTRALISATION ISSUES

8. **RECRUITMENT OF COMMUNITY REPRESENTATIVES 2004/05 (pages 31-33)** - Submit report dated 16 April 2004 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support advising on the outcome of recruitment of Community Representatives and Substitutes to serve on the Northern Area Local Committee for the period commencing 1 April 2004 to 31 March 2005.



DEVELOPMENT AND PROPERTY SERVICES

9. **SERVICE 500 IRVINE VALLEY RING 'N' RIDE (pages 34-36)** - Submit report dated 23 April 2004 (copy enclosed) by the Executive Director of Development and Property Services on the progress of the 500 Service since its inception in March 2003.



NEIGHBOURHOOD SERVICES

10. **EAST AYRSHIRE COMMUNITY SAFETY FORUM (pages 37-42)** - Submit, for information, Minutes of the Community Safety Forum meeting dated 3 March 2004.



11. **SAFER STREETS POLICING REPORT 'U' DIVISION (pages 43-44)** - Submit report dated 19 April 2004 (copy enclosed) by the Executive Director of Neighbourhood Services on the nature and results of Policing issues, operations and localised crime figures for the preceding period.



MISCELLANEOUS

12. **POLICE REPORT** - Verbal report by Sgt Ian Haynes on local Policing issues.

LOCAL ISSUES

- 13.1 **LOCAL ISSUES (pages 45-47)** - Submit report dated 16 April 2004 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on local issues raised and, where applicable, the timescale for reporting back to this Local Committee.



- 13.2 **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.