

## **EAST AYRSHIRE COUNCIL**

### **NORTHERN AREA LOCAL COMMITTEE – 8 MARCH 2007**

#### **LOCAL ISSUES**

##### **Report by Depute Chief Executive/Executive Director of Corporate Support**

#### **1. PURPOSE OF REPORT**

- 1.1** To provide information to the Committee on the Local Issues raised and, where applicable, the timescale for reporting back to this Local Committee.

#### **2. BACKGROUND**

- 2.1** Community Representatives had expressed concern that there was a feeling that the Council owned the Agenda and that decisions appear to have been made by the Council prior to the Local Committee Meeting.
- 2.2** The Council always intended that Community Representatives could raise issues for consideration by Local Committees and the Guide to Local Committees makes reference to this. However, the Council has accepted that there was a need to formalise the process and, as a result, a standard item was included on Local Committee Agendas inviting local raised items for consideration at some future meeting. This practice was initiated in August 1999.

#### **3. LOCAL ISSUE PROGRAMME**

- 3.1** Detailed in the attached Appendix is a list of the local items which have been raised to date and a programme for reporting back to Committee.

#### **4. CONCLUSION**

- 4.1** This practice allows Community Representatives to raise issues of particular local concern and an opportunity to set the Agenda items for future consideration by Local Committees.

#### **5. FINANCIAL/LEGAL/POLICY IMPLICATIONS - Nil**

#### **6. RECOMMENDATIONS**

- 6.1** To note the submission dates on the list of Local Committee items issues as detailed within the Appendix to the report.

Elizabeth Morton  
Depute Chief Executive/Executive Director of Corporate Support  
CB/KS  
19 February 2007

## **LIST OF BACKGROUND PAPERS - Nil**

Any person wishing further information this report should contact Bill Walkinshaw, Administration Manager on 01563 576135.

**Implementation Officer: Christine Baillie, Administrative Officer**

**NORTHERN AREA LOCAL COMMITTEE**

<b>DATE</b>	<b>ITEM/PAGE NUMBER/YEAR</b>	<b>LOCAL ITEM</b>	<b>DEPARTMENT</b>	<b>WHEN REPORTED</b>	<b>TO BE REPORTED</b>
24 August 2006	16.2/2350/03/07	A presentation by the Procurator Fiscal on their services.			To be confirmed.