

Christine Baillie, Direct Dial 01563 576129
e-mail: christine.baillie@east-ayrshire.gov.uk

To: Councillors McGhee (Chair), O'Neill (Vice-Chair), McKay and Young;
Community Representatives Ashley Bell, Iain Finlayson, Charles Lindsay, Jim
Miller, Cathy Spicer, Jim Corson, Jean Brown and Debbie Olson.

28 February 2005

Dear Councillor/Community Representative

NORTHERN AREA LOCAL COMMITTEE - 10 MARCH 2005

You are requested to attend a meeting of the **NORTHERN AREA LOCAL COMMITTEE** to be held on **THURSDAY 10 MARCH 2005** at **1400 HRS** in **JOHN FULTON HALL, MAIN ROAD, FENWICK** to discuss the undernoted business.

Yours sincerely



Elizabeth Morton
Depute Chief Executive/Executive Director of Corporate Support
CB/SM

B U S I N E S S

INTIMATE APOLOGIES

1. **ADJOURNMENT OF MEETING - TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (pages 1-2)** - Recommend that the Committee agrees to adjourn the meeting to allow a 15 minute (maximum) public question and answer session. Submit for information, note of open question and answer session from the last meeting.

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MINUTES

2. **MINUTES OF PREVIOUS MEETING (pages 3-8)** - Submit Minutes (copy enclosed) of the meeting held on 13 January 2005 for information and noting.

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NEIGHBOURHOOD SERVICES

3. **SAFER STREETS - STRATHCLYDE POLICE REPORT (pages 9-10)** - Submit report dated 21 February 2005 (copy enclosed) by Superintendent Elizabeth Weir, Operations Commander, East Ayrshire on crime figures and police activity within the Northern Area.



MISCELLANEOUS

4. **POLICE REPORT** - Verbal report by Sergeant Ian Haynes on local policing issues.

LOCAL COMMITTEE GRANTS SCHEME

5. **COMMUNITY GRANTS TO LOCAL ORGANISATIONS 2004/2005 (page 11)** - Submit report dated 21 February 2005 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on the financial position in respect of Community Grant to local organisations in 2004/05, together with an individual assessment report (copy enclosed) in respect of the undernoted applications:-



5.1 Community Councils

- 5.1.1 **Stewarton and District Community Council (CG2848) (pages 12-13)** - Submit report by the Executive Director of Educational and Social Services (copy enclosed).



- 5.1.2 **Fenwick Community Council (CG2885) (pages 14-15)** - Submit report by the Executive Director of Educational and Social Services (copy enclosed).



- 5.1.3 **Stewarton and District Community Council (CG2975) (pages 16-17)** - Submit report by the Executive Director of Educational and Social Services (copy enclosed).



5.2 Sport

- 5.2.1 **Stewarton Annick Under 16's (CG2850) (pages 18-19)** - Submit report by the Executive Director of Neighbourhood Services (copy enclosed).



DECENTRALISATION ISSUES

6. **RECRUITMENT OF COMMUNITY REPRESENTATIVES 2005/2006 (pages 20-22)** - Submit report dated 21 February 2005 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on the outcome of recruitment of Community Representatives and Substitutes to serve on the Northern Area Local Committee for the period commencing 1 April 2005 to 31 March 2006.

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EDUCATIONAL AND SOCIAL SERVICES

7. **KILMAURS CABIN - DDA IMPLICATIONS (pages 23-24)** - Submit report dated 25 January 2005 (copy enclosed) by the Executive Director of Educational and Social Services on property issues regarding Kilmaurs Cabin, Main Street, Kilmaurs.

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NAMING OF STREETS BY LOCAL COMMITTEES

- 8.1 **NAMING OF STREETS BY LOCAL COMMITTEES - DEVELOPMENT OFF GLASGOW ROAD, KILMARNOCK (pages 25-26)** - Submit report dated 21 February 2005 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support requesting a street name for the new development off Glasgow Road, Kilmarnock.

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- 8.2 **NAMING OF STREETS BY LOCAL COMMITTEES - NEW DEVELOPMENT OFF CUTSBURN ROAD, STEWARTON (pages 27-28)** - Submit report dated 21 February 2005 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support requesting a street name for a new development off Cutsburn Road, Stewarton.

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LOCAL ISSUES

- 9.1 **LOCAL ISSUES (pages 29-31)** - Submit report dated 21 February 2005 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on local issues raised and, where applicable, timescale for reporting back to this Local Committee.

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- 9.2 **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.