

Christine Baillie, Direct Dial 01563 576129
e-mail: christine.baillie@east-ayrshire.gov.uk

To: Councillors McGhee (Chair), O'Neill (Vice-Chair), McKay and Young;
Community Representatives Ashley Bell, Iain Finlayson, Charles Lindsay, Jim
Miller, Cathy Spicer, Russel Hutcheson, Jean Brown, Suzanne Legatte and
Fiona Andrew.

1 March 2004

Dear Councillor/Community Representative

NORTHERN AREA LOCAL COMMITTEE - 11 MARCH 2004

You are requested to attend a meeting of the **NORTHERN AREA LOCAL COMMITTEE** to be held on **THURSDAY 11 MARCH 2004** at **1400 HOURS** in **KILMAURS COMMUNITY CENTRE, EAST PARK DRIVE, KILMAURS** to discuss the undernoted business.

Yours sincerely



Fiona Lees
Depute Chief Executive/Director of Corporate Resources
CB/SM

B U S I N E S S

INTIMATE APOLOGIES

- 1. ADJOURNMENT OF MEETING - TO ALLOW A PUBLIC QUESTION AND ANSWER SESSION** - Recommend that the Committee agrees to adjourn the meeting to allow a 15 minute (maximum) public question and answer session.
- 2. PRESENTATION ON THE RENT SETTING POLICY**
- 3. MINUTES OF PREVIOUS MEETING (pages 1-6)** - Submit Minutes (copy enclosed) of the meeting held on 15 January 2004, for information and noting.



LOCAL COMMITTEE GRANTS SCHEME

4. **LOCAL COMMITTEE COMMUNITY GRANTS SCHEME - ALLOCATION FOR 2004/2005 (Pages 7-14)** - Submit report dated 24 February 2004 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources (i) advising the Committee of the grant allocation for 2004/2005; and (ii) advising of the Grant spend for the last two financial years.



5. **LOCAL COMMITTEE GRANTS SCHEME (Page 15)** - Submit report dated 24 February 2004 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the financial position in respect of Community Grants to local organisations in 2003/2004, together with individual assessment reports (copies enclosed) in respect of the undernoted applications:-



- 5.1 **LAINSHAW RESIDENTS ASSOCIATION (Pages 16-17)** - Submit assessment report, continued from last meeting, by the Director of Educational and Social Services.



5.2 Community Councils

- 5.2.1 **Stewarton & District Community Council (Pages 18-19)** - Assessment report by the Director of Educational and Social Services (copy enclosed)



- 5.2.2 **Southcraigs & Dean Community Council** - Assessment report by the Director of Educational and Social Services (copy enclosed).



5.3 Early Education and Childcare

- 5.3.1 **Dunlop Babies & Toddlers** - Assessment report by the Director of Educational and Social Services (copy enclosed).



- 5.3.2 **Rascals** - Assessment report by the Director of Educational and Social Services (copy enclosed).



5.4 Social Inclusion

- 5.4.1 **Onthank Men's Club (Pages 20-21)** - Assessment report by the Director of Educational and Social Services (copy enclosed).



5.5 Sport

5.5.1 **Caprington Junior Golf Club (Pages 22-23)** - Assessment report by the Director of Community Services (copy enclosed).



5.6 Women's Issues

5.6.1 **Dunlop Women's Rural Institute (Pages 24-25)** - Assessment report by the Director of Educational and Social Services (copy enclosed).



COMMUNITY SERVICES

6. **LAND REFORM (SCOTLAND) ACT 2003 (Pages 26-27)** - Submit report dated 24 February 2004 (copy enclosed) by the Director of Community Services providing an update on outdoor access as it relates to the Land Reform (Scotland) Act 2003.



7. **CUNNINGHAM WATT PARK (Pages 28-29)** - Submit report dated 24 February 2004 (copy enclosed) by the Director of Community Services providing an update on the future of Cunningham Watt Park.



8. **SAFER STREETS POLICING REPORT "U" DIVISION (Pages 30-31)** - Submit report dated 20 February 2004 (copy enclosed) by the Director of Community Services on the nature and results of policing issues, operations and localised crime figures for the preceding period.



MISCELLANEOUS

9. **POLICE REPORT** - Verbal report by Sergeant Iain Haynes on local policing issues.

DECENTRALISATION ISSUES

10. **RECRUITMENT OF COMMUNITY REPRESENTATIVES 2004/2005 (Pages 32-34)** - Submit report dated 24 February 2004 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the outcome of recruitment of Community Representatives and Substitutes to serve on the Northern Area Local Committee for the period commencing 1 April 2004 to 31 March 2005.



DEVELOPMENT SERVICES

11. **PROVISION OF ADSL BROADBAND SERVICES (Pages 35-38)** - Submit report dated 19 February 2004 (copy enclosed) by the Director of Development Services advising of progress in securing the provision of Broadband technology and services for Stewarton.



LOCAL ISSUES

- 12.1 **LOCAL ISSUES (Pages 39-41)** - Submit report dated 24 February 2004 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on local issues raised and, where applicable, the timescale for reporting back to this Local Committee.



- 12.2 **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.