

Christine Baillie, Direct Dial (01563) 576129
e-mail: christine.baillie@east-ayrshire.gov.uk

To: Councillors McGhee (Chair), O'Neill (Vice-Chair), McKay and Young;
Community Representatives Ashley Bell, Iain Finlayson, Charles Lindsay, Jim
Miller, Cathy Spicer, Jim Corson, Jean Brown, Debbie Olson and Linzi
Haggerty.

15 August 2005

Dear Councillor/Community Representative

NORTHERN AREA LOCAL COMMITTEE - 25 AUGUST 2005

You are requested to attend the next meeting of the **NORTHERN AREA LOCAL COMMITTEE** to be held on **THURSDAY 25 AUGUST 2005** at **1400 HRS**, in **DUNLOP PUBLIC HALL, MAIN STREET, DUNLOP** to discuss the undernoted business.

Yours sincerely



Elizabeth Morton
Depute Chief Executive/Executive Director of Corporate Support
CB/SM

B U S I N E S S

INTIMATE APOLOGIES.

- 1. ADJOURNMENT OF MEETING - TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (pages 1-2)** - Recommend that the Committee agrees to adjourn the meeting to allow a 15 minute (maximum) public question and answer session. Submit, for information, note of open question and answer session from the last meeting. Submit, for information, note of open question and answer session from the last meeting (copy enclosed).



MINUTES

2. **MINUTES OF PREVIOUS MEETING (pages 3-7)** - Submit Minutes (copy enclosed) of the meeting held on 4 May 2005 for information and noting.



NEIGHBOURHOOD SERVICES

3. **EAST AYRSHIRE COMMUNITY SAFETY FORUM (pages 8-12)** - Submit, for information, Minutes of Community Safety Forum Annual General Meeting held on 1 June 2005.



4. **SAFER STREETS - STRATHCLYDE POLICE REPORT (pages 13-15)** - Submit report dated 8 August 2005 (copy enclosed) by Superintendent Elizabeth Weir, Operations Commander, East Ayrshire, on crime figures and Police activity within the Northern Area.



MISCELLANEOUS

5. **POLICE REPORT** - Verbal report by Sergeant Ian Haynes on local Policing issues.

LOCAL COMMITTEE GRANTS SCHEME

6. **RETURN OF GRANT MONIES FROM CONTACT PHAB CLUB** - Note that Contact PHAB Club has returned a total amount of £700 to the Council which remained unspent from a grant made in 2004/2005 awarded for a residential holiday in Blackpool providing a social and educational activity based holiday for members of Contact PHAB Club.

As this was a cross boundary application the amount to be returned to the Northern Area Local Committee is £112.00.

7. **LOCAL COMMITTEE COMMUNITY GRANTS SCHEME - PEACE (pages 16-18)** - Submit report dated 5 August 2005 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on the current position in respect of the voluntary organisation PEACE and seeking Committee approval to accept the utilisation by the Group of the Local Committee grant funding for financial years 2003/2004 and 2004/2005.



8. **COMMUNITY GRANTS TO LOCAL ORGANISATIONS 2005/06 (page 19)** - Submit report dated 23 June 2005 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on the financial position in respect of Community Grants to Local Organisations in 2005/06, together with individual assessment reports (copies enclosed) in respect of the undernoted applications:-



8.1 Arts and Cultural

8.1.2 **Kilmarnock Gateway Writers (CG3138)** - Submit assessment report by the Executive Director of Neighbourhood Services (copy enclosed).



8. Community Associations

8.2.1 **Kilmaurs Gala Committee (CG3110) (pages 20-21)** - Note award of £500 made under delegated authority following assessment by the Executive Director of Neighbourhood Services and submit assessment report by the Executive Director of Neighbourhood Services to consider the balance of grant remaining (copy enclosed).



8.2.2 **Fenwick Community Association (CG3098) (pages 22-23)** - Submit assessment report by the Executive Director of Neighbourhood Services (copy enclosed).



8.3 Disability

8.3.1 **Kilmarnock Forum on Disability (CG3015) (pages 24-25)** - Submit assessment report by the Executive Director of Educational and Social Services (copy enclosed). This application was continued from the last meeting.



8.3.2 **St Marnock Youth Club (CG3140)** - submit assessment report by the Executive Director of Educational and Social Services (copy enclosed).



8.4 Sport

8.4.1 **Bellfield Royals Football Club (CG3016)** - Submit assessment report by the Executive Director of Neighbourhood Services (copy enclosed).



CORPORATE SUPPORT

9. **COMMUNITY REPRESENTATIVES ANNUAL SEMINAR WORKING GROUP** - Invite nominations for a Community Representative and Substitute to serve on the Community Representatives Annual Seminar Working Group to 31 March 2006. This item was continued from the last meeting.

10. **COMMUNITY COUNCIL INSURANCES (pages 26-28)** - Submit report dated 2 June 2005 (copy enclosed) by the Executive Head of Finance identifying the legal status of Community Councils in relation to Community Council activities and the need to strongly consider effecting adequate levels of Public Liability Insurance, in an era where accountability is all and litigation is ever increasing.

R

DECENTRALISATION ISSUES

11. **RECRUITMENT OF COMMUNITY REPRESENTATIVES 2005/06 - UPDATE (pages 29-31)** - Submit report dated 23 June 2005 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support providing an update on the recruitment of Community Representatives to serve on the Northern Area Local Committee for the period to 31 March 2006.

R

EDUCATIONAL AND SOCIAL SERVICES

12. **ANNUAL YOUTH CONFERENCE (pages 32-34)** - Submit report dated 4 August 2005 (copy enclosed) by the Executive Director of Educational and Social Services on the outcome of the 9th Annual Youth Conference held in Kilmarnock College on Wednesday 30 March 2005.

R

13. **KILMAURS CABIN - DDA AUDIT FINDINGS (pages 35-37)** - Submit report dated 8 August 2005 (copy enclosed) by the Executive Director of Educational and Social Services on the findings of the DDA Audit conducted by Technical Services for the Kilmaurs Cabin, Main Street, Kilmaurs.

R

14. **DISABLED PERSONS PARKING SCHEME (BLUE BADGE SCHEME)** - Submit joint report (copy enclosed) by the Executive Directors of Educational and Social Services and Development and Property Services on the Disabled Persons Parking Scheme (Blue Badge Scheme).

R

LOCAL ISSUES

- 15.1 **LOCAL ISSUES (pages 38-40)** - Submit report dated 23 June 2005 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on local issues raised and, where applicable, the timescale for reporting back to this Local Committee.

R

- 15.2 **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.