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To: Councillors McGhee (Chair), O'Neill (Vice-Chair), McKay and Young;
Community Representatives Ashley Bell, Iain Finlayson, Charles Lindsay, Jim
Miller, Cathy Spicer, Russel Hutcheson, Jean Brown, Debbie Olson and Fiona
Andrew.

16 August 2004

Dear Councillor/Community Representative

NORTHERN AREA LOCAL COMMITTEE – 26 AUGUST 2004

You are requested to attend a meeting of the **NORTHERN AREA LOCAL COMMITTEE** to be held on **THURSDAY 26 AUGUST 2004** at **1400 HRS** in **THE JOHN FULTON HALL, MAIN ROAD, FENWICK** to discuss the undernoted business.

Yours sincerely



David Mitchell
Acting Executive Director of Corporate Support
CB/KM

B U S I N E S S

INTIMATE APOLOGIES

- 1. ADJOURNMENT OF MEETING - TO ALLOW PUBLIC QUESTION AND ANSWER SESSION** - Recommend that the Committee agrees to adjourn the meeting to allow a 15 minute (maximum) public question and answer session.

2. **PRESENTATION ON EAST AYRSHIRE COUNCIL'S LOCAL HOUSING STRATEGY** - Receive presentation on East Ayrshire Council's Local Housing Strategy.

MINUTES

3. **MINUTES OF PREVIOUS MEETING (pages 1-5)** – Submit minutes (copy enclosed) of the meeting held 6 May 2004 for information and noting.



NEIGHBOURHOOD SERVICES

4. **SAFER STREETS POLICING REPORT 'U' DIVISION (pages 6-7)** - Submit report dated 11 August 2004 (copy enclosed) by the Executive Director of Neighbourhood Services on the nature and results of Policing issues, operations and localised crime figures for the preceding period.



MISCELLANEOUS

5. **POLICE REPORT** - Verbal report by Sergeant Ian Haynes on local Policing issues.

LOCAL COMMITTEE GRANTS SCHEME

6. **STEWARTON ANNICK FOOTBALL CLUB - RETURN OF GRANT AWARD** – Report that £4,200 has been returned to the Northern Area Local Committee grants budget from Stewarton Annick Football Club.
7. **LOCAL COMMITTEE GRANTS SCHEME 2004/05 (page 8)** - Submit report dated 10 August 2004 (copy enclosed) by the Acting Executive Director of Corporate Support on the financial position in respect of community grants to local organisations in 2004/05, together with individual assessment reports (copies enclosed) in respect of the undernoted applications:-



7.1 Arts and Cultural

- 7.1.1 **Loudoun Musical Society (pages 9-10)** – Submit report by the Executive Director of Neighbourhood Services (copy enclosed).



7.2 Early Education and Childcare

- 7.2.1 **Fenwick Playgroup and Pre-School Centre** – Submit report by the Executive Director of Educational and Social Services (copy enclosed).



7.3 Environmental

7.3.1 Stewarton Woodlands Action Trust - Note award of £408.00 under delegated authority following assessment by the Executive Director of Neighbourhood Services.

7.4 Leisure

7.4.1 East Ayrshire Gardening Club – Note award of £25 under delegated authority following assessment by the Executive Director of Neighbourhood Services.

7.5 Sport

7.5.1 Dean Thistle Football Club – Note award of £23.47 awarded under delegated authority following assessment by the Executive Director of Neighbourhood Services.

7.5.2 Kay Park Boys Club Under 17's (pages 11-13) - Note award of £79.00 under delegated authority following assessment by the Executive Director of Neighbourhood Services and submit report by the Executive Director of Neighbourhood Services to consider the balance of grant remaining (copy enclosed).



7.6 Young People

7.6.1 PEACE (Onthank) (pages 14-15) - Submit report by the Executive Director of Educational and Social Services (copy enclosed).



CORPORATE SUPPORT

- 8. COMMUNITY REPRESENTATIVES ANNUAL SEMINAR WORKING GROUP** - Invite nomination for a Community Representative to serve as a Substitute on the Community Representatives Annual Seminar Working Group to 31 March 2005.

DEVELOPMENT AND PROPERTY SERVICES

- 9. MANDATORY 20MPH SPEED LIMITS AT SCHOOLS AND ASSOCIATED TRAFFIC CALMING WORKS (pages 16-31)** - Submit report dated 9 August 2004 (copy enclosed) by the Executive Director of Development and Property Services on proposals for the implementation of mandatory 20mph speed limits in the vicinity of schools in the Northern Area and traffic calming.



EDUCATIONAL AND SOCIAL SERVICES

10. **ANNUAL YOUTH CONFERENCE (pages 32-34)** - Submit report dated 6 August 2004 (copy enclosed) by the Executive Director of Educational and Social Services on the outcome of the 8th Annual Youth Conference held in Kilmarnock College on Wednesday 7 April 2004.



NEIGHBOURHOOD SERVICES

11. **EAST AYRSHIRE COMMUNITY SAFETY FORUM (pages 35-39)** - Submit, for information, Minutes of the Community Safety Forum Annual General Meeting held on 2 June 2004.



NAMING OF STREETS BY LOCAL COMMITTEE

12. **NAMING OF STREETS BY LOCAL COMMITTEES - DEVELOPMENT OFF MAIN ROAD, WATERSIDE (pages 40-41)** - Submit report dated 11 August 2004 (copy enclosed) by the Acting Executive Director of Corporate Support requesting a name for a new development off Main Road, Waterside.



LOCAL ISSUES

- 13.1 **LOCAL ISSUES (pages 42-44)** - Submit report dated 10 August 2004 (copy enclosed) by the Acting Executive Director of Corporate Support on local issues raised and, where applicable, the timescale for reporting back to this Local Committee.



- 13.2 **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.