

Jennifer Morrison, Direct Dial: (01563) 576139  
E-mail: [jennifer.morrison@east-ayrshire.gov.uk](mailto:jennifer.morrison@east-ayrshire.gov.uk)

To: Councillors McKay (Chair), O'Neill, J McGhee, Young, Macrae, Wilson, Raymond, Finlayson and McDill.

14 May 2004

Dear Councillor

**NORTHERN AREA LOCAL PLANNING COMMITTEE - 21 MAY 2004**

You are requested to attend a meeting of the **Northern Area Local Planning Committee** to be held in **KILMAURS COMMUNITY CENTRE, EAST PARK DRIVE, KILMAURS**, on **FRIDAY 21 MAY 2004** at **1000 HOURS**, in order to discuss the undernoted business.

Whilst recognising at all times the Committee Members' right to seek site visits at Committee meetings, Members are requested to seek site visits at an early date in order to expedite the processing of the applications coming before the Committee.

Requests for site visits should be directed to Jennifer Morrison, Administrative Officer, Department of Corporate Support (Administration) on telephone number 01563 576139.

Yours sincerely



David Mitchell  
Acting Executive Director of Corporate Support

JM/SR  
Enc

**B U S I N E S S**

**INTIMATE APOLOGIES**

1. **HEARING PROCEDURE** - The Administrative Officer will establish that the Hearing Procedure is understood by all participants.

2. **APPLICATION NO 03/1110/FL: PROPOSED ERECTION OF 12 TWO STOREY DETACHED HOUSES WITH ACCESS ROAD AND ACCOMMODATED PARKING AT 22 MAIN ROAD, WATERSIDE BY CASTLE DEVELOPMENTS LIMITED (pages 1-14)** - Submit executive summary sheet and report dated 12 May 2004 (copies enclosed) by the Head of Planning, Development and Building Standards presenting for determination a full planning application which is to be considered by the Local Planning Committee under the Scheme of Delegation due to the number of houses involved and because it is subject to objection.

R

3. **APPLICATION NO 03/0985/FL: PROPOSED ROOF EXTENSION AND GARAGE AT BRAEHEAD COTTAGE, 5 MAIN ROAD, WATERSIDE BY SOHAB QURESHI (pages 15-26)** - Submit executive summary sheet and report dated 12 May 2004 (copies enclosed) by the Head of Planning, Development and Building Standards presenting for determination a full planning application which is to be considered by the Local Planning Committee under the Scheme of Delegation as it is subject to objection.

R

4. **APPLICATION NO 04/0301/FL: SUBSTITUTION OF HOUSE TYPE 50 AT 1 RAASAY PLACE, KILMARNOCK BY PERSIMMON HOMES LIMITED (pages 27-37)** - Submit executive summary sheet and report dated 13 May 2004 (copies enclosed) by the Head of Planning, Development and Building Standards presenting for determination a full planning application which is to be considered by the Local Planning Committee under the Scheme of Delegation as it is subject to objection.

R

5. **APPLICATION NO 04/0272/FL: PROPOSED DEMOLITION OF EXISTING FACTORY AND ERECTION OF 4 DETACHED DWELLINGHOUSES AT MAIRS ROAD, TEMPLE STREET, DARVEL BY TAURUS CONSTRUCTION (pages 38-50)** - Submit executive summary sheet and report dated 13 May 2004 (copies enclosed) by the Head of Planning, Development and Building Standards presenting for determination a full planning application which is to be considered by the Local Planning Committee under the Scheme of Delegation as it is subject to objection.

R

6. **APPLICATION NO 04/0221/OL: PROPOSED DEVELOPMENT OF LAND FOR RESIDENTIAL PURPOSES (ONE HOUSE) AT 8 WEST VIEW, WATERSIDE BY MR AND MRS R BUCKE (pages 51-59)** - Submit executive summary sheet and report dated 13 May 2004 (copies enclosed) by the Head of Planning, Development and Building Standards presenting for determination an outline planning application which is to be considered by the Local Planning Committee under the Scheme of Delegation as it is contrary to the Development Plan, is subject to objection and is recommended for refusal.

R

7. **THE HAPLAND, DUNLOP (NO 2) (PROVISIONAL) TREE PRESERVATION ORDER 2004 (pages 60-61)** - Submit report dated 10 May 2004 (copy enclosed) by the Head of Planning, Development and Building Standards advising the Committee on the making, serving and advertising of the Hapland, Dunlop (No 2) (Provisional) Tree Preservation Order 2004, and seeking the Committee's views on whether or not the existing provisional Tree Preservation Order should be confirmed.



8. **RESIDENTIAL DEVELOPMENT AND SCHOOL FACILITIES IN STEWARTON (pages 62-66)** - Re-submit report dated 15 April 2004 (copy enclosed) by the Head of Planning, Development and Building Standards advising the Committee of the situation regarding the capacity of schools in Stewarton, and the effects of this on new and proposed housing development in the town. Please note that this report was first requested by the Committee at its meeting in January 2004 when it was agreed to receive a report for information purposes only on pedestrian safety and schools capacity in Stewarton.

