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To: Councillors Raymond (Chair), D Coffey, Cree, Weir, Macrae, Wilson, Smith, Menzies, N McGhee, Stewart, Carmichael.

21 October 2004

Dear Councillor

LOCAL GOVERNMENT LICENSING PANEL – 28 OCTOBER 2004

You are requested to attend the meeting of the **Local Government Licensing Panel** to be held on **THURSDAY 28 OCTOBER 2004** at **0930 HRS** in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK** to discuss the undernoted business.

Yours sincerely



Elizabeth Morton
Depute Chief Executive/Executive Director of Corporate Support
SMcH/KM

B U S I N E S S

INTIMATE APOLOGIES

- 1. APPLICATION FOR GRANT OF TRACK BETTING LICENCE (pages 1-8) -**
Submit report dated 4 October 2004 (copy enclosed) by the Executive Director of Neighbourhood Services inviting the Panel to consider, by way of a hearing, an application for the grant of a Track Betting Licence.



- 2. EXCLUSION OF PRESS AND PUBLIC -** Recommend that the Panel pass the following Resolution:- "That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the Press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Schedule 7A of the Act".

- 3. CONSIDERATION OF SUSPENSION OF TAXI DRIVER'S LICENCE NUMBER EA/TD 321 AND TAXI OPERATOR'S LICENCE NUMBER EA/T 56 (pages 9-14)** - Submit report dated 5 October 2004 (copy enclosed) by the Executive Director of Neighbourhood Services inviting the Panel to consider, by way of a hearing, the suspension of Taxi Driver's Licence EA/TD3 21 and Taxi Operator's Licence EA/T 56. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above,**
- 4. APPLICATION FOR GRANT OF A TAXI DRIVER'S LICENCE (pages 15-18)**
- Submit report dated 4 October 2004 (copy enclosed) by the Executive Director of Neighbourhood Services inviting the Panel to consider, by way of a hearing, an application for the grant of a Taxi Driver's Licence. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**