

Sharon McHarg, Direct Dial (01563) 576131
e-mail: sharon.mcharg@east-ayrshire.gov.uk

To: Councillors Raymond (Chair), O'Neill, D Coffey, Cree, Weir, Macrae, Wilson, Smith, Menzies, N McGhee and Stewart.

10 March 2005

Dear Councillor

LOCAL GOVERNMENT LICENSING PANEL - 17 MARCH 2005

You are requested to attend a meeting of the **Local Government Licensing Panel** to be held on **THURSDAY 17 MARCH 2005** at **1000 HOURS** in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Elizabeth Morton
Depute Chief Executive/Executive Director of Corporate Support
SMcH/KM

B U S I N E S S


INTIMATE APOLOGIES

- 1. NATIONAL REVIEW OF PROVISIONS OF CIVIC GOVERNMENT (SCOTLAND) ACT 1982 (pages 1-8)** - Submit report dated 25 February 2005 (copy enclosed) by the Executive Director of Neighbourhood Services advising of the findings and recommendations of the Task Group established by the Scottish Ministers to review the licensing provisions contained in the Civic Government (Scotland) Act 1982.



- 2. REVIEW OF TAXI/PRIVATE HIRE CAR OPERATOR'S AND DRIVER'S CONDITIONS, VEHICLE SPECIFICATIONS, BEST PRACTICE GUIDE, ETC (pages 9-60)** - Submit report dated 1 March 2005 (copy enclosed) by the Executive Director of Neighbourhood Services inviting the Panel to review the conditions attached to licences for taxi/private hire operators and drivers, specifications for vehicles licensed as taxis and private hire cars to consider a "Best Practice" guide for all operators and drivers.



3. **APPLICATION FOR GRANT OF A LATE HOURS CATERING LICENCE (pages 61-70)** – Submit report dated 24 February 2005 (copy enclosed) by the Executive Director of Neighbourhood Services inviting the Panel to consider, by way of a Hearing, an application for the grant of a Late Hours Catering Licence.

4. **EXCLUSION OF PRESS AND PUBLIC** - Recommend that the Panel pass the following Resolution:- “That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the Press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Schedule 7A of the Act”.
5. **APPLICATION FOR GRANT OF A TAXI DRIVER’S LICENCE – JOHN CLARK (pages 71-74)** – Submit report dated 9 February 2005 (copy enclosed) by the Executive Director of Neighbourhood Services inviting the Panel to consider, by way of a Hearing, an application for the grant of a Taxi Driver’s Licence. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**
6. **APPLICATION FOR RENEWAL OF A TAXI DRIVER’S LICENCE – JOHN MCGILL (pages 75-80)** – Submit report dated 9 February 2005 (copy enclosed) by the Executive Director of Neighbourhood Services inviting the Panel to consider, by way of a Hearing, an application for the renewal of a Taxi Driver’s Licence. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**