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To: Councillor Murray (Chair), Provost Darnbrough and Councillor Knapp and Community Representatives John Timpany, Joan Wark, Margaret Shaw, Winnie Campbell, Jim Bryan, George Morton, Susan Anderson and Theresa Wood.

16 March 2004

Dear Councillor/Community Representative

**KILMARNOCK SOUTH LOCAL COMMITTEE - 24 MARCH 2004**

You are requested to attend a meeting of the **Kilmarnock South Local Committee** to be held on **WEDNESDAY 24 MARCH 2004** at **1400 HOURS** in **SHORTLEES COMMUNITY CENTRE, BLACKSYKE AVENUE, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Fiona Lees  
Depute Chief Executive/Director of Corporate Resources

SMcH/SR

**BUSINESS**

**INTIMATE APOLOGIES**

- 1. ADJOURNMENT OF MEETING - TO ALLOW PUBLIC QUESTION AND ANSWER SESSION** - Recommend that the Committee agrees to adjourn the meeting to allow a fifteen minute (maximum) public question and answer session.

2. **PRESENTATION ON THE RENT SETTING POLICY** - Receive presentation by Joe Cassidy, Policy Manager, Department of Homes and Technical Services, to consult on East Ayrshire Council's proposed rent setting policy.

## **MINUTES**

3. **MINUTES OF PREVIOUS MEETING (pages 1-6)** - Submit Minutes (copy enclosed) of the meeting held on 28 January 2004, for information and noting.

(R)

4. **MATTERS ARISING**

### **LOCAL COMMITTEE GRANTS SCHEME**

5. **LOCAL COMMITTEE GRANTS SCHEME 2003/2004 (page 7)** - Submit report dated 2 March 2004 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the financial position in respect of Community Grants to local organisations in 2003/2004, together with individual assessment reports (copies enclosed) in respect of the undernoted applications:-

(R)

#### **5.1 Environmental**

- 5.1.1 **River Irvine Improvement Association** - Assessment report by the Director of Community Services (copy enclosed).

(R)

#### **5.2 Sport**

- 5.2.1 **Caprington Junior Golf Club (pages 8-9)** - Assessment report by the Director of Community Services (copy enclosed).

(R)

#### **5.3 Women's Issues**

- 5.3.1 **St Ninian's Guild (pages 10-11)** - Assessment report by the Director of Community Services (copy enclosed).

(R)

#### **5.4 Young People**

- 5.4.1 **Parents, Teachers and Friends Association - Shortlees Primary (pages 12-13)** - Assessment report by the Director of Community Services (copy enclosed).

(R)

6. **LOCAL COMMITTEE COMMUNITY GRANTS SCHEME - ALLOCATION FOR 2004/2005 (pages 14-21)** - Submit report dated 25 February 2004 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources advising the Committee of (i) the grant allocation for 2004/2005; and (ii) the grant spend for the last two financial years.



### COMMUNITY SERVICES

7. **SAFER STREETS POLICING REPORT "U" DIVISION (pages 22-26)** - Submit report dated 3 March 2004 (copy enclosed) by the Director of Community Services on the nature and results of Policing issues, operations and localised crime figures for the preceding period.



8. **ARRANGEMENTS FOR DEALING WITH STRAY DOGS AND DANGEROUS DOGS (pages 27-28)** - Submit joint report dated 24 February 2004 (copy enclosed) by the Director of Community Services and Strathclyde Police advising the Local Committee of the arrangements made for dealing with stray dogs and dangerous dogs.



### DECENTRALISATION ISSUES

9. **RECRUITMENT OF COMMUNITY REPRESENTATIVES 2004/2005 (pages 29-31)** - Submit report dated 2 March 2004 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources to advise of the position of the Recruitment of Community Representatives and Substitutes to serve on the Kilmarnock South Local Committee for the period commencing 1 April 2004 to 31 March 2005.



### LOCAL ISSUES

- 10.1 **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.