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To: Councillor Murray (Chair), Provost Darnbrough and Councillor Knapp and Community Representatives John Timpany, Winnie Campbell, Susan Anderson, Joan Wark, Margaret Shaw, and Jan Miller.

17 January 2005

Dear Councillor/Community Representative

**KILMARNOCK SOUTH LOCAL COMMITTEE – 26 JANUARY 2005**

You are requested to attend a meeting of the **Kilmarnock South Local Committee** to be held on **WEDNESDAY 26 JANUARY 2005** at **1400 HRS** in **BELLFIELD COMMUNITY CENTRE, 193B WHATRIGGS ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Elizabeth Morton  
Depute Chief Executive/Executive Director of Corporate Support  
SMcH/LM

**BUSINESS**

**INTIMATE APOLOGIES**

- 1. ADJOURNMENT OF MEETING: TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (page 1)** - Recommend that the Committee agree to adjourn the meeting to allow a 15 minute (maximum) public question and answer session. Submit, for information, note of open questions and answer session from the last meeting (copy enclosed).

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## EDUCATIONAL AND SOCIAL SERVICES

2. **PRESENTATION ON EAST AYRSHIRE CHILDREN AND YOUNG PERON'S SERVICE PLAN 2005–2008 (pages 2-6)** – Receive presentation from Educational and Social Services and submit report dated 7 December 2004 (copy enclosed) by the Executive Director of Educational and Social Services advising on the development of the East Ayrshire Children and Young Person's Service Plan 2005-2008 and seeking comments from the Kilmarnock South Local Committee regarding the proposed priorities.

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## MINUTES

3. **MINUTES OF PREVIOUS MEETING (pages 7-9)** - Submit Minutes (copy enclosed) of the meeting held on 3 November 2004, for information and noting.

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## LOCAL COMMUNITY GRANTS SCHEME

4. **FRIENDS OF BELLFIELD (CG 2586) – PART RETURN OF GRANT AWARD (Item 5, page 776, 03/07)** – Verbal update by Administrative Officer.
5. **COMMUNITY GRANTS SCHEME 2004/2005 (page 10)** – Submit report dated 10 January 2005 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on the financial position in respect of Community Grants to local organisations in 2004/2005.

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## CORPORATE SUPPORT

6. **ANNUAL SEMINAR FOR COMMUNITY REPRESENTATIVES (pages 11-21)** - Submit report dated 15 December 2004 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support advising of the outcome of the Annual Seminar for Community Representatives held on 20 November 2004.

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## DECENTRALISATION ISSUES

7. **MEETINGS OF THE KILMARNOCK SOUTH LOCAL COMMITTEE: PERIOD UNTIL 31 DECEMBER 2005 (pages 22-23)** – Submit report dated 30 November 2004 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support advising of the dates on which the Local

Committee are scheduled to take place and inviting the Committee to determine the venues at which these meetings should be held.

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8. **RECRUITMENT OF COMMUNITY REPRESENTATIVES 2005/2006 (pages 24-26)** – Submit report dated 10 January 2005 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support inviting the Local Committee to consider and determine arrangements for the recruitment of Community Representatives to serve on Local Committee for period 1 April 2005 to 31 March 2006.

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#### **DEVELOPMENT AND PROPERTY SERVICES 2005/2006**

9. **2005/2006 PROGRAMME OF STRUCTURAL MAINTENANCE OF ROADS AND FOOTPATHS (pages 27-31)** – Submit report dated 13 January 2005 (copy enclosed) by the Executive Director of Development and Property Services advising of the 2005/2006 Roads and Footways Structural Maintenance Programmes for “inescapable” schemes approved by the Development Services Committee and seeking approval of the “highly desirable” schemes for structural maintenance of footways, or “desirable” options.

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#### **NEIGHBOURHOOD SERVICES**

10. **EAST AYRSHIRE COMMUNITY SAFETY FORUM (pages 32-38)** – Submit, for information, minutes of the Community Safety Forum meeting held on 1 December 2004.

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11. **SAFER STREETS POLICING REPORT “U” DIVISION (pages 39-40)** – Submit report dated 10 January 2005 (copy enclosed) by the Executive Director of Neighbourhood Services on the nature and results of policing issues operations and localised crime figures for the preceding period.

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#### **LOCAL ISSUES**

12. **NEW LOCAL ISSUES** – Community Representatives are invited to raise any local items of interest for inclusion on the future agenda.