

# grant assessment form

|           |   |     |
|-----------|---|-----|
| <b>1</b>  | <b>Purpose of the group</b>   |     |
|           | Promote the benefit of all disabled people with a physical, sensory or mental impairment living within Kilmarnock and Loudoun areas of East Ayrshire and raise awareness of disability issues offer training and campaign on behalf of all disabled people in the area. |     |
| <b>2</b>  | <b>Purpose of the grant</b>   |     |
|           | Grant is for volunteer expenses, lets, equipment and general running costs for the group.   |     |
| <b>3a</b> | <b>How many people are on the group's Management Committee?</b>   | 3   |
| <b>3b</b> | <b>What is the group's total membership?</b>  | 8   |
| <b>3c</b> | <b>How many people in the group would benefit from the grant?</b>   | All |
| <b>3d</b> | <b>How many people usually attend the group?</b>  | All |
| <b>3e</b> | <b>How many people are expected to attend?</b>  | All |
| <b>4</b>  | <b>How will the grant develop the group/organisation or benefit the local community?</b>  |     |
|           | Increase opportunity to campaign, meet and socialise with other people in similar circumstances and wider community.  |     |

|                                 |  |                     |   |                       |                                   |           |
|---------------------------------|--|---------------------|---|-----------------------|-----------------------------------|-----------|
| <b>5</b>                        | <b>Total cost of project</b>   | £ 5525.00           | <b>6</b>                                  | <b>Recommendation</b> |                                   |           |
|                                 | <b>Amount of grant requested</b>   | £ 5525.00           |   | <b>Support</b>        | ✓                                 |           |
|                                 | <b>Bank Balance(s)</b>   | <b>Date</b> 15.2.06 |   | £ 1150.35             | <b>Refuse</b>                     |           |
|                                 | Where the group has more than one bank account all balances should be recorded |                     |   |                       | <b>Defer</b>                      |           |
|                                 | <b>Cash in hand</b>  | <b>Date</b>         |   | £                     | <b>Amount Recommended</b>         | £ 5525.00 |
|                                 | <b>Name of other funding source</b>  |                     |   |                       | <b>Reason for recommendation</b>  |           |
|                                 |  |                     |   |                       | Group provide a valuable service. |           |
| <b>Amount and date of grant</b> |  |                     | Equipment (see quote) necessary to        |                       |                                   |           |
| £                               |  | <b>Date</b>         | promote service. Group need               |                       |                                   |           |
|                                 |  |                     | transport to attend EAC meetings etc.     |                       |                                   |           |
|                                 |  |                     | Signer essential to full participation at |                       |                                   |           |
|                                 |  |                     | meetings.                                 |                       |                                   |           |
|                                 |  |                     |   |                       |                                   |           |
|                                 |  |                     |   |                       |                                   |           |

|          |  |
|----------|--|
| <b>7</b> | <b>If latest bank balance exceeds the cost of the project or is substantial, are these funds ring-fenced for the normal activities of the group or can they contribute to the cost of the project?</b> |
|          | Bank balance committed to running cost of group.   |
|          |  |
|          |  |

|          |  |              |           |
|----------|--|--------------|-----------|
| <b>8</b> | <b>Does the project represent value for money?</b> | <b>Yes</b> ✓ | <b>No</b> |
|----------|--|--------------|-----------|

|          |   |
|----------|---|
| <b>9</b> | <b>If there are any revenue implications how will they be met in future years?</b>                |
|          | Possible external funding opportunities might be investigated for future funding of this service. |
|          |   |
|          |   |

|           |   |
|-----------|---|
| <b>10</b> | <b>Cross boundary grant (if applicable) and division per committee (the calculation should identify the corresponding number of individuals within the respective Local Committee areas who will directly benefit from the grant award)</b> |
|-----------|---|

|                                     |                  |   |                    |                                     |                                      |
|-------------------------------------|------------------|---|--------------------|-------------------------------------|--------------------------------------|
| <input type="text"/>                | Cumnock Area     | <input type="text" value="£1,105"/>                                     | Kilmarnock Central | <input type="text" value="£1,105"/> | Northern Area                        |
| <input type="text"/>                | Doon Valley      | <input type="text" value="£1,105"/>                                     | Kilmarnock South   | <input type="text"/>                | Other areas<br>outwith East Ayrshire |
| <input type="text" value="£1,105"/> | Irvine Valley    | Method of Division  |                    |                                     |                                      |
| <input type="text" value="£1,105"/> | Kilmarnock North | <input type="text" value="Equal split service provided to all areas."/> |                    |                                     |                                      |

**All questions on this form must be completed**