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To: Councillors McIntyre (Chair), D Coffey, W Coffey and Weir; and Community Representatives: Beryl Graham, Billy Sullivan, Dorothy McGowan, Margaret Docherty, Sally Roy, Pauline Barbour, Charles McGowan and Julie Quinn; and Named Substitutes Noreen Lennon, Archie Pryce, Ann Docherty, Karen Kerr and Patricia Toner.

13 May 2005

Dear Councillor/Community Representative/Substitute Representative

**KILMARNOCK NORTH LOCAL COMMITTEE - 24 MAY 2005**

You are requested to attend a meeting of the **Kilmarnock North Local Committee** to be held on **Tuesday 24 MAY 2005 at 1400 HOURS** in **ONTHANK COMMUNITY EDUCATION CENTRE, KIRKTON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Elizabeth Morton  
Depute Chief Executive/Executive Director of Corporate Support

RB/SR

**B U S I N E S S**

**INTIMATE APOLOGIES**

- 1. ADJOURNMENT OF MEETING: TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (page 1)** - Recommend that the Committee agrees to adjourn the meeting to allow a fifteen minute (maximum) public question and answer session. Submit, for information, note of open question and answer session from the last meeting (copy enclosed).

**R**

## MINUTES

2. **MINUTES OF PREVIOUS MEETING (pages 2-6)** - Submit Minutes (copy enclosed) of the meeting held on 22 March 2005 for information and noting.

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## NEIGHBOURHOOD SERVICES

3. **SAFER STREETS (pages 7-11)** - Submit report dated 9 May 2005 (copy enclosed) by Superintendent Elizabeth Weir, Strathclyde Police, on crime figures and Police activity within the area.

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4. **EAST AYRSHIRE COMMUNITY SAFETY FORUM (pages 12-16)** - Submit, for information, Minutes (copy enclosed) of the Community Safety Forum meeting held on 2 March 2005.

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## LOCAL COMMITTEE GRANTS SCHEME 2005/2006

5. **LOCAL COMMITTEE GRANTS SCHEME - ALLOCATION FOR 2005/2006 (pages 17-23)** - Submit report dated 9 May 2005 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support advising (i) of the grant allocation for 2005/2006; and (ii) of the grant spend for the last two financial years.

R

6. **LOCAL COMMITTEE GRANTS SCHEME (page 24)** - Submit report dated 11 May 2005 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on the financial position in respect of Community Grants to local organisations in 2005/2006, together with individual assessment reports (copies enclosed) in respect of the undernoted applications, viz:-

R

### 6.1 Community Safety

- 6.1.1 **Kennedy Gardens Neighbourhood Watch (CG 2985) (pages 25-26)** - Submit assessment report by Neighbourhood Services.

R

### 6.2 Disability

- 6.2.1 **Kilmarnock Forum on Disability (CG 3015) (pages 27-28)** - Submit assessment report by Educational and Social Services.

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### **6.3 Early Education and Childcare**

**6.3.1 New Farm Parents and Under 5's Group (CG 3066) (pages 29-30)** - Submit assessment report by Educational and Social Services.



**6.3.2 Northwest Lone Parent Project (CG 3072) (pages 31-32)** - Submit assessment report by Educational and Social Services.



### **6.4 Leisure Activities**

**6.4.1 East Ayrshire Gardening Club (CG 3071) (pages 33-34)** - Submit assessment report by Neighbourhood Services.



### **6.5 Older People**

**6.5.1 Kilmarnock North Elderly Forum (CG 3069) (pages 35-36)** - Submit assessment report by Educational and Social Services.



**6.5.2 Glebe Old Men's Cabin (CG 3011) (pages 37-38)** - Submit assessment report by Educational and Social Services.



### **6.6 Social Inclusion**

**6.6.1 Evergreen Club (CG 2959) (pages 39-40)** - Submit assessment report by Educational and Social Services.



### **6.7 Sport**

**6.7.1 Aquarius Gymnastics Display Team (CG 2992) (pages 41-42)** - Submit assessment report by Neighbourhood Services.



**6.7.2 Bonnyton Thistle Football Club Under 19's (CG 3073) (pages 43-44)** - Submit assessment report by Neighbourhood Services.



**6.8 Young People**

**6.8.1 Friends of Loanhead (CG 3075) (pages 45-46)** - Submit assessment report by Educational and Social Services.



**6.8.2 St Matthew's Parent Teachers Association (CG 2994) (pages 47-48)** - Submit assessment report by Educational and Social Services.



**7. ANNUAL SEMINAR WORKING GROUP** - Seek nominations for Community Representatives/Substitutes to participate in the Annual Seminar Working Group.

**LOCAL ISSUES**

**8. NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.