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To: Councillors McIntyre (Chair), W Coffey and Weir; and Community Representatives: Beryl Graham, Billy Sullivan, Dorothy McGowan, Margaret Docherty, Charles McGowan, Sally Roy, Pauline Barbour, Peter Irons and Julie Quinn; and Named Substitutes Noreen Lennon, Archie Pryce, Karen Kerr and Patricia Toner.

13 March 2006

Dear Councillor/Officer

KILMARNOCK NORTH LOCAL COMMITTEE – 21 MARCH 2006

You are requested to attend the meeting of the **KILMARNOCK NORTH LOCAL COMMITTEE** to be held on **TUESDAY 21 MARCH 2006** at **1400 HOURS** in **ONTHANK COMMUNITY EDUCATION CENTRE, KIRKTON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Elizabeth Morton
Depute Chief Executive/Executive Director of Corporate Support

RB/DL

BUSINESS

INTIMATE APOLOGIES

- 1. ADJOURNMENT OF MEETING: TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (page 1)** - Recommend that the Committee agrees to adjourn the meeting to allow a fifteen minute (maximum) public question and answer session. Submit, for information, note of open question and answer session from the last meeting (copy enclosed).



MINUTES

2. **MINUTES OF PREVIOUS MEETING (pages 2-7)** - Submit Minutes (copy enclosed) of the meeting held on 31 January 2006 for information and noting.

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NEIGHBOURHOOD SERVICES

3. **SAFER STREETS STRATHCLYDE POLICE REPORT (pages 8-10)** - Submit report dated 6 March 2006 (copy enclosed) by the Superintendent Elizabeth Weir, Sub-Divisional Officer, East Ayrshire on crime figures and police activity within the Kilmarnock North Local Committee Area.

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COMMUNITY PLANNING

4. **COMMUNITY PLANNING REVIEW PROCESS AND REVIEW OF COMMUNITY PLANNING STRUCTURES (pages 11-27)** – Submit report dated 20 February 2006 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support advising of progress for the forthcoming Community Planning 4-yearly Review.

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5. **ARCHIBALD TAYLOR TRUST (pages 28-30)** - Submit report dated 22 February 2006 (copy enclosed) by the Head of Administration and Legal Services highlighting the availability of financial assistance from the Archibald Taylor Trust, which is administered by the Council's Administration Service.

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LOCAL COMMITTEE GRANT SCHEME

6. **COMMUNITY GRANTS TO LOCAL ORGANISATIONS 2005/2006 (page 31)** - Submit report dated 7 March 2006 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on the financial position in respect of community grants to local organisations in 2005/2006.

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6.1 Community Association

- 6.1.1 **New Farm Loch Community Association (CG3172)** - To note that the Local Committee at its meeting on 31 January 2006 agreed to award £975 and to continue consideration of funding practice mats at a cost of £1165 for further information – Receive update by Administrative Officer.

- 6.1.2 **Onthank Community Association (CG3235) (pages 32-33)** – Submit assessment report by Educational and Social Services (copy enclosed).



6.2 Disability

- 6.2.1 **Contact PHAB Club (CG3219) (pages 34-35)** – Submit assessment report by Educational and Social Services (copy enclosed).



- 6.2.2 **North West Disabled Club (CG3218) (pages 36-37)** - Submit assessment report by Educational and Social Services (copy enclosed).



- 6.2.3 **St Marnock's Youth Club (CG3227) (pages 38-39)** – Submit assessment report by Educational and Social Services (copy enclosed).



- 6.2.4 **Parents' of Park School (CG3305) (pages 40-41)** – Submit assessment report by Educational and Social Services (copy enclosed).



6.3 Sport

- 6.3.1 **Stewarton Annick Under 17's Football Club (CG3242) (pages 42-43)** - Submit assessment report by Neighbourhood Services (copy enclosed).



- 6.3.2 **Dean Thistle Colts (CG3270)** – Due to timescales of application, request that determination of the application be delegated to the Administration Manager, in consultation with the Chair, subject to receipt of a satisfactory assessment report – receive update from Administrative Officer.

6.4 Social Inclusion

- 6.4.1 **Onthank Mens' Club (CG3268) (pages 44-45)** – Submit assessment report by Educational and Social Services (copy enclosed).



- 6.4.2 **Onthank Mens' Club (CG3272) (pages 46-47)** – Submit assessment report by Educational and Social Services (copy enclosed).



6.5 **Young People**

- 6.5.1 **Knockinlaw Disco Dancers (CG3281) (pages 48-49)** – Submit assessment report by Educational and Social Services (copy enclosed).



DECENTRALISATION ISSUES

7. **RECRUITMENT OF COMMUNITY REPRESENTATIVES 2006/07 (pages 50-51)** - Submit report dated 7 March 2006 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on the outcome of recruitment of Community Representatives and Substitutes to serve on the Kilmarnock North Local Committee for the period commencing 1 April 2006 – 31 March 2007.



8. **ANNUAL SEMINAR WORKING GROUP** – Request to consider a nomination and substitute to represent the Local Committee on the above Working Group.

LOCAL ISSUES

9. **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.