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To: Councillors McIntyre (Chair), D Coffey, W Coffey and Weir; and Community Representatives: Beryl Graham, Billy Sullivan, Dorothy McGowan, Margaret Docherty, Sally Roy, Pauline Barbour, Charles McGowan; and Named Substitutes Noreen Lennon, Archie Pryce, Ann Docherty, Karen Kerr and Patricia Toner.

15 March 2005

Dear Councillor/Community Representative/Named Substitute

### **KILMARNOCK NORTH LOCAL COMMITTEE - 22 MARCH 2005**

You are requested to attend a meeting of the **Kilmarnock North Local Committee** to be held on **TUESDAY 22 MARCH 2005** at **1400 HOURS** in **NEW FARM LOCH COMMUNITY CENTRE, 2A FRASER WALK, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Elizabeth Morton  
Depute Chief Executive/Executive Director of Corporate Support

RB/SR

## **B U S I N E S S**

### **INTIMATE APOLOGIES**

1. **ADJOURNMENT OF MEETING: TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (page 1)** - Recommend that the Committee agrees to adjourn the meeting to allow a fifteen minute (maximum) public question and answer session. Submit, for information, note of open question and answer session from the last meeting (copy enclosed).

**R**

### **MINUTES**

2. **MINUTES OF PREVIOUS MEETING (pages 2-6)** - Submit Minutes (copy enclosed) of the meeting held on 1 February 2005 for information and noting.

**R**

## DEVELOPMENT AND PROPERTY SERVICES

3. **WORKING FOR FAMILIES FUND** - Receive presentation on the Working for Families Fund and its target areas of Onthank, Longpark, Knockinlaw and Altonhill by Sandra Marshall, Project Co-ordinator (Working for Families).

## EDUCATIONAL AND SOCIAL SERVICES

4. **BETTER NEIGHBOURHOOD SERVICES FUND YOUTH OUTREACH PROJECT** - Receive presentation on the Better Neighbourhood Services Fund Youth Outreach Project in relation to young people in Northwest Kilmarnock by John Connelly, Team Leader.

## NEIGHBOURHOOD SERVICES

5. **SAFER STREETS POLICING REPORT "U" DIVISION (pages 7-10)** - Submit report dated 7 March 2005 (copy enclosed) by the Superintendent Elizabeth Weir, Strathclyde Police, advising of crime figures and Police activity within the Local Committee area.



## LOCAL COMMITTEE GRANTS SCHEME

6. **LOCAL COMMITTEE GRANTS SCHEME (page 11)** - Submit report dated 14 March 2005 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on the financial position in respect of Community Grants to local organisations in 2004/05 in respect of the undernoted applications, viz:-



### 6.1 Early Education and Child Care

- 6.1.1 **New Farm Parents and Under 5's Group (CG 2997)** - Submit report by the Executive Director of Educational and Social Services (copy enclosed).



### 6.2 Older People

- 6.2.1 **Kilmarnock North Elderly Forum (CG 2987) (pages 12-13)** - Submit report by the Executive Director of Educational and Social Services (copy enclosed).



- 6.2.2 **South Kilmarnock Elderly Forum (CG 2911) (pages 14-15)** - Submit report by the Executive Director of Educational and Social Services (copy enclosed).



### 6.3 Social Inclusion

6.3.1 **Onthank Men's Club (CG 2963) (pages 16-17)** - Submit report by the Executive Director of Educational and Social Services (copy enclosed).



### 6.4 Sport

6.4.1 **Dean Thistle Boy's FC (CG 2995) (pages 18-19)** - Submit report by the Executive Director of Neighbourhood Services (copy enclosed).



6.4.2 **Dean Thistle Under 12's and 13's FC (CG 2996) (pages 20-21)** - Submit report by the Executive Director of Neighbourhood Services (copy enclosed).



### 6.5 Young People

6.5.1 **Friends of Loanhead (CG 2838) (pages 22-23)** - Submit report by the Executive Director of Educational and Social Services (copy enclosed).



6.5.2 **Friends of Loanhead (CG 2837) (pages 24-25)** - Submit report by the Executive Director of Educational and Social Services (copy enclosed).



## DECENTRALISATION ISSUES

7. **RECRUITMENT OF COMMUNITY REPRESENTATIVES 2005/2006 (pages 26-27)** - Submit report dated 1 March 2005 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on the outcome of the recruitment of Community Representatives and Substitutes to serve on the Local Committee for the period commencing 1 April 2005 to 31 March 2006.



## DEVELOPMENT AND PROPERTY SERVICES

8. **DISABLED PARKING PROVISION IN KILMARNOCK TOWN CENTRE (pages 28-30)** - Submit report dated 9 March 2005 (copy enclosed) by the

Executive Director of Development and Property Services advising on the provision of disabled parking facilities within Kilmarnock Town Centre.

**R**

9. **LONGPARK, KILMARNOCK - REGENERATION (pages 31-32)** - Submit report dated 8 March 2005 (copy enclosed) by the Head of Housing updating on the current position in regard to the regeneration proposals for Longpark.

**R**

#### **LOCAL ISSUES**

10. **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.