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To: Councillors McIntyre (Chair), D Coffey, W Coffey and Weir; and Community Representatives Beryl Graham, Hugh Stirling, Dorothy McGowan, Janet Smith, Kerri Anne Clark and Helen Milligan; and Substitutes Noreen Lennon, Sally Roy and Jeannie Beveridge.

22 March 2004

Dear Councillor/Community Representative

**KILMARNOCK NORTH LOCAL COMMITTEE - 31 MARCH 2004**

You are requested to attend the meeting of the **Kilmarnock North Local Committee** to be held on **WEDNESDAY 31 MARCH 2004 at 1400 HOURS** in **ONTHANK COMMUNITY EDUCATION CENTRE, KIRKTON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Fiona Lees  
Depute Chief Executive/Director of Corporate Resources

RB/SR

**B U S I N E S S**

**INTIMATE APOLOGIES**

1. **ADJOURNMENT OF MEETING: TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (page 1)** - Recommend that the Committee agrees to adjourn the meeting to allow a fifteen minute (maximum) public question and answer session. Submit, for information, note of open question and answer session from the last meeting.



2. **COUNCIL'S RENT SETTING POLICY** - Presentation by Department of Homes and Technical Services on the Council's Rent Setting Policy.

## MINUTES

3. **MINUTES OF PREVIOUS MEETING (pages 2-6)** - Submit Minutes (copy enclosed) of meeting held on 4 February 2004, for information and noting.

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### LOCAL COMMITTEE GRANTS SCHEME

4. **LOCAL COMMITTEE COMMUNITY GRANTS SCHEME - ALLOCATION FOR 2004/05 (pages 7-14)** - Submit report dated 16 March 2004 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the grant allocation for 2004/05 and on the Local Committee's grant spend for the last two financial years.

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5. **LOCAL COMMITTEE COMMUNITY GRANTS SCHEME 2003/04 (page 15)** - Submit report dated 16 March 2004 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the financial position in respect of Community Grants to local organisations in 2003/2004, together with assessment reports.

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#### 5.1 Early Education and Childcare

- 5.1.1 **The Avenue Project (pages 16-17)** - Submit report by the Director of Educational and Social Services.

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#### 5.2 Environmental

- 5.2.1 **River Irvine Improvement Association (pages 18-19)** - Submit report by the Director of Community Services.

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#### 5.3 Social Inclusion

- 5.3.1 **The Evergreen Club (pages 20-21)** - Submit report by the Director of Educational and Social Services.

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#### 5.4 Sport

- 5.4.1 **Caprington Juniors Golf Club (pages 22-23)** - Submit report by the Director of Community Services.

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## 5.5 Young People

5.5.1 **PEACE (Silverwood) (pages 24-25)** - Submit report by the Director of Educational and Social Services.



5.5.2 **PEACE (New Farm) (pages 26-27)** - Submit report by the Director of Educational and Social Services.



### DECENTRALISATION ISSUES

6. **RECRUITMENT OF COMMUNITY REPRESENTATIVES 2004/05 (pages 28-30)** - Submit report dated 16 March 2004 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the appointment of Community Representatives from local organisations to serve on the Kilmarnock North Local Committee for the period from 1 April 2004 to 31 March 2005.



### COMMUNITY SERVICES

7. **SAFER STREETS POLICING REPORT 'U' DIVISION (pages 31-36)** - Submit report dated 11 March 2004 (copy enclosed) by the Director of Community Services on the nature and results of Policing issues, operations and localised crime figures for the preceding period.



### NEW LOCAL ISSUES

8.1 **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.