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To: Councillors Reeves (Chair), Reid, Cree, Linton and Campbell; and Community Representatives: Tom Cook, Charles Calman, John McIvor, John Tannock, Esther Caldwell, Linda Thomson, Maurice Ashbridge, Stephen Grant, John Donaldson and Bryan Thompson.

18 October 2004

Dear Councillor/Community Representative

KILMARNOCK CENTRAL LOCAL COMMITTEE – 27 OCTOBER 2004

You are requested to attend the next meeting of the **Kilmarnock Central Local Committee** to be held on **WEDNESDAY 27 OCTOBER 2004** at **1400 HOURS** in **GRANGE ACADEMY S & R WING, OFF BEECH AVENUE, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Elizabeth Morton
Depute Chief Executive/Executive Director of Corporate Support
MJA/LM

BUSINESS

INTIMATE APOLOGIES

1. **ADJOURNMENT OF MEETING - TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (pages 1-3)** - Recommend that the Committee agrees to adjourn the meeting to allow a 15 minute (maximum) public question and answer session. Submit, for information, note of question and answer session from the last meeting (copy enclosed).



MINUTES

2. MINUTES OF PREVIOUS MEETINGS

- 2.1. **SPECIAL MEETING OF 15 JUNE 2004 (pages 4-5)** – Submit Minutes (copy enclosed) of the Special Meeting held on 15 June 2004, for information and noting.

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- 2.2. **MEETING OF 31 AUGUST 2004 (pages 6-9)** – submit Minutes (copy enclosed) of meeting held on 31 August 2004, for information and noting.

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3. MATTERS ARISING FROM THE MINUTES

NEIGHBOURHOOD SERVICES

4. **A SAFER STREETS POLICING REPORT “U” DIVISION (pages 10-11)** – Submit report dated 11 October 2004 (copy enclosed) by the Executive Director of Neighbourhood Services on the nature and results of policing issues, operations and localised crime figures for the preceding period.

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5. **EAST AYRSHIRE COMMUNITY SAFETY FORUM (pages 12-17)** – Submit, for information, minutes of meeting held on 22 September 2004 (copy enclosed).

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LOCAL COMMITTEE GRANTS SCHEME

6. **LOCAL COMMITTEE GRANTS SCHEME 2004/05 (pages 18-19)** – Submit report dated 11 October 2004 (copy enclosed) by the Acting Director of Corporate Support on the financial position on current applications, together with summary statements relating to the value of grants within the categories agreed by the Local Committee, as well as individual assessment reports in respect of the undernoted applications (copies enclosed):-

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6.1 **Older People – Summary statement (page 20)**

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- 6.1.1 **Gatehead Senior Citizens** (pages 21-23) – Assessment report by Department of Educational and Social Services (copy enclosed).

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6.1.2 Crosshouse Friendship Club (pages 24-25) – Assessment report by Department of Educational and Social Services.

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6.1.3 Glebe Old Men's Cabin (pages 26-27) – Assessment report by Department of Educational and Social Services. Please note that this application was originally considered by the Kilmarnock Central Local Committee at its meeting held in May 2004, where it was agreed to continue consideration of the group's application for Burns Supper and Christmas dinner.

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6.2 Sport and Leisure – Summary Statement (page 28) – No applications received.

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6.3 Young People – Summary Statement (Pages 29) – No applications received.

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6.4 Disability (page 30)

R

6.4.1 Kilmarnock Forum and Disability (pages 31-32) – Assessment report by Department of Educational and Social Services.

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6.5 Arts/Cultural – Summary Statement (page 33)

R

6.6 Miscellaneous – Summary Statement (page 34)

R

6.6.1 Crosshouse Action Now (pages 35-36) – Assessment report by Department of Neighbourhood Services.

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DEVELOPMENT AND PROPERTY SERVICES

7. SPEED LIMITS AT NEW RESIDENTIAL DEVELOPMENTS (pages 37-38) – Submit report dated 11 October 2004 (copy enclosed) by the Executive Director of Development and Property Services on procedures relating to speed limits at new residential developments occurring outwith existing 30mph speed limits. This matter was raised as a local issue in May 2002.

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EDUCATIONAL AND SOCIAL SERVICES

8. **FACILITIES FOR COMMUNITY LEARNING AND DEVELOPMENT – KILMARNOCK CENTRAL AREA (pages 39-40)** – Submit report dated 12 October 2004 (copy enclosed) by the Executive Director of Educational and Social Services on information about community facilities within the Kilmarnock Central Area. This matter was raised as a local issue in January 2004.



LOCAL ISSUES

9. **LOCAL ISSUES (pages 41-45)** – Submit report dated 11 October 2004 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on issues raised and, where applicable, the timescales for reporting back to the Local Committee.



10. **NEW LOCAL ISSUES** – Community Representatives are invited to raise any items of interest for inclusion on a future agenda.