

Gillian Hamilton, Tel No: 01563 576093
E-Mail: gillian.hamilton@east-ayrshire.gov.uk

To: Councillors Reeves (Chair), Reid, Cree, Linton and Campbell; and Community Representatives Tom Cook, John McIvor, Ian McVey, Esther Caldwell, Maurice Ashbridge, Beth Wilson, Linda Thomson and John Donaldson.

28 April 2006

Dear Councillor/Community Representative

KILMARNOCK CENTRAL LOCAL COMMITTEE - 9 MAY 2006

You are requested to attend the next meeting of the **Kilmarnock Central Local Committee** to be held on **TUESDAY 9 MAY 2006** at **1400 HOURS** in **GRANGE ACADEMY S & R WING, OFF BEECH AVENUE, KILMARNOCK**, in order to discuss the undernoted business.

Yours faithfully



Elizabeth Morton
Depute Chief Executive/Executive Director of Corporate Support

GH/SR

BUSINESS

INTIMATE APOLOGIES

1. **SCHOOL EXCLUSIONS AND TRUANCY (pages 1-4)** - Submit report dated 24 April 2006 (copy enclosed) by the Executive Director of Educational and Social Services on the levels of exclusion from schools within the Kilmarnock Central area, the action being undertaken to manage exclusions and the anti-truancy initiatives.



2. **ADJOURNMENT OF MEETING: TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (pages 5-6)** - Recommend that the Committee agree to adjourn the meeting to allow for a fifteen minute (maximum) public question and answer session. Submit, for information, note of open question and answer session from the last meeting (copy enclosed).

R

MINUTES

3. **MINUTES OF PREVIOUS MEETING (pages 7-10)** - Submit Minutes (copy enclosed) of the previous meeting held on 15 March 2006 for information and noting.

R

DEVELOPMENT AND PROPERTY SERVICES

4. **CONSULTATION ON THE NEXT LOCAL TRANSPORT STRATEGY (pages 11-14)** - Submit report dated 18 April 2006 (copy enclosed) by the Executive Director of Development and Property Services advising that consultation on the next Local Transport Strategy is about to begin; and inviting completion of the consultation questionnaire.

R

(PLEASE NOTE - A SEPARATE QUESTIONNAIRE HAS BEEN ISSUED WITH THESE PAPERS TO ALLOW YOU TO COMPLETE IT AND BRING IT ALONG TO THE LOCAL COMMITTEE MEETING).

EDUCATIONAL AND SOCIAL SERVICES

5. **STANDARDS AND QUALITY REPORT FOR 2005 - COMMUNITY LEARNING AND DEVELOPMENT SERVICE (pages 15-17)** - Submit report dated 24 April 2006 (copy enclosed) by the Executive Director of Educational and Social Services on the publication of the annual Standards and Quality Report for Community Learning and Development covering 2005.

R

NEIGHBOURHOOD SERVICES

6. **EAST AYRSHIRE COMMUNITY SAFETY FORUM (pages 18-21)** - Submit for information, Minutes of East Ayrshire Community Safety Forum meeting held on 1 March 2006.

R

7. **SAFER STREETS STRATHCLYDE POLICE REPORT (pages 22-24)** - Submit report (copy enclosed) by Superintendent Elizabeth Weir, Sub-Divisional Officer, East Ayrshire on crime figures and Police activity within the Kilmarnock Central area.



LOCAL COMMITTEE GRANTS SCHEME

8. **LOCAL COMMITTEE GRANTS SCHEME ALLOCATION FOR 2006/2007 (pages 25-31)** - Submit report dated 11 April 2006 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support advising the Committee of the grant allocation for 2006/2007 and of the grant spend from the last two financial years.



9. **RETURN OF GRANT MONIES** - Note that SVDP St Joseph's Conference has returned £60.00 to the Council, which remained unspent from the 2005/06 grant award of £549.00 for Christmas dinner (CG 3112).

As this was a cross-boundary award across three Local Committee areas, the amount credited to this Local Committee is £45.75.

10. **DEAN THISTLE COLTS (CG 3270)** - Note that through the Scheme of Delegated Authority, a grant award of £350.00 was made to Dean Thistle Colts towards the cost of taking a team of 15 players to the Holland Easter Classic at Center Parcs, Holland, between 14-18 April 2006.

As this was a cross-boundary award across five Local Committee areas, the contribution from this Local Committee was £50.00.

11. **BONNYTON GOLDEN AGE (CG 3325)** - Note that through the Scheme of Delegated Authority, a grant award of £472.75 was made to Bonnyton Golden Age, towards the total cost (£610.00) of transport and high tea for members' trip to Stirling.

As this is a cross-boundary application across two Local Committee areas, the balance of £137.25 will be considered by Kilmarnock South Local Committee at their next meeting.

12. **LOCAL COMMITTEE GRANT SCHEME (pages 32-33)** - Submit report (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on the financial position on current applications, together with summary statements relating to the value of grants within the categories agreed by the Local Committee as well as individual reports in respect of the undernoted applications:-



12.1 Older People - Summary Statement (page 34):-

 R

12.1.1 Bentinck Elderly Social Club (CG 3340) (pages 35-36) -
Submit assessment report by the Executive Director of Educational and Social Services (copy enclosed).

 R

12.1.2 Gatehead Monday Club (CG 3354) (pages 37-38) - Submit assessment report by the Executive Director of Educational and Social Services (copy enclosed).

 R

12.1.3 50's Club (CG 3358) (pages 39-40) - Submit assessment report by the Executive Director of Educational and Social Services (copy enclosed).

 R

12.2 Sport and Leisure - Summary Statement (page 41)

 R

12.2.1 Kilmaurs Horticultural Society (CG 3267) (pages 42-43) -
Submit assessment report by the Executive Director of Neighbourhood Services (copy enclosed).

 R

12.2.2 Kilmaurs Amateur Weightlifting Club (CG 3312) (pages 44-45) - Submit assessment report by the Executive Director of Neighbourhood Services (copy enclosed).

 R

12.2.3 East Ayrshire Gardening Club (CG 3331) (pages 46-48) -
Submit assessment report by the Executive Director of Neighbourhood Services (copy enclosed).

 R  

12.3 Young People - Summary Statement (page 49) - No applications received.

 R

12.4 Disability - Summary Statement (page 50)

 R

12.4.1 Kilmarnock Forum on Disability (CG 3320) (pages 51-52) -
Submit assessment report by the Executive Director of Educational and Social Services (copy enclosed).

R

12.4.2 Archway Phab (CG 3350) (pages 53-54) - Submit assessment report by the Executive Director of Educational and Social Services (copy enclosed).

R

12.5 Arts and Cultural - Summary Statement (page 55)

R

12.5.1 Loudoun Musical Society (CG 3366) (pages 56-57) - Submit assessment report by the Executive Director of Neighbourhood Services (copy enclosed).

R

12.6 Miscellaneous - Summary Statement (page 58) - No applications received.

R

CORPORATE SUPPORT

13. EAST AYRSHIRE COMMUNITY PLANNING RESIDENTS' SURVEY AND RESIDENT'S PANEL (pages 59-70) - Submit report dated 24 April 2006 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on the findings of the 2005 East Ayrshire Community Planning Residents' Survey for the Kilmarnock Central area and providing a progress report in respect of the proposed Residents' Panel.

R

DECENTRALISATION ISSUES

14. RECRUITMENT OF COMMUNITY REPRESENTATIVES AND SUBSTITUTES 2006/2007 - Note the following nominations received, viz:-

<u>COMMUNITY ORGANISATION</u>	<u>COMMUNITY REPRESENTATIVE</u>	<u>SUBSTITUTE COMMUNITY REPRESENTATIVE</u>
Grange Howard Community Council	Tom Cook	Jean Churchill
Gatehead Community Council	John McIvor	Alison McCann
Crosshouse Community Council	Esther Caldwell	Neil Thomson

and that nominations are awaited from Bonnyton Community Council and the Fellowship of Kilmarnock Churches.

NAMING OF STREETS BY LOCAL COMMITTEE

15. **RENAMING OF PLANN ROAD, KNOCKENTIBER (pages 71-75)** - Submit report dated 21 April 2006 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support advising of a request to rename part of the new development off Kilmaurs Road, Knockentiber, recently addressed Plann Road; and seeking consideration of the request and determination as to whether the necessary statutory notification procedures should be carried out for renaming Plann Road.



LOCAL ISSUES

- 16 . **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future agenda.