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To: Councillors Reeves (Chair), Reid, Cree, Linton and Campbell; and Community Representatives Tom Cook, John McIvor, Charles Calman, Esther Caldwell, Maurice Ashbridge, Louise Sansum, Linda Thomson, John Donaldson and Peter Haywood.

29 April 2005

Dear Councillor/Community Representative

KILMARNOCK CENTRAL LOCAL COMMITTEE – 10 MAY 2005

You are requested to attend the next meeting of the **Kilmarnock Central Local Committee** to be held on **TUESDAY 10 MAY 2005 at 1400 HOURS** in **GRANGE ACADEMY S&R WING, OFF BEECH AVENUE, KILMARNOCK**, to discuss the undernoted business.

Yours sincerely



Elizabeth Morton
Depute Chief Executive/Executive Director of Corporate Support
GH/LM

B U S I N E S S

INTIMATE APOLOGIES

- 1. ADJOURNMENT OF MEETING: TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (pages 1-5)** - Recommend that the Committee agree to adjourn the meeting to allow a fifteen minute (maximum) public question and answer session. Submit, for information, note of open question and answer session from the last meeting.

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MINUTES

- 2. MINUTES OF PREVIOUS MEETING (pages 6-8)** - Submit Minutes (copy enclosed) of the meeting held on 15 March 2005.

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LOCAL COMMITTEE GRANTS SCHEME

3. **LOCAL COMMITTEE GRANTS SCHEME ALLOCATION FOR 2005/2006 (pages 9-15)** - Submit report dated 29 April 2005 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support advising on (i) the grant allocation for 2005/2006; and (ii) the grant spend for the last two financial years.

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4. **LOCAL COMMITTEE COMMUNITY GRANTS SCHEME – DISBURSEMENT OF GRANTS BUDGET (pages 16-18)** – Submit report dated 29 April 2005 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support reviewing the current method used to prioritise the Committees annual grants allocation.

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5. **LOCAL COMMITTEE GRANTS SCHEME 2005/2006 (pages 19-20)** - Submit report dated 21 April 2005 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on the financial position on current applications, together with a summary statement relating to the value of grants within the categories agreed by the Local Committee, as well as individual reports in respect of the undernoted applications:-

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5.1 Older People - Summary statement (page 21)

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- 5.1.1 **Glebe Old Men's Cabin (CG 3011) - Received 14 March 2005 (pages 22-23)** - Assessment report by the Department of Educational and Social Services (copy enclosed).

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- 5.1.2 **Crosshouse Friendship Club (CG 3055) - Received 21 March 2005 (pages 24-25)** - Assessment report by the Department of Educational and Social Services (copy enclosed).

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- 5.1.3 **Bentinck Elderly Social Club (CG 3080) - Received 13 April 2005 (pages 26-27)** - Assessment report by the Department of Educational and Social Services (copy enclosed).

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5.2 Sport and Leisure - Summary statement (page 28)

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5.2.1 Aquarius Gymnastics Display Team (CG 2992) - Received 28 February 2005 (pages 29-30) - Assessment report by the Department of Neighbourhood Services (copy enclosed).

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5.2.3 Crosshouse Bowling Club (CG 3054) - Received 30 March 2005 (pages 31-32) - Assessment report by the Department of Neighbourhood Services (copy enclosed).

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5.3 Young People - Summary statement (page 33)

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5.3.1 Northwest Kilmarnock Lone Parent Project (CG 2998) - Received 25 February 2005 (pages 34-35) - Assessment report by the Department of Educational and Social Services (copy enclosed).

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5.4 Arts and Cultural - Summary statement (page 36)

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5.4.1 Loudoun Musical Society (CG 3006) - Received 9 March 2005 (pages 37-38) - Assessment report by the Department of Neighbourhood Services (copy enclosed).

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5.5 Disability - Summary statement (page 39)

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5.5.1 Kilmarnock Forum on Disability (CG 3015) - Received 23 February 2005 (pages 40-41) - Assessment report by the Department of Educational and Social Services (copy enclosed).

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5.6 Miscellaneous - Summary statement - No applications received (page 42).

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CORPORATE SUPPORT

5. **COMMUNITY REPRESENTATIVES' ANNUAL SEMINAR WORKING GROUP** - Invite nominations for a Community Representative and Named Substitute to serve on the Community Representatives' Annual Seminar Working Group to 31 March 2006.

DECENTRALISATION ISSUES

6. **RECRUITMENT OF COMMUNITY REPRESENTATIVES 2005/2006 (pages 43-45)** - Submit report dated 26 April 2005 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support advising on the position in respect of the appointment of Community Representatives to serve on the Kilmarnock Central Local Committee for the period from 1 April 2005 to 31 March 2006.



NEIGHBOURHOOD SERVICES

7. **EAST AYRSHIRE COMMUNITY SAFETY FORUM (pages 46-50)** - Submit, for information, Minutes of the Community Safety Forum meeting held on 2 March 2005.



8. **SAFER STREETS (pages 51-53)** - Submit report (copy enclosed) by Superintendent Elizabeth Weir, Sub-Divisional Officer, East Ayrshire, advising on crime figures and Police activity within the Kilmarnock Central area.



LOCAL ISSUES

- 9.1 **LOCAL ISSUES (pages 54-57)** - Submit report dated 27 April 2005 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on local issues raised and, where applicable, the timescale for reporting back to the Local Committee.



- 9.2 **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.

IT IS ANTICIPATED THAT OFFICERS PRESENTING REPORTS AT THE PRE-AGENDA MEETING WILL ALSO BE ATTENDING THE LOCAL COMMITTEE. IF THIS IS NOT THE CASE, PLEASE ARRANGE FOR APPROPRIATE REPRESENTATION AND ADVISE GILLIAN HAMILTON, ADMINISTRATIVE OFFICER, ACCORDINGLY. THE NEXT MEETING OF THE LOCAL COMMITTEE WILL BE HELD ON TUESDAY 10 MAY 2005 AT

1400 HOURS IN GRANGE ACADEMY, S & R WING, OFF BEECH AVENUE, KILMARNOCK.