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To: Councillors Reeves (Chair), Reid, Cree, Linton and Campbell; and Community Representatives: Tom Cook, Charles Calman, John McIvor, John Tannock, Esther Caldwell, Linda Thomson, Maurice Ashbridge, Stephen Grant, John Donaldson and Bryan Thompson.

30 April 2004

Dear Councillor/Community Representative

**KILMARNOCK CENTRAL LOCAL COMMITTEE – 11 MAY 2004**

You are requested to attend a meeting of the **Kilmarnock Central Local Committee** to be held on **TUESDAY 11 MAY 2004** at **1400 HOURS** in **THE MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Fiona Lees  
Chief Executive

MJA/LM

**BUSINESS**

**INTIMATE APOLOGIES**

1. **ADJOURNMENT OF MEETING - TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (pages 1-2)** - Recommend that the Committee agrees to adjourn the meeting to allow a 15 minute (maximum) public question and answer session. Submit, for information, note of question and answer session from the last meeting (copy enclosed).



2. **PRESENTATION ON THE NORTH SOCIAL INCLUSION INITIATIVE –** Receive presentation from Laurie Milwain, North Social Inclusion Co-ordinator.

## MINUTES

3. **MINUTES OF PREVIOUS MEETING (pages 3-7)** – Submit Minutes (copy enclosed) of the meeting held on 16 March 2004, for information and noting.

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### LOCAL COMMITTEE GRANTS SCHEME

4. **LOCAL COMMITTEE GRANTS SCHEME 2004/05 (pages 8-9)** – Submit report dated 30 April 2004 (copy enclosed) by the Chief Executive on the financial position on May 2004 applications, together with summary statements relating to the value of grants within the categories agreed by the Local Committee, as well as the individual assessment reports in respect of the undernoted applications (copies enclosed):-

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4.1 **Older People – Summary statement (page 10)**

R

- 4.1.1 **Glebe Old Men's Cabin** (pages 11-12) – Assessment report by Department of Educational and Social Services is awaited.

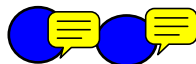
R

- 4.1.2 **Bentinck Elderly Social Club** (pages 13-14) – Assessment report by Department of Educational and Social Services.

R

- 4.1.3 **Gatehead Monday Club** (pages 15-16)– Assessment report by Department of Educational and Social Services is awaited.

R



4.2 **Sport and Leisure – Summary Statement (page 17)**

R

- 4.2.1 **Caprington Junior Golf Club** (pages 18-19) – Assessment report by Department of Neighbourhood Services.

R

- 4.2.2 **Northwest Amateur Boxing Club** (pages 20-21) – Assessment and report by Department of Neighbourhood Services is awaited.

R

4.3 **Young People – Summary Statement (page 22)**

R

**4.3.1 PEACE (Loanhead/St Columbus)** (pages 23-24) – Assessment report by Department of Educational and Social Services.

**R**

**4.3.2 PEACE (Annanhill)** (pages 25-26) – Assessment report by Department of Educational and Social Services.

**R**

**4.3.3 PEACE (Gargieston)** (pages 27-28) – Assessment report by Department of Educational and Social Services.

**R**

**4.3.4 East Ayrshire Youth Association (North)** (pages 29-30) – Assessment report by Department of Educational and Social Services.

**R**

**4.4 Disability – Summary Statement (page 31)**

**R**

**4.4.1 Contact PHAB** (pages 32-33) – Assessment report by Department of Educational and Social Services.

**R**

**4.5 Arts/Cultural – Summary Statement (page 34)** – No applications received.

**R**

**4.6 Miscellaneous – Summary Statement (page 35)**

**R**

**4.6.1 Drongan and District Canine Society** (pages 36-37) – Assessment report by Department of Neighbourhood Services.

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**4.6.2 The River Irvine Improvement Association** (pages 38-39) – Assessment report by Department of Neighbourhood Services.

**R**

**CORPORATE SUPPORT**

- 5. COMMUNITY REPRESENTATIVES ANNUAL SEMINAR WORKING GROUP**  
– Invite nominations for a Community Representative and Substitute to serve on the Community Representative Annual Seminar Working Group to 31 March 2005.

## NEIGHBOURHOOD SERVICES

6. **EAST AYRSHIRE COMMUNITY SAFETY FORUM (pages 40-45)** – Submit, for information, minutes of the Community Safety Forum meeting held on 3 March 2004.



7. **SAFER STREETS POLICING REPORT (U) DIVISION (pages 46-47)** – Submit report dated 26 April 2004 (copy enclosed) by the Executive Director of Neighbourhood Services on the nature and results of policing issues, operations and localised crime figures for the preceding period.



8. **UPDATE REPORT ON DOG WARDEN PATROLS AND FIXED PENALTY NOTICES (pages 48-52)** – Submit report dated 23 April 2004 (copy enclosed) by the Director of Neighbourhood Services and updating the Local Committee on pest control/dog warden patrols in the Local Committee Area.



## LOCAL ISSUES

9. **LOCAL ISSUES (pages 53-57)** – submit report dated 26 April 2004 (copy enclosed) by the Chief Executive on local issues raised and, where applicable, the timescale for reporting back to this Local Committee.



10. **NEW LOCAL ISSUES** – Community Representatives are invited to raise any items of interest for inclusion on our future agenda.