

Gillian Hamilton, Direct Dial (01563) 576093  
e-mail: [gillian.hamilton@east-ayrshire.gov.uk](mailto:gillian.hamilton@east-ayrshire.gov.uk)

To: Councillors Reeves (Chair), Reid, Cree, Linton and Campbell; and Community Representatives Tom Cook, John McIvor, Charles Calman, Esther Caldwell, Maurice Ashbridge, Louise Sansum, Linda Thomson, John Donaldson and Peter Heywood.

23 August 2005

Dear Councillor/Community Representative

**KILMARNOCK CENTRAL LOCAL COMMITTEE - 30 AUGUST 2005**

You are requested to attend the next meeting of the **Kilmarnock Central Local Committee** to be held on **TUESDAY 30 AUGUST 2005** at **1400 HOURS** in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, to discuss the undernoted business.

Yours sincerely



Elizabeth Morton  
Depute Chief Executive/Executive Director of Corporate Support  
GH/SM

**B U S I N E S S**

**INTIMATE APOLOGIES**

1. **ADJOURNMENT OF MEETING - TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (pages 1-4)** - Recommend that the Committee agrees to adjourn the meeting to allow a 15 minute (maximum) public question and answer session. Submit, for information, note of open question and answer session from the last meeting (copy enclosed).

**R**

**MINUTES**

2. **MINUTES OF PREVIOUS MEETING (pages 5-9)** - Submit minutes (copy enclosed) of the meeting held on 10 May 2005 for information and noting.

**R**

## NEIGHBOURHOOD SERVICES

3. **KILMARNOCK TOWN CENTRE REGENERATION (pages 10-15)** - Submit report dated 19 August 2005 (copy enclosed) by the Executive Director of Development and Property Services advising of the current status of the consultation process on the Kilmarnock Town Centre Regeneration Strategy.



4. **EAST AYRSHIRE COMMUNITY SAFETY FORUM (pages 16-20)** - Submit for information minutes of Community Safety Forum Annual General Meeting held on 1 June 2005 (copy enclosed).



5. **SAFER STREETS - STRATHCLYDE POLICE REPORT (pages 21-24)** - Submit report (copy enclosed) by Superintendent Elizabeth Weir, Sub-Divisional Officer, East Ayrshire on crime figures and police activity within the Kilmarnock Central area.



## LOCAL COMMITTEE GRANTS SCHEME

6. **RETURN OF GRANT MONEY** - Note return of monies totalling £423.40, which remain unspent from grants made during 2004/2005 to the following organisations, viz:-

- 5.1 **Friends of Loanhead** - £24.82 returned from grant for commemorative plaque, which cost less than the sum awarded.
- 5.2 **South Kilmarnock Elderly Forum** - total of £118.00 returned from cross-boundary grant for visit to Scottish Parliament, of which £48.38 due to Kilmarnock Central Local Committee.
- 5.3 **Contact PHAB Club** - total £700 returned from cross-boundary grant for residential trip to Blackpool, providing a social and educational activity based holiday for members, of which £189 due to Kilmarnock Central Local Committee.
- 5.4 **Bonnyton Old Men's Cabin** - £79 returned from grant for summer outing and Christmas dinner 2004.
- 5.5 **Springhill Place Pensioner's Club** - £82.20 returned from grant for summer outing and Christmas dinner 2004. Group is now disbanded.

7. **LOCAL COMMITTEE COMMUNITY GRANTS SCHEME - PEACE (pages 25-27)** - Submit report dated 5 August 2005 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support advising on the current position in respect of the voluntary organisation PEACE and seeking Committee approval to accept the utilisation by the group of the Local Committee grant funding for financial years 2003/2004 and 2004/2005.

R

8. **COMMUNITY GRANTS TO LOCAL ORGANISATIONS 2005/2006 (pages 28-29)** - Submit report dated 15 August 2005 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on the financial position on current applications, together with summary statement relating to the value of grants within the categories agreed by the Local Committee, as well as individual reports in respect of the undernoted applications:-

R

8.1 **Older People - Summary Statement (page 30)**

R

- 8.1.1 **New Farm Loch Lunch Club (CG3102) - Received 12 May 2005 (pages 31-32)** - Submit assessment report by the Executive Director of Educational and Social Services (copy enclosed).

R

- 8.1.2 **Crosshouse Senior Citizens (CG3107) - Received 19 May 2005 (pages 33-34)** - Submit assessment report by the Executive Director of Educational and Social Services (copy enclosed).

R

- 8.1.3 **SVDP St Joseph's Conference (CG3112) - Received 27 May 2005 (pages 35-36)** - Submit assessment report by the Executive Director of Educational and Social Services (copy enclosed).

R

8.2 **Sport & Leisure - Summary Statement (page 37)**

R

- 8.2.1 **Bonnyton Thistle Football Club (CG3073) - Received 21 March 2005 (pages 38-39)** - Submit assessment report by the Executive Director of Neighbourhood Services (copy enclosed).

R

**8.2.2 Bellfield Royals Youth Football Club (CG3106) - Received 17 May 2005 (pages 40-43)** - Submit assessment report by the Executive Director of Neighbourhood Services (copy enclosed).



**8.2.3 Bonnyton Social Committee (CG3108) - Received 24 May 2005 (pages 44-46)** - Submit assessment report by the Executive Director of Neighbourhood Services (copy enclosed).

Note that on receipt of satisfactory report and following consultation with the Chair and Vice Chair, the group received an interim ward of £500 during May 2005, under delegated authority.



**8.2.4 Annanhill Ladies Golf Club (CG3130) - Received 10 June 2005 (pages 47-48)** - Submit assessment report by the Executive Director of Neighbourhood Services (copy enclosed).



**8.2.5 Kilmarnock Gateway Writers (CG3138) - Received 30 June 2005 (pages 49-50)** - Submit assessment report by the Executive Director of Neighbourhood Services (copy enclosed).



**8.3 Young People - Summary Statement (page 51)**



**8.3.1 Gatehead Youth Group (CG3147) - Received 26 July 2005 (pages 52-53)** - Submit assessment report by Executive Director of Educational and Social Services (copy enclosed).



**8.4 Disability - Summary Statement (page 54)**



**8.4.1 Contact PHAB Club (CG 3146) - Received 20 July 2005 (pages 55-56)** - Submit assessment report by Executive Director of Educational and Social Services (copy enclosed).



**8.5 Arts & Cultural - Summary Statement (page 57) - No applications received.**



**8.6 Miscellaneous - Summary Statement (page 58) - No applications received.**



**EDUCATIONAL AND SOCIAL SERVICES**

9. **ANNUAL YOUTH CONFERENCE (pages 59-61)** - Submit report dated 4 August 2005 (copy enclosed) by the Executive Director of Educational and Social Services on the outcome of the Ninth Annual Youth Conference held in Kilmarnock College on Wednesday 30 March 2005.



10. **AVAILABILITY OF COMMUNITY FACILITIES FOR YOUTH DIVERSION ACTIVITIES (pages 62-65)** - Submit report dated 12 August 2005 (copy enclosed) by the Executive Director of Educational and Social Services advising on the availability of community facilities for youth diversion activities in the Kilmarnock Central Local Committee area. This was raised as a local issue at the Local Committee meeting held on 15 March 2005.



11. **BEST VALUE REVIEW OF SHELTERED HOUSING SERVICES (pages 66-68)** - Submit report dated 12 August 2005 (copy enclosed) by the Executive Director of Educational and Social Services providing information on the Best Value Review of Sheltered Housing Services currently being undertaken by a Member/Officer Working Group within the Council. This was raised as a local issue at the Local Committee meeting held on 18 January 2005.



12. **MEALS AT HOME SERVICE (pages 69-71)** - Submit report dated 12 August 2005 (copy enclosed) by the Executive Director of Educational and Social Services advising the Local Committee on development of the Community Meals Service. This was raised as a local issue at the Local Committee meeting held on 10 May 2005.



**LOCAL ISSUES**

13. **LOCAL ISSUES (pages 72-74)** - Submit report dated 16 August 2005 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on local issues raised and where applicable the timescale for reporting back to this Local Committee.



14. **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.

