

Melanie Anderson, Direct Dial (01563) 576094
Email: melanie.anderson@east-ayrshire.gov.uk

To: Councillors Reeves (Chair), Reid, Cree, Linton and Campbell; and Community Representatives: Tom Cook, Charles Calman, John McIvor, John Tannock, Esther Caldwell, Linda Thomson, Maurice Ashbridge, Stephen Grant, John Donaldson and Bryan Thompson.

20 August 2004

Dear Councillor/Community Representative

KILMARNOCK CENTRAL LOCAL COMMITTEE – 31 AUGUST 2004

You are requested to attend the next meeting of the **Kilmarnock Central Local Committee** to be held on **TUESDAY 31 AUGUST 2004** at **1400 HOURS** in **CROSSHOUSE COMMUNITY CENTRE, OFF PLAYINGFIELD ROAD, CROSSHOUSE**, in order to discuss the undernoted business.

Yours sincerely



David Mitchell
Acting Executive Director of Corporate Support
MJA/LM

BUSINESS

INTIMATE APOLOGIES

1. **ADJOURNMENT OF MEETING - TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (pages 1-3)** - Recommend that the Committee agrees to adjourn the meeting to allow a 15 minute (maximum) public question and answer session. Submit, for information, note of question and answer session from the last meeting (copy enclosed).



2. **PRESENTATION ON EAST AYRSHIRE COUNCIL'S LOCAL HOUSING STRATEGY** – Receive presentation on East Ayrshire Council's Local Housing Strategy.

MINUTES

3. **MINUTES OF PREVIOUS MEETINGS (pages 4-8)** – Submit Minutes (copy enclosed) of the meeting held on 11 May 2004, for information and noting.

R

4. **MATTERS ARISING**

NEIGHBOURHOOD SERVICES

5. **SAFER STREETS POLICING REPORT “U” DIVISION (pages 9-10)** – Submit report dated 13 August 2004 (copy enclosed) by the Executive Director of Neighbourhood Services on the nature and results of policing issues, operations and localised crime figures for the preceding period.

R

6. **EAST AYRSHIRE COMMUNITY SAFETY FORUM (pages 11-15)** – Submit, for information, minutes of the Annual General Meeting of the Community Safety Forum held on 2 June 2004 (copy enclosed).

R

LOCAL COMMITTEE GRANTS SCHEME

7. **LOCAL COMMITTEE GRANTS SCHEME 2004/05 (pages 16-17)** – Submit report dated 16 August 2004 (copy enclosed) by the Acting Executive Director of Corporate Support on the financial position on current applications, together with summary statements relating to the value of grants within the categories agreed by the Local Committee, as well as individual assessment reports in respect of the undernoted applications (copies enclosed):-

R

- 7.1 **Older People – Summary statement (page 18)**

R

- 7.1.1 **North Kilmarnock Elderly Forum** (pages 19-20) – Assessment report by Department of Educational and Social Services.

R

- 7.1.2 **South Kilmarnock Elderly Forum** (pages 21-22) – Assessment report by Department of Educational and Social Services.

R

- 7.1.3 **St Vincent De Paul Society** (pages 23-24) – Assessment report by Department of Educational and Social Services.

R

7.1.4 **Bonnyton Old Men's Cabin** (pages 25-27) – Assessment report by Department of Educational and Social Services.



7.2 **Sport and Leisure – Summary Statement (page 28)**



7.2.1 **Kay Park Boys' Club** (pages 29-31) – Assessment report by Department of Community Services.



7.3 **Young People – Summary Statement (Pages 32)** – No applications received.



7.4 **Disability – Summary Statement (page 33)**



7.4.1 **Archway FABB** (pages 34-36) – Assessment report by Department of Educational and Social Services.



7.5 **Arts/Cultural – Summary Statement (page 37)**



7.5.1 **Loudoun Musical Society** (pages 38-39) – Assessment report by Department of Community Services.



7.6 **Miscellaneous – Summary Statement (page 40)** – No applications received.



DEVELOPMENT AND PROPERTY SERVICES

8. **MANDATORY 20MPH SPEED LIMITS AT SCHOOLS (pages 41-48)** – Submit report dated 16 August 2004 (copy enclosed) by the Executive Director of Development and Property Services on proposals for the implementation of mandatory 20mph speed limits in the vicinity of schools in the Kilmarnock Central Local area.



EDUCATIONAL AND SOCIAL SERVICES

9. **ANNUAL YOUTH CONFERENCE (pages 49-51)** – Submit report dated 6 August 2004 (copy enclosed) by the Executive Director of Educational and Social Services on the outcome of the 8th Annual Youth Conference held in Kilmarnock College on Wednesday 7 April 2004.



LOCAL ISSUES

10. **LOCAL ISSUES (pages 52-56)** – Submit report dated 16 August 2004 (copy enclosed) by the Acting Director of Corporate Support on local issues raised and, where applicable, the timescales for reporting back to this Local Committee.



11. **NEW LOCAL ISSUES** – Community Representatives are invited to raise any items of interest for inclusion on a future agenda.