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To: Councillors Macrae (Chair), Wilson, Raymond, Finlayson and McDill; Community Representatives Isobel Loudon, Les Pittams, Steve Brown, Frank Dawson, Jessie Graham, Gordon Thomson, Aniela Miller and Jean Lusk and Named Substitutes Lilian Meikle, George Dalziel, Cathie Brown MBE, Finlay MacLean, Joyce McCulloch and Michelle McMillan.

6 September 2004

Dear Councillor/Community Representative

**IRVINE VALLEY LOCAL COMMITTEE - 15 SEPTEMBER 2004**

You are requested to attend a meeting of the **Irvine Valley Local Committee** to take place on **WEDNESDAY 15 SEPTEMBER 2004** at **1400 HOURS** in **DARVEL TOWN HALL, WEST MAIN STREET, DARVEL** to discuss the undernoted business.

Yours sincerely



David Mitchell  
Acting Executive Director of Corporate Support  
JM/SM

**B U S I N E S S**

**INTIMATE APOLOGIES**

- 1. ADJOURNMENT OF MEETING: TO ALLOW PUBLIC QUESTION AND ANSWER SESSION** - Recommend that the Committee agree to adjourn the meeting to allow a 15 minute (maximum) public question and answer session.
- 2. PRESENTATION ON THE NEW THREE BIN SYSTEM** - Receive presentation on the new three bin system to be phased into the Irvine Valley during September/October 2004.

## MINUTES

3. **MINUTES OF PREVIOUS MEETING (pages 1-3)** - Submit minutes (copy enclosed) of the meeting held on Wednesday 26 May 2004 for information and noting.

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## NEIGHBOURHOOD SERVICES

4. **SAFER STREETS POLICING REPORT "U" DIVISION (pages 4-5)** - Submit report dated 30 August 2004 (copy enclosed) by the Executive Director of Neighbourhood Services on the nature and results of policing issues, operations and localised crime figures for the preceding period.

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5. **EAST AYRSHIRE COMMUNITY SAFETY FORUM (pages 6-10)** - Submit for information, Minutes of Community Safety Forum meeting held on 2 June 2004.

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## LOCAL COMMITTEE GRANTS SCHEME

6. **LOCAL COMMITTEE GRANTS SCHEME 2004/2005 (pages 11-12)** - Submit report dated 30 August 2004 (copy enclosed) by the Acting Executive Director of Corporate Support on the financial position and profile of percentage allocations as at 30 August 2004 in respect of Community Grants to local organisations in 2004/2005 together with summary statements relating to the value of grants within the categories agreed by the Local Committee, as well as the individual assessment reports in respect of the undernoted applications (copies all enclosed):-

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- 6.1 **Disability - Summary Statement (page 13)**

R

- 6.1.1 **Archway Fabb Club (pages 14-15)** - Assessment report by the Department of Educational and Social Services.

R

- 6.2 **Environmental & Heritage - Summary Statement (page 16)**

R

- 6.2.1 **Darvel Primary Centenary Committee (pages 17-18)** - Assessment report by the Department of Neighbourhood Services.

R

**6.2.2 Newmilns and Greenholm Community Council (pages ) -**  
Assessment report by the Department of Neighbourhood Services.

**R**

**6.3 Leisure and Sport - Summary Statement (page 19)**

**R**

**6.3.1 Loudoun Musical Society (pages 20-21) -** Assessment report by the Department of Neighbourhood Services.

**R**

**6.3.2 Darvel Improvement Group (pages 22-23) -** Assessment report by the Department of Neighbourhood Services.

**R**

**6.3.3 Darvel and District Community Council (pages 24-25) -**  
Assessment report by the Department of Neighbourhood Services.

**R**

**6.4 Older People - Summary Statement (page 26)**

**R**

**6.4.1 Darvel Old Folk's Trip Committee (pages 27-28) -**  
Assessment report by the Department of Educational and Social Services.

**R**

**6.5 Young People - Summary Statement (page 29)**

**R**

**6.5.1 Hurlford PTA (pages 30-31) -** Assessment report by the Department of Educational and Social Services.

**R**

**6.5.2 Kay Park Boys' Club (pages 32-34) -** Assessment report by the Department of Neighbourhood Services.

**R**

**6.6 Miscellaneous - Summary Statement (page 35)**

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- 6.6.1 Crookedholm Community Association (pages 36-37) -**  
Assessment report by the Department of Educational and Social Services.



## **DEVELOPMENT AND PROPERTY SERVICES**

- 7. MANDATORY 20MPH SPEED LIMIT AT SCHOOLS AND ASSOCIATED TRAFFIC CALMING WORK (pages 38-48) -** Submit report dated 30 August 2004 (copy enclosed) by the Executive Director of Development and Property Services on proposals for the implementation of mandatory 20mph speed limits in the vicinity of schools in the Irvine Valley area.



- 8. QUALITY BUS CORRIDORS (pages 49-51) -** Submit report dated August 2004 (copy enclosed) by the Executive Director of Development and Property Services (a) informing of progress in implementing quality bus corridor measures within the Local Committee area; and (b) seeking comments on the preliminary design drawings.



## **EDUCATIONAL AND SOCIAL SERVICES**

- 9. ANNUAL YOUTH CONFERENCE (pages 52-54) -** Submit report dated 6 August 2004 (copy enclosed) by the Executive Director of Educational and Social Services informing Members of the Committee of the outcome of the 8th Annual Youth Conference held in Kilmarnock College on Wednesday 7 April 2004.



## **NAMING OF STREETS BY LOCAL COMMITTEE**

- 10.1 NAMING OF STREETS BY LOCAL COMMITTEES - DEVELOPMENT OFF GREENBANK ROAD, DARVEL (pages 55-56) -** Submit report dated 30 August 2004 (copy enclosed) by the Acting Executive Director of Corporate Support requesting a name for two streets within a new development off Greenbank Road, Darvel.



- 10.2 NAMING OF STREETS BY LOCAL COMMITTEES - DEVELOPMENT OFF JAMIESON ROAD, DARVEL (pages 57-58) -** Submit report dated 30 August 2004 (copy enclosed) by the Acting Executive Director of Corporate Support requesting a name for a street within a new development off Jamieson Road, Darvel.



## MISCELLANEOUS

11. **MISS BESSIE C ROXBURGH BEQUEST BACKGROUND REPORT (pages 59-64)** - Submit report dated 27 August 2004 (copy enclosed) by the Acting Executive Director of Corporate Support recommending that Members of the Committee (i) note the terms of the report; and (ii) approve the Minutes of the Joint Advisory Committee annexed to the report (Appendix 2).



## LOCAL ISSUES

- 12.1 **LOCAL ISSUES (page 65)** - Submit report dated 30 August 2004 (copy enclosed) by the Acting Executive Director of Corporate Support on local issues raised and, where appropriate, the timescale for reporting back to this Local Committee.



- 12.2 **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.