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To: Councillors Macrae (Chair), Wilson, Raymond, Finlayson and McDill; Community Representatives Isobel Loudon, Les Pittams, Steve Brown, Frank Dawson, Jessie Graham, Gordon Thomson, Aniela Miller and Jean Lusk; and Named Substitutes Lilian Meikle, George Dalziel, Cathie Brown MBE, Finlay MacLean, Joyce McCulloch, Michelle McMillan and Gerard Cassidy

24 January 2005

Dear Councillor/Community Representative

IRVINE VALLEY LOCAL COMMITTEE – 2 FEBRUARY 2005

You are requested to attend a meeting of the **Irvine Valley Local Committee** to be held on **WEDNESDAY 2 FEBRUARY 2005** at **1400 HOURS** in **CROOKEDHOLM COMMUNITY CENTRE, GROUGAR ROAD, CROOKEDHOLM** in order to discuss the undernoted business.

Yours sincerely



Elizabeth Morton
Depute Chief Executive/Executive Director of Corporate Support

JM/SR

B U S I N E S S

INTIMATE APOLOGIES

- 1. ADJOURNMENT OF MEETING - TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (page 1)** - Recommend that the Committee agrees to adjourn the meeting to allow a 15 minute (maximum) public question and answer session. Submit for information, note of Question and Answer Session from the last meeting.



EDUCATIONAL AND SOCIAL SERVICES

- 2. PRESENTATION ON EAST AYRSHIRE CHILDREN AND YOUNG PERSON'S SERVICE PLAN 2005-2008 (pages 2-6)** - Submit report dated 7 December 2004 (copy enclosed) by the Executive Director of Educational and

Social Services on the development of the East Ayrshire Children and Young Person's Service Plan 2005-2008 and seeking comments from the Local Committee regarding the proposed priorities.

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MINUTES

3. **MINUTES OF PREVIOUS MEETING (pages 7-10)** - Submit minutes (copy enclosed) of the meeting held on 10 November 2004 for information and noting.

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NEIGHBOURHOOD SERVICES

4. **EAST AYRSHIRE COMMUNITY SAFETY FORUM (pages 11-17)** - Submit, for information, Minutes of the East Ayrshire Community Safety Forum meeting held on 1 December 2004.

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5. **SAFER STREETS POLICING REPORT 'U' DIVISION (pages 18-19)** - Submit report dated 14 January 2005 (copy enclosed) by the Executive Director of Neighbourhood Services advising of the reported crime figures relating to the Irvine Valley area.

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LOCAL COMMITTEE GRANTS SCHEME

6. **LOCAL COMMITTEE GRANTS SCHEME 2004/2005 (pages 20-21)** - Submit report dated 10 January 2005 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on the financial position and profile of percentage allocations as at 10 January 2005 in respect of Community Grants to local organisations in 2004/05 together with summary statements relating to the value of grants within the categories agreed by the Local Committees (copies all enclosed):-

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- 6.1 **Disability - Summary statement (page 22)** - No applications received.

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- 6.2 **Environmental and Heritage - Summary statement (page 23)** - No applications received.

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6.3 **Leisure and Sport** - Summary statement (page 24) - No applications received.



6.4 **Older People** - Summary statement (page 25) - No applications received.



6.5 **Young People** - Summary statement (page 26) - No applications received.



6.6 **Miscellaneous** - Summary statement (page 27) - No applications received.



DEVELOPMENT AND PROPERTY SERVICES

7. **2005/2006 PROGRAMME OF STRUCTURAL MAINTENANCE OF ROADS AND FOOTWAYS (pages 28-32)** - Submit report dated 10 January 2005 (copy enclosed) by the Executive Director of Development and Property Services advising of the 2005/2006 Roads and Footways Structural Maintenance Programme for “inescapable” schemes approved by the Development Services Committee and seeking approval of the “highly desirable” schemes for structural maintenance of footways, or “desirable” options.



8. **M77 SLIP ROADS/EMERGENCY ACCESS (pages 33-37)** - Submit report dated 21 December 2004 (copy enclosed) by the Executive Director of Development and Property Services advising the Committee on the implications for emergency access to the M77 if the south facing slip roads at the Kingswell junction are not constructed. Please note that this report was requested by the Local Committee at its meeting on 10 November 2004.



CORPORATE SUPPORT

9. **ANNUAL SEMINAR FOR COMMUNITY REPRESENTATIVES (pages 38-48)** - Submit report dated 15 December 2004 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on the outcome of the Local Committee Open Day held on 20 November 2004.



DECENTRALISATION ISSUES

10. **MEETINGS OF IRVINE VALLEY LOCAL COMMITTEE: PERIOD UNTIL 31 DECEMBER 2005 (pages 49-50)** - Submit report dated 17 January 2005 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support advising of the dates on which meetings of the Local Committee are scheduled to take place and inviting the Committee to determine the venues at which each of these meetings should be held.



11. **RECRUITMENT OF COMMUNITY REPRESENTATIVES 2005/06 (pages 51-53)** - Submit report dated 12 January 2005 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support inviting the Local Committee to consider and determine arrangements for the recruitment of Community Representatives to serve on the Local Committee for the period 1 April 2005 to 31 March 2006.



LOCAL ISSUES

- 12.1 **LOCAL ISSUES (page 54)** - Submit report dated January 2005 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on local issues raised and, where applicable, the timescale for reporting back to this Local Committee.



- 12.2 **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.