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To: Councillors Farrell (Chair), McKay, O'Neill, Young, Reeves, D Coffey, W Coffey, McIntyre, Linton, Campbell, Provost Darnbrough and Councillors Knapp, McDill, Jackson, Smith, Kelly, N McGhee, Ross, Dinwoodie, Stewart and Carmichael; Church Representatives: Bill McGregor, John McHugh and Dr Ivy Barclay; Teacher Representative: Iain Harvey and Parent Representative: George Hammersley.

6 September 2005

Dear Member

EDUCATION COMMITTEE - 13 SEPTEMBER 2005

You are requested to attend a meeting of the **Education Committee** to be held on **TUESDAY 13 SEPTEMBER 2005 at 1000 HOURS** in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK** in order to discuss the undernoted business.

Yours sincerely



Elizabeth Morton
Depute Chief Executive/Executive Director of Corporate Support
SMcH/SM

B U S I N E S S

INTIMATE APOLOGIES

- 1. BUDGETARY CONTROL SUMMARY STATEMENT EDUCATION TO 24 JULY 2005 (PERIOD 4) (pages 1-4)** - Submit joint report dated 23 August 2005 (copy enclosed) by the Executive Director of Educational and Social Services and the Executive Head of Finance advising Members of the current budgetary control position and the projected out-turn for the year for Educational Services for the period ended 24 July 2005 (Period 4).



2. **BUDGETARY CONTROL SUMMARY STATEMENT ONSITE SERVICES TO 24 JULY 2005 (PERIOD 4) (pages 5-7)** - Submit joint report dated 18 August 2005 (copy enclosed) by the Executive Director of Educational and Social Services and the Executive Head of Finance advising of the current budgetary control position and the projected out-turn for the year for the On-Site Services Business Unit for the period ended 24 July 2005 (Period 4).

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3. **COMMUNITY LEARNING AND DEVELOPMENT - TRANSPORT PROVISION (pages 8-9)** - Submit report dated 23 August 2005 (copy enclosed) by the Executive Director of Educational and Social Services seeking approval to declare surplus to requirements 3 minibuses operated by Community Learning and Development, and thereafter to remit to the Executive Director of Development and Property Services to dispose of the vehicles.

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4. **ACTION PLAN ON ADULT LITERACY AND NUMERACY 2004/2006 - ANNUAL REPORT (pages 10-12)** - Submit report dated 19 July 2005 (copy enclosed) by the Executive Director of Educational and Social Services advising of the Annual Report relating to East Ayrshire Action Plan on Adult Literacy and Numeracy 2004/2006.

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5. **KILMARNOCK AND LOUDOUN FURNITURE REDISTRIBUTION SCHEME AND CUMNOCK AND DOON VALLEY GIFT FURNITURE SCHEME - SERVICE LEVEL AGREEMENTS (pages 13-16)** - Submit report dated 22 August 2005 (copy enclosed) by the Executive Director of Educational and Social Services advising of the annual evaluations for Kilmarnock and Loudoun Furniture Redistribution Scheme and Cumnock and Doon Valley Gift Furniture Scheme who are supported through Service Level Agreements and confirming funding arrangements for these organisations for 2005/2006.

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6. **FREE FRUIT FOR NURSERIES (pages 17-18)** - Submit report dated 24 August 2005 (copy enclosed) by the Executive Director of Educational and Social Services advising of the successful bid for mainline funding made to the Health Improvement Fund by the Community Dieticians in NHS Ayrshire and Arran to provide fresh fruit in nurseries across Ayrshire.

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7. **CHILDCARE STRATEGY FUNDING (pages 19-22)** - Submit report dated 15 August 2005 (copy enclosed) by the Executive Director of Educational and Social Services advising of developments in services funded through Childcare Strategy and Workforce Development and Training funding and making recommendations accordingly.

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8. **REGULATING FOR IMPROVEMENT AND ASSESSING THE QUALITY OF CARE SERVICES: PUBLIC CONSULTATION CARE COMMISSION (pages 23-30)** - Submit report dated 24 August 2005 (copy enclosed) by the

Executive Director of Educational and Social Services seeking approval for the Council's response to the public consultation document issued by the Care Commission "Regulating for Improvement and Assessing the Quality of Care Services".

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9. **APPLICATION FOR LETTING OF COUNCIL PREMISES (pages 31-33) -** Submit report dated 1 September 2005 (copy enclosed) by the Executive Director of Educational and Social Services informing of the guidance received from CoSLA regarding the Protection of Children (Scotland) Act 2003: Guidance on Letting of Council Premises and making recommendations accordingly.

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10. **RESPONSE TO SCOTTISH EXECUTIVE DOCUMENTS "LEADERSHIP - A DISCUSSION PAPER" AND "STANDARD FOR HEADSHIP - A CONSULTATION PAPER" (pages 34-42) -** Submit report dated 25 August 2005 (copy enclosed) by the Executive Director of Educational and Social Services informing of the Authority's response to a discussion paper from the Scottish Executive Education Department (SEED) entitled "Leadership - A Discussion Paper" (Scottish Executive, June 2005) and "Standard for Headship - A Consultation Paper" (Scottish Executive, June 2005).

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11. **RESPONSE TO STRATEGY AND GUIDE "LIFELONG PARTNERS: SCOTLAND'S SCHOOLS AND COLLEGES BUILDING THE FOUNDATIONS OF A LIFELONG LEARNING SOCIETY - A STRATEGY FOR PARTNERSHIP" AND "THE GUIDE FOR SCHOOLS, COLLEGES AND LOCAL AUTHORITIES" (pages 43-46) -** Submit report dated 25 August 2005 (copy enclosed) by the Executive Director of Educational and Social Services informing of the Authority's response to the Strategy and Guide 'Lifelong Partners: Scotland's Schools and Colleges Building the Foundations of a Lifelong Learning Society - A Strategy for Partnership' 'A Guide for School's, Colleges and Local Authorities' (Scottish Executive: 12 May 2005).

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12. **SCHOOL/COLLEGE PARTNERSHIP - ACTIVITIES AND DEVELOPMENTS BETWEEN EAST AYRSHIRE COUNCIL AND KILMARNOCK COLLEGE (pages 47-50) -** Submit report dated 15 August 2005 (copy enclosed) by the Executive Director of Educational and Social Services informing of the Authority's relationship with Kilmarnock College, its joint activities and plans for future developments.

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13. **UPDATE ON ACTIVE SCHOOLS PROGRAMME (pages 51-53) -** Submit report dated 24 August 2005 (copy enclosed) advising of developments in relation to East Ayrshire Active Schools Programme.

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14. **EXCLUSIONS 2004/2005 (pages 54-57)** - Submit report dated 22 August 2005 (copy enclosed) by the Executive Director of Educational and Social Services advising of levels of school exclusion during session 2004/2005 and the action being taken to manage exclusions.



15. **THE CULTURAL COMMISSION REPORT (pages 58-60)** - Submit report dated 24 August 2005 (copy enclosed) by the Executive Director of Educational and Social Services informing of the key education recommendations contained within the Cultural Commission's report "Our Next Major Enterprise".



16. **CREATIVE MINDS UPDATE (pages 61-62)** - Submit report dated 24 August 2005 (copy enclosed) by the Executive Director of Educational and Social Services updating on the recent Scottish Arts Council Funding Awards, this year's Arts Summer School Programme and last session's pupil concert and exhibition opportunities.



17. **SERVICES FOR LOOKED AFTER CHILDREN (pages 63-66)** - Submit report dated 29 August 2005 (copy enclosed) by the Executive Director of Educational and Social Services seeking approval for a two year project to improve the attainment of looked after children.



18. **ANTI-BULLYING STRATEGY: CHILDREN AND YOUNG PEOPLE (pages 67-72)** - Submit report dated 6 September 2005 (copy enclosed) by the Executive Director of Educational and Social Services informing of the present position with regard to the Department of Educational and Social Services Anti-Bullying Strategy for Children and Young People and seeking approval for future developments.



19. **QUALITY IMPROVEMENT IN 2005/2006 (pages 73-76)** - Submit report dated 29 August 2005 (copy enclosed) by the Executive Director of Educational and Social Services describing the results of a review of quality improvement service and seeking approval for its direction in the session 2005/2006.



20. **CONSULTATION ON THE CHILDREN'S HEARING SYSTEM RESPONSE TO THE CHILDREN'S HEARING REVIEW TEAM (pages 77-90)** - Submit report dated 19 August 2005 (copy enclosed) by the Executive Director of Educational and Social Services advising of phase 2 of the Scottish Executive's consultation on the Children's Hearing System "Getting It Right for Every Child - Proposals for Action".



21. **CHILD PROTECTION REFORM PROGRAMME UPDATE (pages 91-93)** - Submit report dated 8 September 2005 (copy enclosed) by the Executive Director of Educational and Social Services advising of the current developments in Child Protection Reform Programme.



22. **EAST AYRSHIRE COUNCIL - ANTI-SOCIAL BEHAVIOUR (SCOTLAND) ACT 2004 (pages 94-101)** - Submit report dated 23 August 2005 (copy enclosed) by the Executive Director of Educational and Social Services informing of the introduction of legislation regarding Parenting Orders and seeking agreement of East Ayrshire Council's response to the Scottish Executive's Guidance on Parenting Orders, Anti-Social Behaviour (Scotland) Act 2004.



23. **AWARDING OF CONTRACTS (pages 102-105)** - Submit report dated 24 August 2005 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support, providing, for information, details of tenders which have been accepted.

