

Gillian Hamilton: Direct Dial: (01563) 576093
E-mail: gillian.hamilton@east-ayrshire.gov.uk

To: Councillors Farrell (Chair), McKay, O'Neill, Young, Reeves, Coffey, Reid, McIntyre, Linton, Campbell, Provost Darnbrough and Councillors Knapp, McDill, Jackson, Smith, Kelly, N McGhee, Ross, Dinwoodie, Stewart and Carmichael; Church Representatives: Bill McGregor, John McHugh and Dr Ivy Barclay; Teacher Representative: Iain Harvey; and Parent Representative: George Hammersley.

16 May 2006

Dear Member

EDUCATION COMMITTEE - 23 MAY 2006

You are requested to attend next meeting of the **Education Committee** to be held in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, on **TUESDAY 23 MAY 2006 at 1000 HOURS**, in order to discuss the undernoted business.

Yours sincerely



Elizabeth Morton
Depute Chief Executive/Executive Director of Corporate Support

GH/SR

B U S I N E S S

INTIMATE APOLOGIES

- 1. CONSULTATION ON THE PROPOSAL TO MERGE THE MANAGEMENT STRUCTURES UNDER ONE HEAD TEACHER OF WITCHHILL SCHOOL, KILMARNOCK WITH WOODSTOCK SCHOOL, KILMARNOCK IN AUGUST 2006 OR AS SOON AS POSSIBLE THEREAFTER (pages 1-15)** - Submit report dated 8 May 2006 (copy enclosed) by the Executive Director of Educational and Social Services on the results of the consultation on the proposal to merge the management structures under one Head Teacher of Witchhill School, Kilmarnock, with Woodstock School, Kilmarnock, in August 2006 or as soon as possible thereafter.



2. **HEALTH AND SAFETY ACTION PLAN 2006/2007 (pages 16-22)** - Submit report dated 27 April 2006 (copy enclosed) by the Executive Director of Educational and Social Services seeking approval for the 2006/2007 Health and Safety Action Plan for Education.



3. **ENGAGEMENT AND CONSULTATION WITH YOUNG PEOPLE (pages 23-25)** - Submit report dated 8 May 2006 (copy enclosed) by the Executive Director of Educational and Social Services informing on the outcome of recent events relating to engagement and consultation with young people in East Ayrshire.



4. **VOLUNTARY SECTOR GRANTS 2006/2007 (pages 26-29)** - Submit report dated 21 April 2006 (copy enclosed) by the Executive Director of Educational and Social Services seeking approval for recommendations for awards in respect of allocations of Education Voluntary Sector Grants for the year 2006/2007.



5. **REGISTRATION OF EARLY EDUCATION AND CHILDCARE WORKERS AND ADULT RESIDENTIAL CARE - CONSULTATION ON PROPOSED REGISTRATION FEE LEVELS AND POST REGISTRATION TRAINING AND LEARNING REQUIREMENTS (pages 30-32)** - Submit report dated 29 March 2006 (copy enclosed) by the Executive Director of Educational and Social Services seeking approval for the response to the Scottish Social Services Council consultative document which deals with the proposed registration fee levels and post registration training and learning requirements for Early Education and Childcare Workers.



6. **FUNDING FOR EARLY YEARS PARTNER PROVIDERS (pages 33-34)** - Submit report dated 27 April 2006 (copy enclosed) by the Executive Director of Educational and Social Services seeking approval for the payment per place for Partner Providers to deliver pre-school education and care.



7. **KILMARNOCK AND LOUDOUN FURNITURE REDISTRIBUTION SCHEME, CUMNOCK AND DOON VALLEY GIFT FURNITURE SCHEME AND THE HOLIDAY PROJECT - GRANT FUNDING 2006/2007 (pages 35-38)** - Submit report dated 4 May 2006 (copy enclosed) by the Executive Director of Educational and Social Services advising on the outcome of the annual evaluations of Kilmarnock and Loudoun Furniture Redistribution Scheme, Cumnock and Doon Valley Gift Furniture Scheme and the Holiday Project and confirming funding arrangements for 2006/2007.



8. **OUTWITH PLACEMENTS (pages 39-43)** - Submit report dated 11 May 2006 (copy enclosed) by the Executive Director of Educational and Social Services providing a summary of the Department of Educational and Social Services' use of the outwith placements up to 31 March 2006 and seeking approval for a method of management of these placements.

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9. **SKILLS FOR WORK 2006/2007 (pages 44-45)** - Submit report dated 16 May 2006 (copy enclosed) by the Executive Director of Educational and Social Services informing on the Authority's participation in Phase 2 of the Skills for Work Pilot Programme.

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10. **LITERACY AND NUMERACY PROGRESS REPORT (pages 46-50)** - Submit report dated 8 May 2006 (copy enclosed) by the Executive Director of Educational and Social Services providing an update on the progress of the Early Intervention Programme and advising of continuing developments to support literacy and numeracy in educational establishments.

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11. **SCIENCE DEVELOPMENTS IN EAST AYRSHIRE (pages 51-54)** - Submit report dated 28 April 2006 (copy enclosed) by the Executive Director of Educational and Social Services informing on the developments and improvements in science education in East Ayrshire since the publication of the Authority's Science Strategy Education Committee papers and of developments within "A Curriculum for Excellence".

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12. **DETERMINED TO SUCCEED ENTERPRISE IN EDUCATION (pages 55-58)** - Submit report dated 3 May 2006 (copy enclosed) by the Executive Director of Educational and Social Services providing an update on the approach to Enterprise in Education and an ethos of creativity across schools in East Ayrshire supported by the Scottish Executive's Determined to Succeed (DTS) Programme.






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13. **YOUTH MUSIC INITIATIVE (pages 59-60)** - Submit report dated 16 May 2006 (copy enclosed) by the Executive Director of Educational and Social Services providing an update on the Youth Music Initiative.

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14. **CULTURAL CO-ORDINATORS IN SCOTTISH SCHOOLS PROGRAMME (pages 61-62)** - Submit report dated 16 May 2006 (copy enclosed) by the Executive Director of Educational and Social Services providing an update on the Cultural Co-ordinator Programme in East Ayrshire and the extension of external funding support from the Scottish Arts Council to June 2007.

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15. **SCHOOL HOLIDAY ARRANGEMENTS 2007/2008 (pages 63-67)** - Submit report dated 3 May 2006 (copy enclosed) by the Executive Director of Educational and Social Services informing on the consultation exercise carried out regarding school holiday arrangements for school session 2007/2008 and seeking agreement to implement the preferred school holiday option.

16. **RAISING EDUCATIONAL ACHIEVEMENT: EASTER SCHOOLS IN EAST AYRSHIRE (pages 68-70)** - Submit report dated 22 May 2006 (copy enclosed) by the Executive Director of Educational and Social Services advising on the success of Easter Schools 2006 in East Ayrshire.

17. **HUNGRY FOR SUCCESS: PROMOTING SCHOOL MEALS (pages 71-75)** - Submit report dated 23 May 2006 (copy enclosed) by the Executive Director of Educational and Social Services informing on the further development of Hungry for Success.

18. **SCHOOL ESTATE MANAGEMENT PLAN (pages 76-87)** - Submit report dated 13 May 2006 (copy enclosed) by the Executive Director of Educational and Social Services seeking approval of the 2006 School Estate Management Strategy and its submission to the Scottish Executive.

19. **AWARDING OF CONTRACT (page 88)** - Submit report dated 5 May 2006 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support providing, for information, details of a tender which has been accepted.

20. **EXCLUSION OF PRESS AND PUBLIC** - Recommend that the Committee pass the following Resolution: "That under Section 50(A)(4) of the Local Government (Scotland) Act 1973, as amended, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in the Paragraphs of Schedule 7A of the Act as shown against each item".
21. **LEARNING PARTNERSHIPS (PARAS 1 & 11) (pages 89-92)** - Submit report dated 6 April 2006 (copy enclosed) by the Executive Director of Educational and Social Services advising on the outcome of the evaluation of Learning Partnerships and making recommendations accordingly. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**
22. **PROPOSED SHORTLEES NURSERY AND FAMILY CENTRE (PARAS 1 & 11) (pages 93-95)** - Submit report dated 29 March 2006 (copy enclosed) by

the Executive Director of Educational and Social Services seeking approval for the provision of services for children 0-3 years in Shortlees Nursery and the development of family centre services. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**

23. **LAND AT FORMER PATNA BOWLING CLUB, DOONSIDE AVENUE, PATNA (PARA 9) (pages 96-99)** - Submit report dated 27 April 2006 (copy enclosed) by the Executive Director of Educational and Social Services requesting that the Committee declare the former Patna Bowling Club at Doonside Avenue, Patna, surplus to the requirements of Educational Services. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**