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To: Councillors Farrell (Chair), McKay, O'Neill, Young, Reeves, D Coffey, W Coffey, McIntyre, Linton, Campbell, Provost Darnbrough and Councillors Knapp, McDill, Jackson, Smith, Kelly, N McGhee, Ross, Dinwoodie, Stewart and Carmichael; Church Representatives: Bill McGregor, John McHugh and Dr Ivy Barclay; Teacher Representative: Iain Harvey and Parent Representative: George Hammersley.

17 May 2005

Dear Member

### **EDUCATION COMMITTEE - 24 MAY 2005**

You are requested to attend a meeting of the **Education Committee** to be held on **TUESDAY 24 MAY 2005 at 1000 HOURS** in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK** in order to discuss the undernoted business.

Yours sincerely



Elizabeth Morton  
Depute Chief Executive/Executive Director of Corporate Support  
SMcH/SM

### **B U S I N E S S**

#### **INTIMATE APOLOGIES**







1. **SUB-COMMITTEE MINUTES** - Submit for approval as a correct record and approval of any recommendations contained therein, the undernoted Sub-Committee Minutes, viz:-

- 1.1 **CHAIR'S SUB-COMMITTEE OF 19 MAY 2005** (copy enclosed).



2. **SUBMISSION FOR SCHOOLS OF AMBITION PROGRAMME (pages 1-3)** - Submit report dated 5 May 2005 (copy enclosed) by the Executive Director of Educational and Social Services informing of the submission from the Doon Learning Partnership for the Schools of Ambition Programme.



3. **CONSULTATION ON DRAFT BILL: MAKING THE DIFFERENCE - IMPROVING PARENTS' INVOLVEMENT IN SCHOOLS (pages 4-6)** - Submit report dated 5 May 2005 (copy enclosed) by the Executive Director of Educational and Social Services informing of the draft proposals issued by the Scottish Executive on Improving Parents' Involvement in Schools and the Authority's response to the proposals.  

4. **TRANSITION INTO SUPPORTIVE EDUCATION AND EMPLOYMENT (pages 7-8)** - Submit report dated 3 May 2005 (copy enclosed) by the Executive Director of Educational and Social Services informing of a joint initiative with the DARE Foundation to assist young people with a disability make the transition to the world of work.  

5. **SCHOOL HOLIDAY ARRANGEMENTS 2006/2007 (pages 9-13)** - Submit report dated 26 April 2005 (copy enclosed) by the Executive Director of Educational and Social Services informing of the consultation exercise carried out regarding school holiday arrangements for school session 2006/2007 and seeking agreement of the Committee to implement the preferred school holiday option.  

6. **STANDARDS AND QUALITY REPORT (pages 14-15)** - Submit report dated 3 May 2005 (copy enclosed) by the Executive Director of Educational and Social Services informing of the publication of the annual Standards and Quality report for the Department of Educational and Social Services.  

7. **SERVICE IMPROVEMENT PLAN 2005-2006 (pages 16-17)** - Submit report dated 3 May 2005 (copy enclosed) by the Executive Director of Educational and Social Services informing of arrangements for Improvement Planning within the Education Service.  

8. **DETERMINED TO SUCCEED ENTERPRISE IN EDUCATION - PROGRESS REPORT (pages 18-21)** - Submit report dated 5 May 2005 (copy enclosed) by the Executive Director of Educational and Social Services informing on the progress made in developing a consistent and integrated approach to supporting Enterprise in Education and an ethos of creativity across schools in East Ayrshire supported by the Scottish Executive's Determined to Success Enterprise Programme.  

9. **ARTS ACROSS THE CURRICULUM (pages 22-24)** - Submit report dated 5 May 2005 (copy enclosed) by the Executive Director of Educational and Social Services updating on the recent invitation by the Scottish Arts Council to be one of the only seven participating Local Authorities in the innovative "Arts at the Centre of the Curriculum" Programme funded by the Scottish

Executive Education Department through the Future Learning and Teaching (FLaT) Initiative.



10. **YOUTH MUSIC INITIATIVE - UPDATE REPORT (pages 25-27)** - Submit report dated 5 May 2005 (copy enclosed) by the Executive Director of Educational and Social Services updating on the recent developments in the Youth Music Initiative (YMI).



11. **AUTOMATED CALL SYSTEMS IN SCHOOLS (pages 28-29)** - Submit report dated 5 May 2005 (copy enclosed) by the Executive Director of Educational and Social Services informing of a pilot programme to introduce Automated Call Systems in Schools 2005-2006 and the involvement of a number of schools within East Ayrshire.



12. **EARLY INTERVENTION AND LITERACY INITIATIVE (pages 30-32)** - Submit report dated 9 May 2005 (copy enclosed) by the Executive Director of Educational and Social Services updating on the progress of the Early Intervention Programme and advising of a proposed development to support the development of literacy in all Early Years Establishments and Primary Schools.



13. **ANNUAL YOUTH CONFERENCE 2005 (pages 33-34)** - Submit report dated 29 April 2005 (copy enclosed) by the Executive Director of Educational and Social Services informing of the outcome of the ninth Annual Youth Conference held in Kilmarnock College on Wednesday 30 March 2005.



14. **FUNDING FOR EARLY YEARS PARTNER PROVIDERS (pages 35-36)** - Submit report dated 4 May 2005 (copy enclosed) by the Executive Director of Educational and Social Services seeking approval for the payment per place for Partner Providers to deliver pre-school education and care.



15. **NORTH WEST KILMARNOCK LONE PARENTS RESOURCE (THE AVENUE PROJECT) (pages 37-39)** - Submit report dated 3 May 2005 (copy enclosed) by the Executive Director of Educational and Social Services advising of the services provided by The Avenue Project and proposing to regularise arrangements for support and monitoring.



16. **VOLUNTARY SECTOR GRANTS 2005/06 (pages 40-43)** - Submit report dated 3 May 2005 (copy enclosed) by the Executive Director of Educational and Social Services seeking approval for recommendations for awards in

respect of allocations of Education Voluntary Sector Grants for the year 2005/2006.



17. **LEARNING PARTNERSHIPS - PROGRESS REPORT (pages 44-46)** - Submit report dated 9 May 2005 (copy enclosed) by the Executive Director of Educational and Social Services providing the Education Committee with information regarding progress within Learning Partnerships.



18. **AWARDING OF CONTRACTS (pages 47-49)** - Submit report dated 26 April 2005 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources providing, for information, details of tenders which have been accepted.

