

Sharon McHarg, Direct Dial (01563) 576131  
e-mail: [sharon.mcharg@east-ayrshire.gov.uk](mailto:sharon.mcharg@east-ayrshire.gov.uk)

To: Councillors Farrell (Chair), McKay, O'Neill, Young, Reeves, D Coffey, W Coffey, McIntyre, Linton, Campbell, Provost Darnbrough and Councillors Knapp, McDill, Jackson, Smith, Kelly, N McGhee, Ross, Dinwoodie, Stewart and Carmichael; Church Representatives: Rev John Taylor, John McHugh and Dr Ivy Barclay; Teacher Representative: Iain Harvey and Parent Representative: George Hammersley.

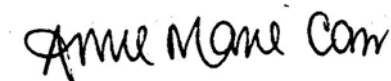
18 May 2004

Dear Member

### **EDUCATION COMMITTEE - 25 MAY 2004**

You are requested to attend a meeting of the **Education Committee** to be held on **TUESDAY 25 MAY 2004** at **1000 HOURS** in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK** in order to discuss the undernoted business.

Yours sincerely



David Mitchell  
Acting Executive Director of Corporate Support  
SMcH/SM

***With reference to agenda items 5, 10, 12, 16 and 17, Members should note that support documents are available for inspection in the Members' Information Point, Council Headquarters, London Road, Kilmarnock. If any Member wishes a copy of any of these documents, please contact Sharon McHarg (Tel No 01563 576131).***

### **B U S I N E S S**

#### **INTIMATE APOLOGIES**

- 1. A TEACHING PROFESSION FOR THE 21ST CENTURY - REDUCTION OF CLASS CONTACT WEEK FOR EARLY YEARS TEACHING STAFF (pages 1-3)** - Submit report dated 5 May 2004 (copy enclosed) by the Executive Director of Educational and Social Services outlining the models of employing additional teaching staff in Early Years Establishments in order to meet the

requirements of the Scottish Executive document "A Teaching Profession for the 21st Century" (TP21).



2. **SCIENCE STRATEGY (Item 12, Page 74, 03/07) (pages 4-9)** - Submit report dated 5 May 2004 (copy enclosed) by the Executive Director of Educational and Social Services seeking approval for a strategy to develop and improve science education in schools.



3. **EAST AYRSHIRE ACTIVE SCHOOLS PROGRAMME (Item 9, Page 2906, 99/03) (pages 10-14)** - Submit report dated 6 May 2004 (copy enclosed) by the Executive Director of Educational and Social Services informing of the national model for Active Schools proposed by Sportscotland and the potential implementation of Active Schools in East Ayrshire Council Department of Educational and Social Services.



4. **RESPONSE TO "A CONSULTATION ON THE FUTURE OF AGE AND STAGE REGULATIONS" (pages 15-16)** - Submit report dated 5 May 2004 (copy enclosed) by the Executive Director of Educational and Social Services informing of the Authority's response to a consultation paper entitled "A Consultation on the Future of Age and Stage Regulations" (Scottish Executive, March 2004).



5. **RESPONSE TO "BUILDING THE FOUNDATIONS OF A LIFELONG LEARNING SOCIETY" (pages 17-19)** - Submit report dated 5 May 2004 (copy enclosed) by the Executive Director of Educational and Social Services informing of the Authority's response to a consultation paper "A Review of Collaboration between Schools and Further Education Colleges in Scotland" (Scottish Executive, February 2004).



6. **RESPONSE TO CONSULTATION ON MEDICAL STANDARDS PROVISION FOR ENTRY TO TEACHING (pages 20-23)** - Submit report dated 7 May 2004 (copy enclosed) by the Executive Director of Educational and Social Services informing of the Authority's response to a consultation paper from the Scottish Executive Education Department (SEED) entitled "A Consultation on Medical Standards Provision for Entry to Teaching" (Scottish Executive, March 2004).



7. **RESPONSE TO CONSULTATION ON THE "REVIEW OF THE STANDARD FOR SCHOOL LEADERSHIP (HEADSHIP)" (pages 24-26)** - Submit report dated 7 May 2004 (copy enclosed) by the Executive Director of Educational and Social Services informing of the Authority's response to a consultation

paper on the Scottish Executive Education Department (SEED) entitled "Review of Standard for School Leadership (Headship)" (Scottish Executive, February 2004).

**R**

8. **SCHOOL HOLIDAY ARRANGEMENTS 2005/2006 (Item 9, Page 3200, 99/03) (pages 27-32)** - Submit report dated 20 April 2004 (copy enclosed) by the Executive Director of Educational and Social Services informing of the consultation exercise carried out regarding school holiday arrangements for school session 2005/06 and seeking agreement of the Committee to implement the preferred school holiday option.

**R**

9. **TARGETS FOR PUPILS WITH SPECIAL EDUCATIONAL NEEDS (pages 33-35)** - Submit report dated 10 May 2004 (copy enclosed) by the Executive Director of Educational and Social Services advising on the levels of achievement of mainstream schools, special schools and supported learning centres in 2002-2003 in meeting the individual targets set for pupils with special educational needs.

**R**

10. **CHILD PROTECTION REFORM PROGRAMME - PROGRESS REPORT (pages 36-40)** - Submit report dated 28 April 2004 (copy enclosed) by the Executive Director of Educational and Social Services advising of latest developments in the Scottish Executive's Child Protection Reform Programme.

**R**

11. **VISION STATEMENT FOR THE DEPARTMENT OF EDUCATIONAL AND SOCIAL SERVICES (pages 41-43)** - Submit report dated 18 May 2004 (copy enclosed) by the Executive Director of Educational and Social Services seeking approval for a vision statement for the Department of Educational and Social Services.





**R**

12. **INCLUSION STRATEGY FOR EDUCATIONAL SERVICES (pages 44-47)** - Submit report dated 18 May 2004 (copy enclosed) by the Executive Director of Educational and Social Services seeking approval for a strategy on inclusion for Educational Services.

**R**

13. **ANNUAL YOUTH CONFERENCE 2004 (pages 48-50)** - Submit report dated 21 April 2004 (copy enclosed) by the Executive Director of Educational and Social Services informing of the outcome of the 8th Annual Youth Conference held in Kilmarnock College on Wednesday 7 April 2004.

**R**

14. **BREAKFAST CLUB PROVISION (Item 11, Page 656, 03/07) (pages 51-53)**  
- Submit report dated 28 April 2004 (copy enclosed) by the Executive Director of Educational and Social Services seeking approval for the phased development of breakfast clubs across the Council area.  

15. **VOLUNTARY SECTOR GRANTS 2004/2005 (Item 18, Page 658, 03/07) (pages 54-58)** - Submit report dated 5 March 2004 (copy enclosed) by the Executive Director of Educational and Social Services seeking approval for recommendations for awards in respect of allocations of Education Voluntary Sector Grants for the year 2004/2005.  

16. **DISABILITY DISCRIMINATION ACT (1995) POST 16'S ACCESSIBILITY STRATEGY FOR COMMUNITY LEARNING AND DEVELOPMENT (Item 11, Page 402, 03/07) (pages 59-61)** - Submit report dated 5 May 2004 (copy enclosed) by the Executive Director of Educational and Social Services seeking approval for the Post 16's Accessibility Strategy for the Community Learning and Development Service.  

17. **KILMARNOCK AND LOUDOUN FURNITURE REDISTRIBUTION SCHEME AND CUMNOCK AND DOON VALLEY GIFT FURNITURE SCHEME (Item 19, Page 658, 03/07) (pages 62-64)** - Submit report dated 10 May 2004 (copy enclosed) by the Executive Director of Educational and Social Services advising of the individual schedules for Service Level Agreements produced in conjunction with Kilmarnock and Loudoun Furniture Redistribution Scheme and Cumnock and Doon Valley Gift Furniture Scheme and recommending funding arrangements for these organisations.  

18. **EXCLUSION OF PRESS AND PUBLIC** - Recommend that the Committee pass the following Resolution:- "That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the Press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in the paragraph of Schedule 7A of the Act as shown against each item".
19. **COMMUNITY FACILITIES (Item 2, Page 2904, 99/03) (PARA 11) (pages 65-68)** - Submit report dated 10 May 2004 (copy enclosed) by the Executive Director of Educational and Social Services seeking approval for the recommendations regarding the continuing use of Community Centres, Day Centres and Cabins within the context of the recommendations of the Member/Officer Working Group. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**
20. **BUILDING CLEANING FOR STRATHCLYDE POLICE (PARA 6) (pages 69-71)** - Submit report dated 10 May 2004 (copy enclosed) by the Executive

Director of Educational and Social Services seeking approval for Onsite Services to continue to undertake Building Cleaning Services for Strathclyde Joint Police Board on the basis of a new Service Level Agreement. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**

21. **DOON VALLEY SWIMMING POOL (PARA 11)** - Submit joint report (copy to follow) by the Executive Director of Educational and Social Services and the Executive Director of Neighbourhood Services seeking approval for the agreement in principle, to the transfer of the management of Doon Valley Swimming Pool from the Department of Educational and Social Services to the Department of Neighbourhood Services. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**