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To: Councillors Stewart (Chair), Farrell and Dinwoodie; Community Representative Mr Edward Torrance, Mr John Weir, Mr Tony Foote, Mr William Frew, Mrs Catherine Robertson, Mrs Grace Garrity, Mr Ben Squire, Miss Lynsey McCreath and Mr Stuart Bowman.

27 August 2004

Dear Councillor/Community Representative

DOON VALLEY LOCAL COMMITTEE - TUESDAY 7 SEPTEMBER 2004

You are requested to attend the next meeting of the **DOON VALLEY LOCAL COMMITTEE** to be held on **TUESDAY 7 SEPTEMBER 2004** at **1400 HOURS** in **RANKINSTON COMMUNITY CENTRE, LITTLE MILL PLACE, RANKINSTON**, to discuss the undernoted business.

Yours sincerely



David Mitchell
Acting Executive Director of Corporate Support
LC/SM

BUSINESS

INTIMATE APOLOGIES

1. **ADJOURNMENT OF MEETING TO ALLOW FOR A PUBLIC QUESTION AND ANSWER SESSION (page 1)** - Recommend that the Committee agree to adjourn the meeting to allow a 15 minute (maximum) public question and answer session. Submit, for information, note of open question and answer session from the last meeting.

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2. **PRESENTATION ON EAST AYRSHIRE COUNCIL'S LOCAL HOUSING STRATEGY** - Receive presentation on East Ayrshire Council's Local Housing Strategy.

MINUTES

3. **MINUTES OF PREVIOUS MEETING (pages 2-4)** - Submit Minutes (copy enclosed) of meeting held on 18 May 2004, for information and noting.



NEIGHBOURHOOD SERVICES

4. **STRATHCLYDE POLICE REPORT (pages 5-7)** - Submit report dated 20 August 2004 (copy enclosed) by Chief Inspector Robert Brown, Strathclyde Police, advising of crime trends and police activity within the area.



5. **EAST AYRSHIRE COMMUNITY SAFETY FORUM (pages 8-12)** - Submit for information, Minutes of the Community Safety Forum Annual General Meeting held on 2 June 2004.



DECENTRALISATION ISSUES

6. **APPOINTMENT OF COMMUNITY REPRESENTATIVES 2004/2005 (Item 5, Page 662, 03/07)** - Report that Katie McNeilly has been nominated as a replacement for Mrs Marion McLure, named substitute for Dalrymple Community Council.
7. **EAST AYRSHIRE COMMUNITY FORUM** - Invite nominations for a Named Substitute to serve on the East Ayrshire Community Safety Forum.

DEVELOPMENT AND PROPERTY SERVICES

8. **MANDATORY 20MPH SPEED LIMITS AT SCHOOLS (pages 13-24)** - Submit report dated 20 August 2004 (copy enclosed) by the Executive Director of Development and Property Services advising of proposals for the implementation of mandatory 20mph speed limits in the vicinity of schools in the Doon Valley area.



EDUCATIONAL AND SOCIAL SERVICES

9. **ANNUAL YOUTH CONFERENCE (pages 25-27)** - Submit report dated 19 August 2004 (copy enclosed) by the Executive Director of Educational and Social Services informing of the outcome of the 8th Annual Youth Conference held in Kilmarnock College on Wednesday 7 April 2004.



LOCAL COMMITTEE GRANTS SCHEME

10. **LOCAL COMMITTEE GRANTS SCHEME 2004/2005 (page 28)** - Submit report dated 23 August 2004 (copy enclosed) by the Acting Executive Director of Corporate Support on the financial position in respect of community grants to local organisations in 2004/2005, together with the individual assessment reports (copies enclosed) in respect of the undernoted applications:



10.1 Arts and Cultural

- 10.1.1 **Drongan and District Horticultural Society** - Note that £500 was awarded through delegated authority.

10.2 Environmental

- 10.2.1 **Dalmellington Primary School and Nursery Class Parents Association (pages 29-30)** - Submit assessment report by the Department of Educational and Social Services.



- 10.2.2 **Bellsbank Woodlands Project (pages 31-32)** - Submit assessment report by the Department of Neighbourhood Services.



10.3 Health Issues

- 10.3.1 **Dalmellington Self Help Group (pages 33-34)** - Submit assessment report by Department of Educational and Social Services.



10.4 Older People

- 10.4.1 **Drongan Old People's Welfare Association (pages 35-36)** - Submit assessment report by the Department of Educational and Social Services. Note that £500 has been awarded through delegated authority.



10.5 Sport

10.5.1 Doon Valley Raft Race (pages 37-38) - Submit assessment report by the Department of Neighbourhood Services. Note that £500 has been awarded through delegated authority.



10.6 Women's Issues

10.6.1 Happy Hens (pages 39-40) - Submit assessment report by the Department of Educational and Social Services.



LOCAL ISSUES

11. **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for a future agenda.
12. **EXCLUSION OF PRESS AND PUBLIC** - Recommend that the Committee pass the following Resolution:- "That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the Press and public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 4 of Schedule 7A of the Act".
13. **COMMUNITY GRANT: DRONGAN MINERS WELFARE BOWLING CLUB (pages 41-42)** - Submit report dated 18 August 2003 (copy enclosed) by the Acting Executive Director of Corporate Support inviting the Committee to consider and determine how to proceed in respect of Community Grant funding awarded to Drongan Miners Welfare Bowling Club in respect of outstanding documentation. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**