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To: Councillors Stewart (Chair), Farrell and Dinwoodie; Community Representatives Mr Edward Torrance, Mr John Weir, Mr Tony Foote, Mrs Catherine Robertson, Mrs Grace Garrity, Mr Ian Russell and Mr Stephen Brown.

10 March 2006

Dear Councillor/Community Representatives

**DOON VALLEY LOCAL COMMITTEE – 21 MARCH 2006**

You are requested to attend the next meeting of the **Doon Valley Local Committee** to be held on **TUESDAY 21 MARCH 2006** at **1400 HOURS** in **PATNA COMMUNITY CENTRE, DOONSIDE AVENUE, PATNA** to discuss the undernoted business.

Yours sincerely



Elizabeth Morton  
Depute Chief Executive/ Executive Director of Corporate Support

LC/DL

**B U S I N E S S**

**INTIMATE APOLOGIES**

1. **ADJOURNMENT OF MEETING TO ALLOW FOR A PUBLIC QUESTION AND ANSWER SESSION (page 1)** - Recommend that the Committee agree to adjourn the meeting to allow a 15 minute (maximum) public question and answer session. Submit, for information, note of question and answer session from the last meeting.

**R**

**MINUTES**

2. **MINUTES OF PREVIOUS MEETING (pages 2-5)** - Submit Minutes (copy enclosed) of meeting held on 24 January 2006, for information and noting.

**R**

3. **SAFER STREETS – STRATHCLYDE POLICE REPORT (pages 6-8)** – Submit Report (copy enclosed) by Superintendent Elizabeth Weir, Sub Divisional Officer, East Ayrshire, advising of crime figures and police activity within the area.

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#### **CORPORATE SUPPORT**

4. **COMMUNITY PLANNING REVIEW PROCESS AND REVIEW OF COMMUNITY PLANNING STRUCTURES (pages 9-25)** – Submit report dated 20 February 2006 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on the process for the forthcoming Community Planning 4-yearly Review.

R

#### **DECENTRALISATION ISSUES**

5. **RECRUITMENT OF COMMUNITY REPRESENTATIVES 2006/2007 (Item 6, page 1909,03/07) (pages 26-28)** – Submit report dated 1 March 2006 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on the outcome of the recruitment of Community Representatives and Substitutes to serve on the Doon Valley Local Committee for the period commencing 1 April 2006 to 31 March 2007.

R

6. **NAMING OF STREETS BY LOCAL COMMITTEES – NEW DEVELOPMENT AT SINCLAIRSTON (pages 29-30)** – Submit report dated 8 February 2006 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support requesting the Committee to consider a name for a street within a new development at Sinclairston.

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7. **COMMUNITY REPRESENTATIVES ANNUAL SEMINAR WORKING GROUP** – Invite nominations for a Community Representative and Substitute to serve on the Community Representatives Annual Seminar Working Group to 31 March 2007.

#### **LOCAL COMMITTEE GRANT SCHEME**

8. **PER CAPITA AWARDS TO OLDER PEOPLES GROUPS (pages 31-32)** - Submit report dated 23 February 2006 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on an amendment to the purpose for which per capita grant awards are made to older peoples groups.

R

9. **LOCAL COMMITTEE GRANT SCHEME – REQUEST BY BELLSBANK WOMEN’S PROJECT (Item 6.1(b)(i), page 1368, 03/07) (pages 33-34)** – Submit report dated 24 February 2006 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support advising of a request from Bellsbank Women’s Project seeking approval to sell the wood turning lathe costing £310, purchased from community grant funding, and to replace it with wood working hand tools.

**R**

10. **RETURNED MONIES-** Note that £110 has been returned from Cumnock and District Blind Club.

11. **LOCAL COMMITTEE GRANT SCHEME 2005/2006 (page 35)** – Submit report dated 10 March 2006 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on the financial position in respect of community grants to local organisations in respect of 2005/2006, together with individual assessment reports (copies enclosed unless otherwise stated), in respect of the undernoted applications:

**R**

**11.1 Community Association**

- 11.1.1 Rankinston Fun Day Committee (CG3222) (pages 36-37)** – Submit Assessment Report by the Department of Neighbourhood Services.

**R**

**11.2 Disability**

- 11.2.1 Parent’s of Park School (CG3305) (pages 38-39)** – Submit Assessment Report by the Department of Educational and Social Services.

**R**

**11.3 Health Issues**

- 11.3.1 Drongan Health Initiative (CG3324) (copy enclosed)** – Submit Assessment Report by the Department of Educational and Social Services.

**R**

**11.4 Social Inclusion**

- 11.4.1 Patna Day Centre (CG3239) (pages 40-41)** – Submit Assessment Report by the Department of Educational and Social Services.

**R**

**11.4.2 PACT (CG3315) (copy enclosed)** – Submit Assessment Report by the Department of Neighbourhood Services.



### **NEIGHBOURHOOD SERVICES**

- 12. EMERGENCY PLANNING UNIT (pages 42-44)** – Submit report dated 7 March 2006 (copy enclosed) by the Executive Director of Neighbourhood Services, advising of the function and operation of the Emergency Planning Unit (EPU) within East Ayrshire Council.



### **LOCAL ISSUES**

- 13. LOCAL ISSUES (pages 45-46)** – Submit report dated 31 January 2006 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on local issues raised and, where applicable, the timescales for reporting back to the Local Committee.



- 14. NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for a future agenda.