

Lynn Chapman: Direct Dial, (01563) 576283  
e-mail: [lynn.chapman@east-ayrshireg.gov.uk](mailto:lynn.chapman@east-ayrshireg.gov.uk)

To: Councillors Stewart (Chair), Farrell and Dinwoodie; Community Representatives Catherine Robertson, John Weir, Grace Garrity, Edward Torrance, William Frew, Louise Dunn, Andrew McCurdie, Adam Frew and Tony Foote.

12 March 2004

Dear Councillor/Community Representative

**DOON VALLEY LOCAL COMMITTEE - 23 MARCH 2004**

You are requested to attend the next meeting of the **DOON VALLEY LOCAL COMMITTEE** to be held on **TUESDAY 23 MARCH 2004** at **1400 HOURS** in **BELLSBANK COMMUNITY CENTRE, CRAIGLEA CRESCENT, BELLSBANK**, to discuss the undernoted business.

Yours sincerely



Fiona Lees  
Depute Chief Executive/Director of Corporate Resources  
LC/SM

**B U S I N E S S**

**INTIMATE APOLOGIES**

- 1. ADJOURNMENT OF MEETING TO ALLOW FOR A PUBLIC QUESTION AND ANSWER SESSION (page 1)** - Recommend that the Committee agree to adjourn the meeting to allow a 15 minute (maximum) public question and answer session. Submit, for information, note of open question and answer session from the last meeting.



- 2. PRESENTATION ON THE RENT SETTING POLICY** - Receive presentation by Joe Cassidy, Policy Manager, Department of Homes and Technical Services, to consult on East Ayrshire Council's proposed Rent Setting Policy.

## MINUTES

3. **MINUTES OF PREVIOUS MEETING (pages 2-7)** - Submit Minutes (copy enclosed) of meeting held on Tuesday 27 January 2004, for information and noting.

R

## DECENTRALISATION ISSUES

4. **RECRUITMENT OF COMMUNITY REPRESENTATIVES 2004/2005 (pages 8-10)** - Submit report dated 8 March 2004 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources advising the Local Committee on the outcome of the recruitment of Community Representatives and Substitutes to serve on the Doon Valley Local Committee for the period commencing 1 April 2004 to 31 March 2005.

R

## LOCAL COMMITTEE GRANTS SCHEME

5. **LOCAL COMMITTEE COMMUNITY GRANTS SCHEME - ALLOCATION FOR 2004/2005 (pages 11-18)** - Submit report dated 8 March 2004 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources advising (i) of the grant allocation for 2004/2005; and (ii) of the grant spend for the last two financial years.

R

6. **DISBURSEMENT OF GRANTS TO OLDER PEOPLE'S GROUP 2004/2005 (pages 19-20)** - Submit report dated 8 March 2004 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources setting out the options available to the Local Committee for dealing with applications for Community Grants from Older People's Groups during the 2004/2005 financial year.

R

7. **LOCAL COMMITTEE GRANTS SCHEME 2003/2004 (page 21)** - Submit report dated 12 March 2004 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the financial position in respect of Community Grants to local organisations in 2003/2004, together with individual assessment reports (copies enclosed) in respect of the undernoted applications:-

R

**7.1 Arts and Cultural**

**7.1.1 Dalmellington Amateur Gardening Association (pages 22-23)** - Assessment report by the Department of Community Services.



**7.2 Community Associations**

**7.2.1 Rankinston Fun Day Committee (pages 24-25)** - Assessment report by the Department of Community Services.



**7.3 Social Inclusion**

**7.3.1 Rankinston Unemployed and Retired Persons Group (pages 26-27)** - Assessment report by the Department of Educational and Social Services.



**MISCELLANEOUS**

**8. STRATHCLYDE POLICE REPORT (page 28-29)** - Submit report dated 8 March 2004 (copy enclosed) by Chief Inspector Robert Brown, Strathclyde Police advising of crime trends over the recent period.



**LOCAL ISSUES**

**9.1 LOCAL ISSUES (pages 30-31)** - Submit report dated 12 January 2004 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on local issues raised and, where applicable, the timescales for reporting back to this Committee.



**9.2 NEW LOCAL ISSUES** - Community Representatives are invited to raise any issues of interest for a future Agenda.