

Robert Beaton: Direct Dial Number: (01563) 576140  
E-mail: [robert.beaton@east-ayrshire.gov.uk](mailto:robert.beaton@east-ayrshire.gov.uk)

To: Councillors Ross (Chair), McKay, O'Neill, J McGhee, Young, Reeves, Reid, Weir, McIntyre, Macrae, Linton, Campbell, Murray, Finlayson, McDill, Jackson, Smith, Kelly, Farrell, Dinwoodie and Carmichael.

2 March 2006

Dear Councillor

**DEVELOPMENT SERVICES COMMITTEE - SITTING AS A PLANNING COMMITTEE - 2 MAY 2006**

You are requested to attend a meeting of the **Development Services Committee - Sitting as a Planning Committee** to be held on **TUESDAY 2 MAY 2006 at 1400 HOURS** in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Elizabeth Morton  
Depute Chief Executive/Executive Director of Corporate Support

RB/SR

**B U S I N E S S**

**INTIMATE APOLOGIES**

1. **HEARING PROCEDURE (pages 1-2)** - The Administrative Officer will establish that the Hearing Procedure is understood by all participants (copy enclosed).



2. **APPLICATION NO 05/1218/FL: PROPOSED CHANGE OF USE FROM WOMENS' REFUGE TO SUBSTANCE MISUSE SUPPORT AND REHABILITATION SERVICE (NON RESIDENTIAL) WITH OFFICES AT 30/32 DUNDONALD ROAD, KILMARNOCK BY TURNING POINT (SCOTLAND) (pages 3-29)** - Submit executive summary sheet and report dated 24 April 2006 (copies enclosed) by the Head of Planning, Development and Building Standards presenting for determination a full planning application which is to be considered by the Development Services Committee under the

Scheme of Delegation as it is subject to a significant body of objections, and is recommended for refusal.



**2.1 APPLICATION NO 05/1218/FL - HEARING**

**2.2 APPLICATION NO 05/1218/FL - DETERMINATION**

- 3. DECISION OF THE SOUTHERN LOCAL PLANNING COMMITTEE HELD ON 24 MARCH 2006 RELATING TO PLANNING APPLICATION NO 05/1167/OL: PROPOSED RESIDENTIAL DEVELOPMENT ON LAND ADJACENT TO MANSEFIELD HEIGHTS, MANSEFIELD ROAD, NEW CUMNOCK BY KINDBUILD LIMITED (pages 30-41) - Submit report dated 6 April 2006 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support informing of the decision of the Southern Local Planning Committee held on 24 March 2006 regarding the above planning application and executive summary sheet and report dated 13 March 2006 (copies enclosed) by the Head of Planning, Development and Building Standards.**

