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To: Councillors Ross (Chair), McKay, O'Neill, J McGhee, Young, Reeves, D Coffey, Reid, McIntyre, Macrae, Linton, Campbell, Murray, Finlayson, McDill, Jackson, Smith, Kelly, Farrell, Dinwoodie and Carmichael.

3 March 2004

Dear Councillor

DEVELOPMENT SERVICES COMMITTEE - SITTING AS A PLANNING COMMITTEE - 10 MARCH 2004

You are requested to attend a meeting of the **Development Services Committee - Sitting as a Planning Committee** to be held in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, on **WEDNESDAY 10 MARCH 2004 at 1400 HOURS**, in order to discuss the undernoted business.

While recognising at all times Committee Members' right to seek site visits at Committee meetings, interested Members are requested to seek a site visit at an early date in order to expedite the processing of planning applications coming before this Committee.

Requests for a site visit should be directed to Robert Beaton, Administrative Officer, Department of Corporate Resources (Administration), telephone 01563 576140.

Yours sincerely



Fiona Lees
Depute Chief Executive/Director of Corporate Resources

RB/SR

BUSINESS

INTIMATE APOLOGIES

1. **HEARING PROCEDURE (pages 1-2)** - The Administrative Officer will establish that the Hearing Procedure is understood by all participants (copy enclosed).



2. **APPLICATION NO 03/0946/RM: DEVELOPMENT OF HOTEL, LEISURE AND GOLF COURSE AT ROWALLAN CASTLE, KILMAURS BY DUFFIELD MORGAN LIMITED (pages 3-23)** - Submit report dated 1 March 2004 (copy enclosed) by the Head of Planning and Building Control.

2.1 **APPLICATION NO 03/0946/RM - HEARING**

2.2 **APPLICATION NO 03/0946/RM - DETERMINATION**



3. **APPLICATION NO 02/0757/OL: PROPOSED DEVELOPMENT OF LAND FOR RESIDENTIAL PURPOSES AND REFURBISHMENT OF MANSION HOUSE TO FORM FLATS AT BALLOCHMYLE HOUSE, MAUCHLINE BY NORTHKIRK LIMITED (pages 24-57)** - Submit report dated 1 March 2004 (copy enclosed) by the Head of Planning and Building Control.

3.1 **APPLICATION NO 02/0757/OL - HEARING**

3.2 **APPLICATION NO 02/0757/OL - DETERMINATION**

