

Stuart Nelson: Direct Dial Number: (01563) 576151
E-mail: stuart.nelson@east-ayrshire.gov.uk

To: Councillors Carmichael (Chair), Jackson, Smith, Kelly, Menzies, N McGhee, Crawford and Ross; and Community Representatives: Mr William Lees, Mrs Jean Smith, Mrs Margaret Campbell, Mr Alec Cochrane, Mr James McMillan, and Mr Jim Smith; and Substitute Community Representatives: Mr James Hastie, Mr James Brown, Mr Wilson Hignett, Mr William Smith and Mr Matthew Burns.

28 August 2006

Dear Councillor/Community Representative

CUMNOCK AREA LOCAL COMMITTEE - 7 SEPTEMBER 2006

You are requested to attend a meeting of the **Cumnock Area Local Committee** to be held on **THURSDAY 7 SEPTEMBER 2006**, commencing at **1400 HOURS**, in **THE BARRHILL CENTRE, BANK AVENUE, CUMNOCK**, in order to discuss the undernoted business.

Yours sincerely



Elizabeth Morton
Depute Chief Executive/Executive Director of Corporate Support

SN/SR

B U S I N E S S

INTIMATE APOLOGIES

- 1. ADJOURNMENT OF MEETING: TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (pages 1-2)** - Recommend that the Committee agree to adjourn the meeting to allow a fifteen minute (maximum) public question and answer session. (A note of the questions arising from the question and answer session which took place at the last meeting is enclosed, for information).



2. **COMMUNITY REPRESENTATIVES REPRESENTING COMMUNITY COUNCILS** - Report (a) that following on from her resignation as a Member of New Cumnock Community Council, Mrs Joyce Muir will no longer be serving on the Local Committee to represent Community Councils; and (b) that the Administrative Officer will be in touch with Community Councils to seek the nomination of a replacement Community Representative.

MINUTES

3. **MINUTES OF PREVIOUS MEETING (pages 3-7)** - Submit Minute (copy enclosed) of the meeting of the Cumnock Area Local Committee held on 25 May 2006, for noting.

R

LOCAL ISSUES

- 4.1 **LOCAL ISSUES (page 8)** - Submit report dated 16 August 2006 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support to provide information on local issues raised, and where applicable, the timescales for reporting back to the Local Committee.

R

- 4.2 **NEW LOCAL ISSUES** - Community Representatives are invited to raise any local items of interest for inclusion on a future Agenda.

POLICE REPORT

5. **SAFER STREETS: STRATHCLYDE POLICE REPORT (pages 9-15)** - Submit report dated 17 August 2006 (copy enclosed) by Superintendent Elizabeth Weir, Strathclyde Police, to advise of crime figures and Police activity within the local area; and to afford an opportunity for Members of the Committee to provide feedback to Strathclyde Police on areas of concern and to have these concerns addressed.

R

COMMUNITY GRANTS

6. **REVIEW OF GRANT FUNDING TO VOLUNTARY ORGANISATIONS IN THE LIGHT OF THE LOCAL AUDIT REPORT ON FOLLOWING THE PUBLIC POUND (pages 16-19)** - Submit report dated 12 July 2006 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support to advise of the outcome of the review of the grants forms, guidance notes and assessment forms in the light of the study by the Council's External Auditors, PricewaterhouseCoopers, of the Council's performance in relation to the funding of external bodies.

R

7. **FINANCIAL POSITION 2006/2007 (page 20)** - Submit statement dated 16 August 2006 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on the financial position in respect of Community Grants to local organisations for the 2006/2007 financial year.

R

8. **APPLICATIONS 2006/2007**

- 8.1 **KEIR HARDIE HILL TENANTS AND RESIDENTS ASSOCIATION (CG 3226) (Item 6, Page 2248, 03/07) (pages 21-23)** - Continue consideration from the last meeting of an application for Community Grant funding by Keir Hardie Hill Tenants and Residents Association, Cumnock.

In this connection, submit report dated 16 August 2006 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support to assist the Committee in determining how to deal with this application.

R

- 8.2 **LUGAR AND LOGAN AGE CONCERN (CG 3387) (pages 24-25)** - Submit assessment report (copy enclosed) by the Executive Director of Educational and Social Services on an application for grant funding for the 2006/2007 year, from Lugar and Logan Age Concern.

R

- 8.3 **CUMNOCK LANDWARD AGE CONCERN - SECOND APPLICATION (CG 3413) (pages 26-29)** - Submit report dated 17 July 2006 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support to advise of, and to enable the Committee to deal with, a second application for Community Grant funding received from Cumnock Landward Age Concern for the 2006/2007 year.

R

DECENTRALISATION ISSUES

9. **COMMUNITY REPRESENTATIVES' ANNUAL SEMINAR WORKING GROUP (Item 9, Page 2249, 03/07)** - Continue consideration from the last meeting of the nomination of a Community Representative to serve as this Committee's Substitute on the Community Representatives' Annual Seminar Working Group, for the period to 31 March 2007.

EDUCATIONAL AND SOCIAL SERVICES

10. **ENGAGEMENT AND CONSULTATION WITH YOUNG PEOPLE (pages 30-32)** - Submit report dated 25 July 2006 (copy enclosed) by the Executive Director of Educational and Social Services to inform Members of the

outcome of recent events relating to Engagement and Consultation with Young People in East Ayrshire.



NEIGHBOURHOOD SERVICES

11. **LAND REFORM (SCOTLAND) ACT 2003 - CORE PATH PLANNING (pages 33-36)** - Submit report dated 7 August 2006 (copy enclosed) by the Executive Director of Neighbourhood Services to update on Outdoor Access as it relates to the Land Reform (Scotland) Act 2003 and the statutory obligation to produce a Core Path Plan.



12. **EAST AYRSHIRE COMMUNITY SAFETY FORUM (pages 37-42)** - Submit, for information, and noting, the Minutes of the meeting of the East Ayrshire Community Safety Forum held on 7 June 2006.

