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To: Councillors Menzies (Chair), Jackson, Smith, Kelly, N McGhee, Crawford, Ross and Carmichael; and Community Representatives: Mr William Lees, Mrs Jean Smith, Mrs Margaret Campbell, Mr Murray Falconer, Mr Alex Currie, Mr James Hastie, Mr Ian Black and Mr Alec Cochrane; and Substitute Community Representatives: Mrs Anne Bell, Mr Alex McCall, Mr Matthew Burns, Mr Iain Clark, Mr James Liddell and Mr Harry Grivil.

25 October 2004

Dear Councillor/Community Representative/Substitute Community Representative

CUMNOCK AREA LOCAL COMMITTEE - 4 NOVEMBER 2004

You are requested to attend the next meeting of the **Cumnock Area Local Committee** to be held in **MAUCHLINE COMMUNITY CENTRE, KILMARNOCK ROAD, MAUCHLINE**, on **THURSDAY 4 NOVEMBER 2004** commencing at **1400 HOURS**, in order to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY ANNA GALLAGHER

Elizabeth Morton
Depute Chief Executive/Executive Director of Corporate Support

SN/SR

B U S I N E S S

INTIMATE APOLOGIES

- 1. ADJOURNMENT OF MEETING: TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (pages 1-2)** - Recommend that the Committee agree to adjourn the meeting to allow a 15 minute (maximum) public question and answer session. (A note of the questions arising from the question and answer session which took place at the last meeting is enclosed, for information).



MINUTES

2. **MINUTES OF PREVIOUS MEETING (pages 3-6)** - Submit Minutes (copy enclosed) of the meeting held on 9 September 2004, for noting.

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3. **PRESENTATION: LEGAL PROCESS FOLLOWING ARREST** - Receive presentation from Mr Ian Murray, District Procurator Fiscal, in response to a request made by the Local Committee for information on the legal process which follows, and the level of successful prosecutions which result from, arrests by Police in the local area.

LOCAL ISSUES

- 4.1 **LOCAL ISSUES (pages 7-8)** - Submit report dated 11 October 2004 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support to provide information on local issues raised and, where applicable, the timescales for reporting back to the Local Committee.

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- 4.2 **NEW LOCAL ISSUES** - Community Representatives are invited to raise any local items of interest for inclusion on a future Agenda.

POLICE REPORT

5. **CRIME TRENDS AND POLICE ACTIVITY (pages 9-12)** - Submit report dated 22 October 2004 (copy enclosed) by Chief Inspector Brown, Strathclyde Police, to advise of crime trends and Police activity within the local area over the recent period.

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COMMUNITY GRANTS

6. **CUMNOCK TOWN CENTRE MANAGEMENT INITIATIVE: HANGING BASKETS 2004** - Report, for information, that following recent discussions between the Administration Section and Cumnock Town Centre Management Initiative, the Initiative have confirmed that their proposed hanging baskets project within Cumnock Town Centre during 2004 did not proceed and, accordingly, the organisation will not be taking up the grant award of £760.00 approved for this purpose by this Committee in June of this year.

7. **FINANCIAL POSITION 2004/2005 (page 13)** - Submit statement dated 11 October 2004 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support showing, for information, expenditure so far during the 2004/2005 financial year on Community Grants.

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8. **NEWMILNS AND GALSTON BAND** - Submit assessment report (copy enclosed) by the Executive Director of Neighbourhood Services on an application for Community Grant funding from Newmilns and Galston Band.

Notwithstanding the terms of the assessment report, it is recommended that the Local Committee refuse this application since the application is neither from a newly formed organisation, nor is it of an urgent nature being the criteria which the Committee have previously agreed would be applied in respect of the determination of applications for the remainder of the current financial year.



9. **VIVID (pages 14-15)** - Submit assessment report (copy enclosed) by the Executive Director of Neighbourhood Services on an application for Community Grant funding from VIVID, which is a recently established organisation.



CORPORATE SUPPORT

10. **PROPOSED HOUSING DEVELOPMENT OFF AFTON BRIDGEND, NEW CUMNOCK (pages 16-17)** - Submit report dated 11 October 2004 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support to request the Committee to consider and determine a name for a new street to be created by a private housing development located off Afton Bridgend, New Cumnock.



DEVELOPMENT AND PROPERTY SERVICES

11. **DISABILITY DISCRIMINATION ACT 1995 (pages 18-20)** - Submit report dated 7 October 2004 (copy enclosed) by the Executive Director of Development and Property Services to advise of the legal requirements of the Disability Discrimination Act 1995 with particular reference to Council owned properties, and of the approach being adopted by East Ayrshire Council to address these requirements.



NEIGHBOURHOOD SERVICES

12. **EAST AYRSHIRE COMMUNITY SAFETY FORUM (pages 21-26)** - Submit, for information, Minutes of the meeting of the Community Safety Forum held on 22 September 2004 (copy enclosed).

