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To: Councillors Menzies (Chair), Jackson, Smith, Kelly, N McGhee, Crawford, Ross and Carmichael; and Community Representatives: Mr William Lees, Mrs Jean Smith, Mrs Margaret Campbell, Ms Jessie Marsh, Mr Murray Falconer, Mr Ian Scade, Mr Alex Currie, Mr James Hastie and Mr Iain Black/Ms Jennifer Taylor; and Substitute Community Representatives: Mrs Anne Bell, Mr Alex McCall, Mr Matthew Burns, Mr Alex Cochrane, Mr Iain Clark, Mr James Liddel and Mr Harry Gravid.

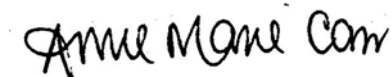
10 May 2004

Dear Councillor/Community Representative

#### **CUMNOCK AREA LOCAL COMMITTEE - 20 MAY 2004**

You are requested to attend the next meeting of the **Cumnock Area Local Committee** to be held in **NETHERTHIRD COMMUNITY WING, CRAIGENS ROAD, CUMNOCK**, on **THURSDAY 20 MAY 2004** commencing at **1400 HOURS**, in order to discuss the undernoted business.

Yours sincerely



Fiona Lees  
Chief Executive

SN/SR

#### **B U S I N E S S**

#### **INTIMATE APOLOGIES**

- 1. ADJOURNMENT OF MEETING: TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (pages 1-3)** - Recommend that the Committee agree to adjourn the meeting to allow a 15 minute (maximum) public question and answer session. (A note of the questions arising from the question and answer session which took place at the last meeting is enclosed, for information).



## MINUTES

2. **MINUTES OF PREVIOUS MEETING (pages 4-9)** - Submit Minutes (copy enclosed) of the meeting held on 25 March 2004, for noting.



## LOCAL ISSUES

- 3.1 **LOCAL ISSUES (pages 10-13)** - Submit report dated 4 May 2004 (copy enclosed) by the Chief Executive to provide information on local issues raised and, where applicable, the timescales for reporting back to the Local Committee.



- 3.2 **NEW LOCAL ISSUES** - Community Representatives are invited to raise any local items of interest for inclusion on a future Agenda.

## CORPORATE SUPPORT

4. **PROPOSED HOUSING DEVELOPMENT OFF BURNGRANGE LANE, MAUCLINE** - Submit report (copy enclosed) by the Chief Executive to request the Committee to consider and determine a name for a new street to be created by a private housing development located off Burngrange Lane, Mauchline.



5. **COMMUNITY REPRESENTATIVES ANNUAL SEMINAR WORKING GROUP** - Invite nominations for a Community Representative and Substitute to serve on the Community Representatives Annual Seminar Working Group to 31 March 2005.

## DEVELOPMENT AND PROPERTY SERVICES

6. **MAINTENANCE OF ROAD MARKINGS (pages 14-15)** - Submit report dated 6 May 2004 (copy enclosed) by the Executive Director of Development and Property Services to advise of the responsibilities and the proposals for the maintenance of road markings.



## EDUCATIONAL AND SOCIAL SERVICES

7. **ST JOSEPH'S ACADEMY: MERGER PROPOSALS FOR KILMARNOCK AND CUMNOCK CAMPUSES** - Submit report (copy enclosed) by the Executive Director of Educational and Social Services.



## NEIGHBOURHOOD SERVICES

8. **UPDATE REPORT ON DOG WARDEN PATROLS AND FIXED PENALTY NOTICES (pages 16-22)** - Submit report dated 26 April 2004 (copy enclosed) by the Executive Director of Neighbourhood Services to advise and update the Committee of Pest Control/Dog Warden Patrols in the Local Committee area; and to highlight the outcome of patrols relative to dog fouling and fixed penalty notices.



9. **POLICE REPORT (pages 23-24)** - Submit report dated 4 May 2004 (copy enclosed) by Chief Inspector Brown, Strathclyde Police, to advise of crime trends and Police activity within the local area over the recent period.



10. **EAST AYRSHIRE COMMUNITY SAFETY FORUM (pages 25-30)** - Submit, for information, Minutes of the Community Safety Forum meeting held on 3 March 2004.

