

# grant assessment form

|           |   |  |
|-----------|---|--|
| <b>1</b>  | <b>Purpose of the group</b>                                       |  |
|           |   | To Promote arts & crafts in the Mauchline area and enable members to develop skills          |
| <b>2</b>  | <b>Purpose of the grant</b>                                       |  |
|           |   | To fund hall lets; 12 craft demonstrations; 1 weekend workshop & purchase of craft materials |
| <b>3a</b> | <b>How many people are on the group's Management Committee?</b>   | 14   |
| <b>3b</b> | <b>What is the group's total membership?</b>                      | 14   |
| <b>3c</b> | <b>How many people in the group would benefit from the grant?</b> | 14   |
| <b>3d</b> | <b>How many people usually attend the group?</b>                  | 12-14  |
| <b>3e</b> | <b>How many people are expected to attend?</b>                    | 12-14  |

**4 How will the grant develop the group/organisation or benefit the local community?**

Craft demonstrators will encourage the group to develop their existing skills and a weekend workshop also has the potential to act as a catalyst to further increase skills

|                                     |  |          |
|-------------------------------------|--|----------|
| <b>5</b>                            | <b>Total cost of project</b>   | £1060    |
|                                     | <b>Amount of grant requested</b>   | £710     |
|                                     | <b>Bank Balance(s)</b> <b>Date</b> 05 02 03                                    | £420.10  |
|                                     | Where the group has more than one bank account all balances should be recorded |          |
|                                     | <b>Cash in hand</b> <b>Date</b>  | <b>£</b> |
| <b>Name of other funding source</b> |  |          |
| N/A                                 |  |          |

|  |                                  |                                     |
|--|----------------------------------|-------------------------------------|
| <b>6</b>   | <b>Recommendation</b>            |                                     |
|  | <b>Support</b>                   | <input checked="" type="checkbox"/> |
|  | <b>Refuse</b>                    | <input type="checkbox"/>            |
|  | <b>Defer</b>                     | <input type="checkbox"/>            |
|  | <b>Amount Recommended</b>        | £710                                |
|  | <b>Reason for recommendation</b> |                                     |
| The group are clearly making an effort to develop their craft skills by introducing a programme of demonstrations and a weekend workshop. The group have linked with The Ayrshire and Arran craft development Project for guidance and advice on how to progress |                                  |                                     |
|  |                                  |                                     |
|  |                                  |                                     |
| <b>FINAL RECOMMENDATION - £710</b>   |                                  |                                     |

|                                 |             |
|---------------------------------|-------------|
| <b>Amount and date of grant</b> |             |
| <b>£</b>                        | <b>Date</b> |

**7 If latest bank balance exceeds the cost of the project or is substantial, are these funds ring-fenced for the normal activities of the group or can they contribute to the cost of the project?**

The group will contribute £350 towards the cost of the project

**8 Does the project represent value for money?      Yes X      No**

**9 If there are any revenue implications how will they be met in future years?**

**10 Cross boundary grant (if applicable) and division per committee (the calculation should identify the corresponding number of individuals within the respective Local Committee areas who will directly benefit from the grant award)**

|                      |                  |                      |                    |                      |                                   |
|----------------------|------------------|----------------------|--------------------|----------------------|-----------------------------------|
| <input type="text"/> | Cumnock Area     | <input type="text"/> | Kilmarnock Central | <input type="text"/> | Northern Area                     |
| <input type="text"/> | Doon Valley      | <input type="text"/> | Kilmarnock South   | <input type="text"/> | Other areas outwith East Ayrshire |
| <input type="text"/> | Irvine Valley    | Method of Division   |                    |                      |                                   |
| <input type="text"/> | Kilmarnock North | <input type="text"/> |                    |                      |                                   |