



# grant assessment form

|           |  |  |
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| <b>1</b>  | <b>Purpose of the group</b>  | Leisure, education and participation in community horticultural events.                            |
| <b>2</b>  | <b>Purpose of the grant</b>  | Transport Hire for horticultural outings £800.00<br>Letting costs £120.00<br>Speakers fees £200.00 |
| <b>3a</b> | <b>How many people are on the group's Management Committee?</b>                          | 4  |
| <b>3b</b> | <b>What is the group's total membership?</b>   | 30   |
| <b>3c</b> | <b>How many people in the group would benefit from the grant?</b>                        | 30   |
| <b>3d</b> | <b>How many people usually attend the group?</b>   | 18 - 30  |
| <b>3e</b> | <b>How many people are expected to attend?</b>   | 30   |
| <b>4</b>  | <b>How will the grant develop the group/organisation or benefit the local community?</b> | This will allow group to promote leisure and education within group and surrounding area.          |

|          |  |                            |          |
|----------|--|----------------------------|----------|
| <b>5</b> | <b>Total cost of project</b>   |                            | £1120.00 |
|          | <b>Amount of grant requested</b>   |                            | £520.00  |
|          | <b>Bank Balance(s)</b>   | <b>Date</b> Used as raised | NIL      |
|          | Where the group has more than one bank account all balances should be recorded |                            |          |
|          | <b>Cash in hand</b>  | <b>Date</b>                |          |
|          | <b>Name of other funding source</b>  |                            |          |
|          | N/A  |                            |          |
|          | <b>Amount and date of grant</b>  |                            |          |
| N/A      |  | <b>Date:</b> N/A           |          |

|          |   |         |
|----------|---|---------|
| <b>6</b> | <b>Recommendation</b>   |         |
|          | <b>Support</b>  | x       |
|          | <b>Refuse</b>   |         |
|          | <b>Defer</b>  |         |
|          | <b>Amount Recommended</b>   | £520.00 |
|          | <b>Reason for recommendation</b>  |         |
|          | This will allow group to further improve and develop leisure and education interests for the people of Auchinleck Gardening Club and residents of Auchinleck. |         |
|          | <b>FINAL RECOMMENDATION - £520</b>  |         |

|          |  |
|----------|--|
| <b>7</b> | <b>If latest bank balance exceeds the cost of the project or is substantial, are these funds ring-fenced for the normal activities of the group or can they contribute to the cost of the project?</b> |
|          | N/A  |

|          |  |              |           |
|----------|--|--------------|-----------|
| <b>8</b> | <b>Does the project represent value for money?</b> | <b>Yes</b> X | <b>No</b> |
|          |  |              |           |

|          |  |
|----------|--|
| <b>9</b> | <b>If there are any revenue implications how will they be met in future years?</b> |
|          | N/A  |
|          |  |
|          |  |
|          |  |

|           |   |
|-----------|---|
| <b>10</b> | <b>Cross boundary grant (if applicable) and division per committee (the calculation should identify the corresponding number of individuals within the respective Local Committee areas who will directly benefit from the grant award)</b> |
|           |   |

|                                     |                  |                          |                    |                          |                                   |
|-------------------------------------|------------------|--------------------------|--------------------|--------------------------|-----------------------------------|
| <input checked="" type="checkbox"/> | Cumnock Area     | <input type="checkbox"/> | Kilmarnock Central | <input type="checkbox"/> | Northern Area                     |
| <input type="checkbox"/>            | Doon Valley      | <input type="checkbox"/> | Kilmarnock South   | <input type="checkbox"/> | Other areas outwith East Ayrshire |
| <input type="checkbox"/>            | Irvine Valley    | Method of Division       |                    |                          |                                   |
| <input type="checkbox"/>            | Kilmarnock North | <input type="text"/>     |                    |                          |                                   |

**All questions on this form must be completed**