

grant assessment form

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|-----------|---|-------|
| 1 | Purpose of the group | |
| | To provide a childcare facility for the residents of Mauchline. | |
| 2 | Purpose of the grant | |
| | Buy safety mats and curricular materials. | |
| 3a | How many people are on the group's Management Committee? | 15 |
| 3b | What is the group's total membership? | 15 |
| 3c | How many people in the group would benefit from the grant? | 24 |
| 3d | How many people usually attend the group? | 10-12 |
| 3e | How many people are expected to attend? | 10-12 |
| 4 | How will the grant develop the group/organisation or benefit the local community? | |
| | Grant would be used partly to develop the programme within the group, providing a better experience for the children. | |

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|---------------------------------|--|----------------------|------------------------------------|-----------------------|--|--------------------------|
| 5 | Total cost of project | £683.00 | 6 | Recommendation | | |
| | Amount of grant requested | £628.00 | | Support | <input checked="" type="checkbox"/> | |
| | Bank Balance(s) | Date Jan 2004 | | £10,131.00 | Refuse | <input type="checkbox"/> |
| | Where the group has more than one bank account all balances should be recorded | | | | Defer | <input type="checkbox"/> |
| | Cash in hand | Date | | £Nil | Amount Recommended | £150 |
| | Name of other funding source | | | | Reason for recommendation | |
| | None | | | | The group has a substantial bank account but should be supported with their fundraising efforts. | |
| Amount and date of grant | | | | | | |
| £ | Date | | | | | |
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| | | | FINAL RECOMMENDATION - £150 | | | |

7 **If latest bank balance exceeds the cost of the project or is substantial, are these funds ring-fenced for the normal activities of the group or can they contribute to the cost of the project?**
 Funds are to cover costs of wages, insurance and other running costs.

8 **Does the project represent value for money?** **Yes** **No** ✓

9 **If there are any revenue implications how will they be met in future years?**
 N/a.

10 **Cross boundary grant (if applicable) and division per committee (the calculation should identify the corresponding number of individuals within the respective Local Committee areas who will directly benefit from the grant award)**

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|----------------------|------------------|----------------------|--------------------|----------------------|-----------------------------------|
| <input type="text"/> | Cumnock Area | <input type="text"/> | Kilmarnock Central | <input type="text"/> | Northern Area |
| <input type="text"/> | Doon Valley | <input type="text"/> | Kilmarnock South | <input type="text"/> | Other areas outwith East Ayrshire |
| <input type="text"/> | Irvine Valley | Method of Division | | | |
| <input type="text"/> | Kilmarnock North | <input type="text"/> | | | |

All questions on this form must be completed