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To: Members of East Ayrshire Community Forum

25 February 2004

Dear Member

**EAST AYRSHIRE COMMUNITY FORUM – 3 MARCH 2004**

You are requested to attend a meeting of the **East Ayrshire Community Safety Forum** to be held on **Wednesday 3 March 2004 at 1000 hours** in **THE MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, to discuss the undernoted business.

Yours sincerely \_\_\_\_\_




William Stafford  
Secretary

JM/JW

**B U S I N E S S**

**INTIMATE APOLOGIES**

1. **MINUTES OF PREVIOUS MEETING (Pages 1-5)** – Submit, for approval as a correct record, the Minutes of Meeting of the East Ayrshire Community Safety Forum held on 3 December 2003 (copy enclosed).  

2. **ACTIVITIES OF FORUM PARTICIPANTS** – Those present are invited to report on Community Safety activities with which their organisation are involved.
3. **SAFETY CAMERAS (Pages 6-7)** – Submit report dated 17 February 2004 (copy enclosed) by the Director of Development Services following the decision at the last meeting that the Roads Division would investigate the

crash history of Dundonald Road to determine whether consideration as a possible safety camera site was merited.

**R**

4. **PARKING OF MOTOR VEHICLES ON FOOTPATH (Pages 8-9)** – Submit report dated 18 February 2004 (copy enclosed) by the Director of Community Services advising the Forum of the findings in relation to vehicles parking on public footpaths. Please note that at the last meeting it was agreed that this matter be investigated further.

**R**

5. **ROAD SAFETY PROGRAMME (Pages 10-12)** – Submit report dated 17 February 2004 (copy enclosed) by the Director of Development Services informing the Forum of work carried out by Road Safety Training Staff in the Department of Development Services.

**R**

6. **DALMELLINGTON GRASS FIRES INITIATIVE (Pages 13-14)** - Submit report dated 18 February 2004 (copy enclosed) by the Director of Community Services advising the Forum of the grass fires initiative that is taking place in Dalmellington during February.

**R**

7. **SECONDARY SCHOOLS SPEECHMAKING COMPETITION: ANDREW NISBET TROPHY (Pages 15-16)** – Submit report dated 10 February 2004 (copy enclosed) by the Director of Community Services advising the Forum of the outcome of the Secondary Schools Speechmaking Competition.

**R**

8. **COMMUNITY SAFETY CO-ORDINATOR – REVIEW OF EVENTS AND INITIATIVES (Pages 17-18)** – Submit report dated 18 February 2004 (copy enclosed) by the Director of Community Services advising the Forum of developments and initiatives undertaken by the Community Safety Co-ordinator.

**R**