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To: Members of East Ayrshire Community Safety Forum

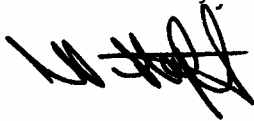
22 November 2004

Dear Member

EAST AYRSHIRE COMMUNITY SAFETY FORUM: WEDNESDAY 1 DECEMBER 2004

You are requested to attend the meeting of the **East Ayrshire Community Safety Forum** to be held on **WEDNESDAY 1 DECEMBER 2004 at 1000 HRS** in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, to discuss the undernoted business.

Yours sincerely,



William Stafford
Secretary
JM/FM

BUSINESS

INTIMATE APOLOGIES

1. **APPOINTMENT OF CHAIR** - Following Councillor Carmichael's resignation as Chair of Community Services Committee, and consequential standing down as a member of this Forum, the Committee are invited to nominate a Chair.
2. **PRESENTATION ON THE COUNCIL'S ANTI-SOCIAL BEHAVIOUR STRATEGY (pages 1-15)** - John Pilkington, Anti-Social Behaviour Strategy Officer will give a presentation on the Council's Anti-Social Behaviour Strategy. A copy of the slides to be used in the presentation is attached (copy enclosed).



3. **MINUTES OF PREVIOUS MEETING (pages 16-21)** - Submit, for approval as a correct record, the Minutes of Meeting of the East Ayrshire Community Safety Forum held on 22 September 2004 (copy enclosed).

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4. **ACTIVITIES OF FORUM PARTICIPANTS** - Those members present are invited to report on Community Safety activities with which their organisation are involved.

5. **ROAD SAFETY PROGRAMME (pages 22-24)** - Submit report dated 17 November 2004 (copy enclosed) by the Executive Director of Development and Property Services informing the Forum of road safety education initiatives currently being carried out by the Department of Development and Property Services.

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6. **PEDESTRIAN CROSSINGS (pages 25-26)** - Submit report dated 17 November 2004 (copy enclosed) by the Executive Director of Development and Property Services advising the Forum of the upgrading of pedestrian crossings for use by persons with a sensory impairment.

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7. **M77 SLIP ROAD/EMERGENCY ACCESS (pages 27-31)** - Submit report dated 17 November 2004 (copy enclosed) by the Executive Director of Development and Property Services advising the Forum on the implications for emergency access to the M77 if the south facing slip roads at the Kingswell Junction are not constructed.

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8. **ROAD RUNNER INITIATIVE (pages 32-34)** - Submit report dated 16 November 2004 (copy enclosed) by the Executive Director of Neighbourhood Services advising the Forum of the Road Runner Experiential Pilot Event that was held on Tuesday 16 November 2004.

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9. **FIREWORK SAFETY CAMPAIGN (pages 35-36)** - Submit report dated 17 November 2004 (copy enclosed) by the Executive Director of Neighbourhood Services advising Forum members of the firework display incorporating a Firework Safety Initiative on 5 November 2004.

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10. **NURSERY PACKS TO PRE-5 ESTABLISHMENTS (pages 37-38)** - Submit report dated 16 November 2004 (copy enclosed) by the Executive Director of Neighbourhood Services advising the Forum on an initiative to introduce safety through play into all pre-5 establishments in East Ayrshire.

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11. **SCOTTISH ACCIDENT PREVENTION COUNCIL - WATER AND LEISURE SAFETY COMMITTEE (pages 39-40)** - Submit report dated 17 November 2004 (copy enclosed) advising the Forum of the business dealt with at the last meeting of the SAPC Water and Leisure Safety Committee.



12. **COMMUNITY SAFETY CO-ORDINATOR - REVIEW OF EVENTS AND INITIATIVES (pages 41-42)** - Submit report dated 15 November 2004 (copy enclosed) by the Executive Director of Neighbourhood Services advising Forum members of developments and initiatives undertaken by the Community Safety Co-ordinator.



13. **DATES OF FUTURE MEETINGS** - Please note that future meetings will be held on Wednesday 2 March 2005, Wednesday 1 June 2005, Wednesday 21 September 2005 and Thursday 1 December 2005, all meetings at 1000 hrs.