

Jennifer Morrison: Direct Dial: (01563) 576139
E-mail: jennifer.morrison@east-ayrshire.gov.uk

To: Councillors Cree (Chair), Reeves, W Coffey, Reid, Weir, McIntyre, Linton, Campbell, Murray, Provost Darnbrough and Councillor Knapp.

28 April 2006

Dear Councillor

CENTRAL LOCAL PLANNING COMMITTEE - FRIDAY 5 MAY 2006

You are requested to attend a meeting of the **Central Local Planning Committee** to be held in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, on **FRIDAY 5 MAY 2006** at **1000 HRS**, in order to discuss the undernoted business.

Members are advised that only those Elected Members who were involved in the Hearing associated with the undernoted application (Item No 2) at the meeting held on 31 March 2006 (Councillors Cree, Reeves, Weir, McIntyre, Linton, Campbell, Murray, Provost Darnbrough and Councillor Knapp) should participate in the determination of that application at the Central Local Planning Committee meeting on 5 May 2006.

Whilst recognising at all times the Committee Members' rights to seek site visits at Committee Meetings, Members are requested to seek site visits at an early date in order to expedite the processing of the applications. Requests for site visits should be directed to Jennifer Morrison, Administrative Officer, Department of Corporate Support (Administration) on telephone number 01563 576139.

Yours sincerely



Elizabeth Morton
Depute Chief Executive/
Executive Director of Corporate Support
JM/FM

B U S I N E S S

INTIMATE APOLOGIES

1. **HEARING PROCEDURE** - The Administrative Officer will establish that the Hearing Procedure is understood by all participants.

2. **APPLICATION NO 05/1255/FL: SUPPLEMENTARY REPORT - APPLICATION PREVIOUSLY CONSIDERED BY CENTRAL LOCAL PLANNING COMMITTEE ON 31 MARCH 2006 - PROPOSED ERECTION OF 28 RESIDENTIAL UNITS AT SITE BOUND BY SUTHERLAND DRIVE, MACDONALD DRIVE AND MACBETH DRIVE, NEW FARM LOCH, KILMARNOCK BY ATRIUM HOMES (Item 1, Page 2136, 03/07) (pages 1-18)** - Submit supplementary report dated 28 April 2006 (copy enclosed) by the Head of Planning, Development and Building Standards advising that this application was previously considered by the Central Local Planning Committee at its meeting on 31 March 2006. The Committee then agreed to continue consideration of this application to allow the Head of Planning, Development and Building Standards to enter into discussions with the applicant with a view to lowering ground levels at MacDonald Drive, as well as rotating the two houses at plots 22 and 23.

R

3. **APPLICATION NO 05/1229/FL: ALTERATION AND EXTENSION TO EXISTING NURSING HOME AT HOWARD HOUSE CARE HOME, HOWARD STREET, KILMARNOCK BY GATE HEALTHCARE LTD (pages 19-29)** - Submit executive summary sheet and report dated 26 April 2006 (copies enclosed) by the Head of Planning, Development and Building Standards presenting for determination a full planning application which is to be considered by the Local Planning Committee under the Scheme of Delegation as it is subject to objection.

R

4. **APPLICATION NO 05/1273/FL: PROPOSED ERECTION OF 44 FLATTED DWELLINGS AT FORMER CASH AND CARRY SITE, NEW MILL ROAD, KILMARNOCK BY DAWN HOMES LTD/BOOKER CASH AND CARRY (pages 30-45)** - Submit executive summary sheet and report dated 26 April 2006 (copies enclosed) by the Head of Planning, Development and Building Standards presenting for determination a full planning application which is to be considered by the Local Planning Committee under the Scheme of Delegation as it is subject to objection.

R

5. **APPLICATION NO 06/0100/FL: PROPOSED 64 BED NURSING HOME, CAR PARKING AND ASSOCIATED LANDSCAPING AT MEIKLEWOOD ROAD, KILMARNOCK BY SOUTHERN CROSS HEALTHCARE (pages 46-59)** - Submit executive summary sheet and report dated 26 April 2006 (copies enclosed) by the Head of Planning, Development and Building Standards presenting for determination a full planning application which is to be considered by the Local Planning Committee under the Scheme of Delegation as it is a larger application of area significance that is contrary to the Development Plan.

R