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To: Councillors Graham Barton (Chair), Peter Mabon (Vice-Chair), Stephen Canning, Jayne Sangster, Graham Boyd, Neal Ingram, Jim Todd, Alyson Simmons, June Kyle, Jim McMahon and Neill Watts.

24 February 2026

Dear Councillor

POLICE AND FIRE AND RESCUE COMMITTEE - 3 MARCH 2026

You are requested to attend a meeting of the **Police and Fire and Rescue Committee** to be held on **TUESDAY 3 MARCH 2026** at **1000 HOURS** in the **COUNCIL CHAMBERS, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK/BY MS TEAMS**, in order to consider the undernoted business.

Yours sincerely

SIGNED BY JULIE MCGARRY
ON BEHALF OF

David Mitchell
Chief Governance Officer
LP/SR

B U S I N E S S

CALL FOR SEDERUNT AND INTIMATE APOLOGIES (page 1)

- 1. DECLARATIONS OF INTEREST (page 2)** - Under this item, Members are asked to declare, if required, any interest in any of the undernoted items of business on the Agenda and to provide a brief explanation of the nature of the interest.
- 2. EAST AYRSHIRE POLICE SCOTLAND - PERFORMANCE SUMMARY REPORT: QUARTER 3: 2025/26: REPORTING PERIOD: 1 APRIL 2025 TO 31 DECEMBER 2025 (pages 3-12)** - Submit report ([copy enclosed](#)) by the Local Policing Commander, Police Scotland, providing a summary of Police Scotland's performance for Quarter 3: 2025/26, reporting period: 1 April 2025 to 31 December 2025.

3. **SCOTTISH FIRE AND RESCUE SERVICE - EAST AYRSHIRE 2025/26 - QUARTER 3: OCTOBER - DECEMBER 2025 SCRUTINY REPORT (pages 13-29)** - Submit report ([copy enclosed](#)) by the Area Commander, Scottish Fire and Rescue Service advising Members as to progress made against the priorities contained within East Ayrshire's Local Fire and Rescue Plan and providing Committee Members with other key fire and rescue service updates.
4. **EAC RISK MANAGEMENT CENTRE PERFORMANCE AND SERVICE UPDATES (pages 30-36)** - Submit report ([copy enclosed](#)) by the Depute Chief Executive updating members of the Police & Fire & Rescue Committee of the performance of the Risk Management Centre's Community Safety department and providing the committee members with a comprehensive overview of the service with updates on ongoing service upgrades.
5. **UPDATE REPORT (pages 37-39)** - Submit report ([copy enclosed](#)) by the Head of Corporate Support updating Members on current and emerging issues relating to Police and Fire and Rescue Services; and providing an opportunity for Members to be made aware of the national initiatives, reviews and consultations and, where appropriate, to inform Members' consideration of future Agenda items relating to Police and Fire and Rescue matters.
6. **SPOTLIGHT SESSION – Wild Fire Response Protocols and Equipment** - Presentation by the Area Commander, Scottish Fire and Rescue Service followed by a practical demonstration of the All-Terrain Vehicle (ATV).