

**Acting Chief Executive: Joseph McLachlan**

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To: Councillors Graham Barton (Chair), Peter Mabon (Vice-Chair), Stephen Canning, Jayne Sangster, Graham Boyd, Neal Ingram, Jim Todd, Alyson Simmons, June Kyle, Jim McMahon and Neill Watts.

9 June 2026

Dear Councillor

### **POLICE AND FIRE AND RESCUE COMMITTEE - 16 JUNE 2026**

You are requested to attend a meeting of the **Police and Fire and Rescue Committee** to be held on **TUESDAY 16 JUNE 2026** at **1000 HOURS** in the **COUNCIL CHAMBERS, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK/BY MS TEAMS**, in order to consider the undernoted business.

Yours sincerely

SIGNED BY LYNN YOUNG  
ON BEHALF OF

Craig Young  
Acting Chief Governance Officer  
LP/SR

### **B U S I N E S S**

#### **CALL FOR SEDERUNT AND INTIMATE APOLOGIES (page 1)**

- 1. DECLARATIONS OF INTEREST (page 2)** - Under this item, Members are asked to declare, if required, any interest in any of the undernoted items of business on the Agenda and to provide a brief explanation of the nature of the interest.
- 2. EAST AYRSHIRE POLICE SCOTLAND - PERFORMANCE SUMMARY REPORT: QUARTER 4: 2025/26: REPORTING PERIOD: 1 APRIL 2025 TO 31 MARCH 2026 (pages 3-12)** - Submit report ([copy enclosed](#)) by the Local Policing Commander, Police Scotland, providing a summary of Police Scotland's performance for Quarter 4: 2025/26, reporting period: 1 April 2025 to 31 March 2026.
- 3. SPOTLIGHT SESSION: POLICE SCOTLAND YOUTH VOLUNTEERS (page 13)** - Presentation by PI Gareth Griffiths on Police Scotland Youth Volunteers.

3. **SCOTTISH FIRE AND RESCUE SERVICE - EAST AYRSHIRE 2025/26 - QUARTER 4: 1 JANUARY 2026 - 31 MARCH 2026 - SCRUTINY REPORT (pages 14-29)** - Submit report ([copy enclosed](#)) by the Area Commander, Scottish Fire and Rescue Service advising Members as to progress made against the priorities contained within East Ayrshire's Local Fire and Rescue Plan and providing Committee Members with other key fire and rescue service updates.
4. **EAST AYRSHIRE COUNCIL RISK MANAGEMENT CENTRE - PERFORMANCE AND SERVICE UPDATES (pages 30-36)** - Submit report ([copy enclosed](#)) by the Acting Depute Chief Executive updating Members on the performance of the Risk Management Centre (RMC) Community Safety Department and providing Committee Members with a comprehensive overview of the service with updates on ongoing service upgrades.
5. **UPDATE REPORT (pages 37-39)** - Submit report ([copy enclosed](#)) by the Head of Corporate Support (i) updating Members on current and emerging issues relating to Police and Fire and Rescue Services; and (ii) providing an opportunity for Members to be made aware of the national initiatives, reviews and consultations and, where appropriate, to inform Members' consideration of future Agenda items relating to Police and Fire and Rescue matters.