

**Chief Executive: Eddie Fraser**

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To: Councillors Graham Barton (Chair), Ellen Freel, William Lennox, Neill Watts and James Kyle.

25 July 2025

Dear Councillor

### **LOCAL REVIEW BODY - MONDAY 4 AUGUST 2025**

You are requested to attend a meeting of the **Local Review Body** to be held on **MONDAY 4 AUGUST 2025** at **1000 HOURS** in the **COUNCIL CHAMBERS, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK/BY MS TEAMS**, in order to discuss the undernoted business.

The Planning Adviser's presentation will be available on the Shared Drive in due course.

Yours sincerely

SIGNED BY JULIE McGARRY  
ON BEHALF OF

David Mitchell  
Chief Governance Officer  
AA/SR

### **B U S I N E S S**

#### **CALL FOR SEDERUNT AND INTIMATE APOLOGIES (page 1)**

1. **DECLARATIONS OF INTEREST (page 2)** - Under this item, Members are asked to declare, if required, any interest in the undernoted item of business on the Agenda and to provide a brief explanation of the nature of the interest.
2. **PROCEDURE (pages 3-4)** - Submit Procedure to be followed at the meeting in respect of the following item ([copy enclosed](#)).
3. **APPLICATION REF: 25/0012/LRBCON: APPLICATION TO REMOVE CONDITION 11 (FLOOD RISK) OF PLANNING CONSENT TO 2/0029/PP AT SITE ADJACENT TO CUMNOCK JUNIORS FOOTBALL PITCH OFF TOWNHEAD STREET, CUMNOCK** - Submit Position Statement in respect of the above application ([copy enclosed](#)) (page 5).

- Appendix 1 - Notice of Review Application Form; Appeal Letter; and Flood Memo ([copies enclosed](#)) (**pages 6-20**);
- Appendix 2 - Plans ([copy enclosed](#)) (**pages 21-30**);
- Appendix 3 - Decision Notice ([copy enclosed](#)) (**pages 31-34**);
- Appendix 4 - Report of Handling ([copy enclosed](#)) (**pages 35-43**);
- Appendix 5 - Representations received from interested parties in relation to the original planning application ([copies enclosed](#)) (**pages 44-59**);
- Appendix 6 - Representation received from an interested party in relation to the Notice of Review ([copy enclosed](#)) (**pages 60-76**); and
- Appendix 7 - Suggested Planning Conditions ([copy enclosed](#)) (**pages 77-79**).