

Chief Executive: Joseph McLachlan

**Chief Governance Officer, (Solicitor to the Council
and Council Monitoring Officer): Craig Young**



Democratic Services Officer: Lynne Pearson

Telephone: (01563) 576129

Email: lynne.pearson@east-ayrshire.gov.uk

To: Councillors Graham Barton (Chair), John McGhee, William Lennox, Neill Watts and James Kyle.

4 August 2026

Dear Councillor

LOCAL REVIEW BODY - 11 AUGUST 2026

You are requested to attend a meeting of the **Local Review Body** to be held on **TUESDAY 11 AUGUST 2026 at 1400 HOURS** in the **COUNCIL CHAMBERS, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK/BY MS TEAMS**, in order to discuss the undernoted business.

The Planning Adviser's presentation will be available on the Shared Drive in due course.

Yours sincerely

SIGNED BY JULIE MCGARRY
ON BEHALF OF

Craig Young
Chief Governance Officer
LP/SR

B U S I N E S S

CALL FOR SEDERUNT AND INTIMATE APOLOGIES (page 1)

1. **DECLARATIONS OF INTEREST (page 2)** - Under this item, Members are asked to declare, if required, any interest in the undernoted items of business on the Agenda and to provide a brief explanation of the nature of the interest.
2. **PROCEDURE TO BE FOLLOWED AT FIRST MEETING (pages 3-4)** - Submit Procedure to be followed at the first meeting in respect of the following item ([copy enclosed](#)).

3. **APPLICATION REF: 26/0009/LRBREF: REMOVE AND REPLACE ROOF SLATES WITH NEW, ERECTION OF REAR DORMER AND CONVERSION OF ATTIC TO CREATE OFFICE SPACE AT 14 PORTLAND ROAD, KILMARNOCK BY PT & AD INVESTMENTS LTD (PLANNING APPLICATION REF: 26/0037/PP)**
- Submit Position Statement in respect of the above application ([copy enclosed](#)) **(page 5)**.

- Appendix 1 - Notice of Review Application Form; Notice of Review Supporting Statement; Heritage and Design Statement; and CUPA Heavy 3 Brochure ([copies enclosed](#)) **(pages 6-47)**;
- Appendix 2 - Plans ([copy enclosed](#)) **(pages 48-56)**;
- Appendix 3 - Decision Notice ([copy enclosed](#)) **(pages 57-59)**;
- Appendix 4 - Report of Handling ([copy enclosed](#)) **(pages 60-70)**;
- Appendix 5 - Representations received from interested parties in relation to the original planning application ([copies enclosed](#)) **(pages 71-72)**; and
- Appendix 6 - Suggested Planning Conditions ([copy enclosed](#)) **(page 73)**.