

Chief Executive: Eddie Fraser

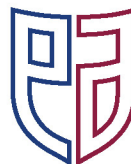
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East Ayrshire Council
Comhairle Siorrachd Àir an Ear

To: Councillors Jim McMahon (Chair), Caroline Barton, David Richardson, Graham Barton, Neal Ingram, Kevin McGregor, Linda Mabon, Claire Leitch, William Lennox, Billy Crawford, June Kyle, Drew Filson and James Kyle.

7 May 2026

Dear Councillor

LOCAL GOVERNMENT LICENSING PANEL - 14 MAY 2026

You are requested to attend a meeting of the **Local Government Licensing Panel** to be held on **THURSDAY 14 MAY 2026** at **1000 HOURS** in the **COUNCIL CHAMBERS, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK/MS TEAMS**, in order to consider the undernoted business.

Yours sincerely

SIGNED OFF BY JULIE MCGARRY
ON BEHALF OF

David Mitchell
Chief Governance Officer
SN/SC

B U S I N E S S

CALL FOR SEDERUNT AND INTIMATE APOLOGIES (page 1)

- 1. DECLARATIONS OF INTEREST (page 2)** - Under this item, Members are requested to declare, if required, any interest in the undernoted items of business on the Agenda, and to provide an explanation of the nature of that interest.
- 2. EXCLUSION OF PRESS AND PUBLIC (page 3)** - Recommend that the Panel pass the following Resolution:- "That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the Press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraph 6 of Schedule 7A of the Act".
- 3. HEARING PROCEDURE (page 4)** - Submit Hearing Procedure (copy enclosed) **Report Not Enclosed. Refer to Exclusion of Press and Public Paragraph Above.**

4. **APPLICATION FOR GRANT OF SHORT-TERM LET LICENCE (pages 5-9)** - Submit report dated 30 April 2026 (copy enclosed) by the Chief Governance Officer to invite the Panel to consider, by way of a Hearing, an application for grant of a short-term let licence. **Report Not Enclosed. Refer to Exclusion of Press and Public Paragraph Above.**
5. **RE-ADMITTANCE OF PRESS AND PUBLIC (page 10)**
6. **REVIEW OF CLOSING TIMES FOR LATE HOURS CATERING PREMISES (pages 11-32)** - Submit report dated 30 April 2026 ([copy enclosed](#)) by the Chief Governance Officer to advise the Licensing Panel of their options in relation to a review of closing times for later hours catering premises.
7. **APPLICATIONS CONSIDERED UNDER DELEGATED AUTHORITY (pages 33-39)** - Submit report dated 28 April 2026 ([copy enclosed](#)) by the Chief Governance Officer to provide the Licensing Panel with details of applications dealt with by the Chief Governance Officer under delegated authority since the last scheduled meeting of the Panel.