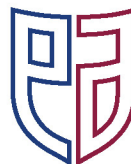


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East Ayrshire Council
Comhairle Siorrachd Àir an Ear

Democratic Services Manager: Julie McGarry

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To: All Elected Members

27 March 2026

Dear Councillor

EAST AYRSHIRE COUNCIL - 2 APRIL 2026

You are requested to attend a meeting of the **COUNCIL** to be held on **THURSDAY 2 APRIL 2026** at **1000 HRS** in the **COUNCIL CHAMBERS/MS TEAMS**, in order to consider the undernoted business.

The meeting of Council will be subject to delayed broadcast and a recording will be available to view on the Council's website. The Council's website will be updated with a hyperlink to the East Ayrshire Council Youtube channel where the video will be hosted. The Council's Youtube channel is managed by the Council's Communications Team.

Yours faithfully

SIGNED BY JULIE MCGARRY
ON BEHALF OF

David Mitchell
Chief Governance Officer
SC

B U S I N E S S

CALL FOR SEDERUNT AND INTIMATE APOLOGIES (page 1)

- 1. DECLARATIONS OF INTEREST (page 3)** - Under this item, Members are asked to declare, if required, any interest in any of the undernoted item(s) of business on the agenda and to provide an explanation of the nature of the interest.
- 2. PREVIOUS MINUTES** - Submit, for approval as a correct record, Minutes of (a) special Council Meeting of 19 February 2026 (pages 3-5) ([copy enclosed](#)); and (b) meeting of 26 February 2026 (pages 6-14) ([copy enclosed](#)).
- 3. CABINET/COMMITTEE MINUTES** - Submit, for approval as correct records and approval of any recommendations contained therein (with the exception of the Minutes of the Governance and Scrutiny Committee and Ayrshire Economic Joint Committee and which are here for noting only) the Minutes of the undernoted Meetings, viz:-

- 3.1 AYRSHIRE ECONOMIC JOINT COMMITTEE OF 24 NOVEMBER 2025 (pages 15-16) [\(copy enclosed\)](#)
- 3.2 GOVERNANCE AND SCRUTINY COMMITTEE OF 22 JANUARY 2026 (pages 17-20) [\(copy enclosed\)](#)
- 3.3 AYRSHIRE ECONOMIC JOINT COMMITTEE OF 2 FEBRUARY 2026 (pages 21-22) [\(copy enclosed\)](#)
- 3.4 SPECIAL LOCAL GOVERNMENT LICENSING PANEL OF 18 FEBRUARY 2026 (pages 23-24) [\(copy enclosed\)](#)
- 3.5 SPECIAL GRANTS COMMITTEE OF 19 FEBRUARY 2026 (page 25) [\(copy enclosed\)](#)
- 3.6 PLANNING COMMITTEE OF 20 FEBRUARY 2026 (pages 26-27) [\(copy enclosed\)](#)
- 3.7 SPECIAL CABINET OF 23 FEBRUARY 2026 (pages 28-29) [\(copy enclosed\)](#)
- 3.8 CABINET OF 25 FEBRUARY 2026 (pages 30-34) [\(copy enclosed\)](#)
- 3.9 LOCAL REVIEW BODY OF 27 FEBRUARY 2026 (pages 35-38) [\(copy enclosed\)](#)
- 3.10 POLICE AND FIRE AND RESCUE OF 3 MARCH 2026 (pages 39-44) [\(copy enclosed\)](#)
- 3.11 CABINET OF 11 MARCH 2026 (pages 45-49) [\(copy enclosed\)](#)
- 3.12 JOINT CABINET AND CHILDREN AND YOUNG PEOPLE'S CABINET OF 18 MARCH 2026 (pages 50-53) [\(copy enclosed\)](#)
- 3.13 PLANNING COMMITTEE OF 20 MARCH 2026 (pages 54-56) [\(copy enclosed\)](#)
4. **ACTIVITIES OF THE GOVERNANCE AND SCRUTINY COMMITTEE: ANNUAL REPORT FOR 2025 (pages 57-70)** - Submit report dated 13 March 2026 [\(copy enclosed\)](#) by the Chair of the Governance and Scrutiny Committee.
5. **FINANCIAL ASSURANCE - HEALTH AND SOCIAL CARE (pages 71-93)** - Submit report dated 24 March 2026 [\(copy enclosed\)](#) by the Chief Executive to provide an update on the strengthened financial governance arrangements that are being implemented in Council-commissioned health and social care services to ensure that these can be delivered sustainably and that that any unbudgeted pressure can be highlighted quickly and appropriate action taken.
6. **AYRSHIRE TRANSFORMATION BOARD (pages 94-108)** - Submit report dated 25 March 2026 [\(copy enclosed\)](#) by the Chief Executive to seek endorsement from Council members for the new arrangements to strengthen integrated working across East, North and South Ayrshire Councils, the three Integration Joint Boards, and NHS Ayrshire and Arran, through the establishment of the Ayrshire Transformation Board.
7. **STRATEGIC RESPONSE TO POPULATION REBALANCE (pages 109-128)** - Submit report [\(copy enclosed\)](#) by the Head of Corporate Support to provide an update on the work that has been undertaken to better understand the changing demographics of East Ayrshire and to engage Council Services and community planning partners in the development of our strategic intent and ambition.

8. **PLANNING APPLICATION NO 25/0554/PP: APPLICATION UNDER SECTION 42 OF THE TOWN AND COUNTRY PLANNING (SCOTLAND) ACT 1997, AS AMENDED, SEEKING TO VARY CONDITION 26(1) REPTILE SURVEY OF DEEMED PLANNING PERMISSION 19/0004/S36 AND TO INTRODUCE A NEW CONDITION, TO SEEK A THREE-YEAR EXTENSION TO THE COMMENCEMENT PERIOD, WITHIN THE DEEMED PLANNING PERMISSION IN ORDER TO ALIGN WITH THE UPDATED SECTION 36 CONSENT AT LETHANS, CORSENCON HILL, NEW CUMNOCK, EAST AYRSHIRE BY ONPATH ENERGY (pages 129-179) -** Submit report dated 16 March 2026 ([copy enclosed](#)) by the Chief Planning Officer in relation to a planning application for a national development as defined within the Town and Country Planning (Hierarchy of Developments) (Scotland) Regulations 2009 and the National Planning Framework 4. There is a statutory requirement for applications of this nature to be determined by the full Council.
 9. **PROPOSAL FOR ADDITIONAL PUBLIC HOLIDAY - SCOTLAND WORLD CUP MATCH, 15 JUNE 2026 (pages 180-182) -** Submit report dated 24 March 2026 ([copy enclosed](#)) by the Head of People and Culture to present Council with options in relation to marking Scotland's participation in the World Cup match scheduled for 14 June 2026 (2am UK time) by either granting an additional Public Holiday on 15 June 2026, or making no change to existing leave arrangements.
 10. **CHANGE FROM THE SNP GROUP (page 183) -** Following a request from the SNP Group, recommend that Councillor Caroline Barton replace Councillor Canning on the Cunninghame Housing Association Ltd.
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Recording – Virtual Meeting

Please note: this meeting will be recorded to the Council website, where it will be capable of repeated viewing. At the start of the meeting, the Chair will confirm that the meeting is being recorded.

You should be aware that the Council is a Data Controller under the Data Protection Act 2018. Data collected during the recording will be retained in accordance with the Council's published policy, including, but not limited to, for the purpose of keeping historical records and making those records available via the Council website.