

Chief Executive: Eddie Fraser

Telephone: 01563 576019

Email: Eddie.Fraser@east-ayrshire.gov.uk



Democratic Services Officer: Lynne Pearson

Telephone: 01563 576129

Email: lynne.pearson@east-ayrshire.gov.uk

To: All Members of the Ayrshire Economic Partnership Board.

22 May 2026

Dear Member

AYRSHIRE ECONOMIC PARTNERSHIP BOARD - 28 MAY 2026

You are requested to attend the meeting of **Ayrshire Economic Partnership Board** to be held on **THURSDAY 28 MAY 2026** at **1000 HOURS** in the **COUNCIL CHAMBERS, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK/MS TEAMS**, in order to consider the undernoted business.

Yours sincerely

SIGNED BY JULIE MCGARRY
ON BEHALF OF

David Mitchell
Chief Governance Officer
LP/SC

B U S I N E S S

CALL FOR SEDERUNT AND INTIMATE APOLOGIES (page 1)

- 1. DECLARATIONS OF INTEREST (page 2)** - Under this item, Members are requested to declare, if required, any interest in the undernoted items of business on the Agenda, and to provide an explanation of the nature of that interest.
- 2. MINUTE OF PREVIOUS MEETING** - Submit, for approval as a correct record, minute of meeting of 23 March 2026 (pages 3-5) ([copy enclosed](#)).
- 3. AYRSHIRE GROWTH DEAL - PROGRAMME AND END OF FINANCIAL YEAR 2025-26 UPDATE (pages 6-17)** - Submit report ([copy enclosed](#)) by the Head of Economic Growth to advise the Ayrshire Economic Partnership Board (AEPB) members of the progress of the Ayrshire Growth Deal up to the end of March 2026 and end of the financial year 2025/26 position.
- 4. AYRSHIRE REGIONAL ECONOMIC STRATEGY DELIVERY PLAN (page 18)** - ([copy enclosed](#))

5. **LOCAL GROWTH FUND REGIONAL INVESTMENT PLAN (page 19) - ([copy enclosed](#))**
6. **AYRSHIRE REGIONAL ECONOMIC PROFILE (page 20) - ([copy enclosed](#))**
7. **AYRSHIRE REGIONAL INWARD INVESTMENT PROTOCOL (page 21) - ([copy enclosed](#))**
8. **AYRSHIRE AND OUR ISLANDS VISITOR ECONOMY STRATEGY - 2025/26 ACTION PLAN AND PLANNED ACTIVITIES 2026/27 (page 22) - ([copy enclosed](#))**
9. **EXCLUSION OF PRESS AND PUBLIC (page 23) - Recommend that the Board pass the following Resolution:- “That under Section 50A(4) of the Local Government(Scotland) Act 1973, as amended, the Press and public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraphs 3, 8 and 9 of Schedule 7A of the Act”.**
10. **PRESTWICK PROPOSITION UPDATE AND THE WIDER CLUSTER (pages 24-32) - Submit report dated May 2026 (copy enclosed) by the Depute Chief Executive and Director of Housing, Operations and Development, South Ayrshire Council to update the Partnership Board on the progress of the Prestwick Proposition and the status and opportunities within the Prestwick Cluster. **Report Not Enclosed. Refer to Exclusion of Press and Paragraph Above.****